From:	Danny Aleshire <danny.aleshire@awattorneys.com>
Sent time:	10/16/2019 03:41:05 PM
To:	Sexton, Pat@Coastal <Pat.Sexton@coastal.ca.gov>; Rehm, Zach@Coastal <Zach.Rehm@coastal.ca.gov>; Galvez, Karla@Coastal <Karla.Galvez@coastal.ca.gov>
Cc:	Danny Aleshire <danny.aleshire@awattorneys.com>; Jill Martin <jmartin@trumpnational.com>; Boyd Hill <BHill@jacksontidus.law>; Ara Mihranian
Subject:	FW: Grant Deeds and Preliminary Change of Ownership Reports for Lot Line Adjustments
Attachments:	RPV_Trump - Amendment to Offer of Dedication for fee title.docx RPV_Trump - Amendment to Offer of Dedication for fee title.docx 2019-10-15 Exh E InFee Revised with page no.pdf

Hi All,

We understand that you have approved the Exhibit E showing the revised fee title dedicated property. The City is reviewing this, but in the meantime I wanted to revert back and make sure we are all still on the same page as to the Amendment that the Exhibit E will be attached to. Attached is the last draft of the Amendment that was circulated (both clean and in track changes).

We'll need to change the Council approval date in Recital J (to presumably a November date), but otherwise, can you please confirm this version is still approved for execution and recordation?

Thanks,
Danny

From: Danny Aleshire
Sent: Wednesday, August 21, 2019 5:48 PM
To: 'Boyd Hill'
Cc: Jill Martin; Danny Aleshire
Subject: FW: Grant Deeds and Preliminary Change of Ownership Reports for Lot Line Adjustments

Hi Boyd,

Attached is the last draft of the Amendment that I have in my files. Did you have any further comments/changes to this draft?

Thanks,
Danny

From: Sexton, Pat@Coastal [mailto:Pat.Sexton@coastal.ca.gov]
Sent: Tuesday, August 20, 2019 12:18 PM
To: Jill Martin; Danny Aleshire
Cc: Rehm, Zach@Coastal; Galvez, Karla@Coastal; Selim
Subject: RE: Grant Deeds and Preliminary Change of Ownership Reports for Lot Line Adjustments

Jill and Danny,

However . . . please note that the Coastal Commission must review and approve the entire Amendment to Fee Title Dedication including all exhibits prior to any recordation. Please forward a copy of that document to both Karla and me for that review, and if you have any questions, please do let us know as soon as possible. Thanks.

Pat

From: Sexton, Pat@Coastal
Sent: Tuesday, August 20, 2019 11:20 AM
To: Jill Martin
Cc: Rehm, Zach@Coastal; Danny Aleshire; Galvez, Karla@Coastal; Selim
Subject: RE: Grant Deeds and Preliminary Change of Ownership Reports for Lot Line Adjustments

Jill,

Thanks for the update. We would appreciate receiving copies of the recorded documents, Grant Deeds as well as the Amendment to Fee Title Dedication.

Thanks,
Pat

From: Jill Martin [mailto:jmartin@trumpnational.com]
Sent: Tuesday, August 20, 2019 10:25 AM
To: Selim; Sexton, Pat@Coastal
Cc: Rehm, Zach@Coastal; Danny Aleshire
Subject: RE: Grant Deeds and Preliminary Change of Ownership Reports for Lot Line Adjustments

Hi Pat,
We are currently waiting for the City to get us the signed documents to record. I've added Danny as he was working with the City to get that accomplished. As soon as everything is recorded, we will let you know.

Thanks,

Jill A. Martin
Executive Vice President & Chief Compliance Counsel
The Trump Organization
c/o Trump National Golf Club Los Angeles
One Trump National Dr.
Rancho Palos Verdes, CA 90275
Tel: 310-303-3225

From: Selim <Selim@sawayaeng.com>
Sent: Thursday, August 15, 2019 10:42 AM
To: 'Sexton, Pat@Coastal' <Pat.Sexton@coastal.ca.gov>
Cc: Jill Martin <jmartin@trumpnational.com>; 'Rehm, Zach@Coastal' <Zach.Rehm@coastal.ca.gov>
Subject: RE: Grant Deeds and Preliminary Change of Ownership Reports for Lot Line Adjustments

Hello Pat, hope that you are doing well,

The recordation of the documents in question is being handled by Ms. Jill Martin. She is out of the office this week. I will check with her and get back to you hopefully next Monday.

Have a great weekend.

Thank you
Selim Sawaya P.E. / P.L.S.
(626) 715-2320

From: Sexton, Pat@Coastal [mailto:Pat.Sexton@coastal.ca.gov]
Sent: Wednesday, August 14, 2019 2:05 PM
To: Selim
Cc: 'Jill Martin'; Rehm, Zach@Coastal
Subject: RE: Grant Deeds and Preliminary Change of Ownership Reports for Lot Line Adjustments

Hi Selim,

I would like to find out if you have any information regarding the recorded documents discussed in the emails below, as well as the Amendment to Fee Title Dedication. If these documents have been recorded, please forward copies of the recorded documents or the recording information for each document. Thanks.

Much appreciated,

Pat

From: Selim [mailto:Selim@sawayaeng.com]
Sent: Wednesday, July 10, 2019 1:51 PM
To: Sexton, Pat@Coastal
Cc: 'Simon Young'; 'Randy Cook'; 'Boyd Hill'; 'Kolotita Fue'; 'Jill Martin'
Subject: RE: Grant Deeds and Preliminary Change of Ownership Reports for Lot Line Adjustments

Thank you Ms. Sexton, Have a good day ahead.

Thank you
Selim Sawaya PE/PLS
626-715-2320

From: Sexton, Pat@Coastal [mailto:Pat.Sexton@coastal.ca.gov]
Sent: Wednesday, July 10, 2019 1:38 PM
To: Selim
Cc: 'Simon Young'; 'Randy Cook'; 'Boyd Hill'; 'Kolotita Fue'; Jill Martin
Subject: RE: Grant Deeds and Preliminary Change of Ownership Reports for Lot Line Adjustments

Selim,

Thanks for getting back to me re these grant deeds. I have no further comments, documents look good for recording. Pat

---

From: Selim [mailto:Selim@sawayaeng.com]
Sent: Wednesday, July 10, 2019 12:40 PM
To: Sexton, Pat@Coastal
Cc: 'Simon Young'; 'Randy Cook'; 'Boyd Hill'; 'Kolotita Fue'; Jill Martin
Subject: RE: Grant Deeds and Preliminary Change of Ownership Reports for Lot Line Adjustments

Hello Ms. Sexton;

Any news regarding the approval of the Grand Deeds?
Kindly let us know.

Thank you
Selim Sawaya PE/PLS
626-715-2320

From: Sexton, Pat@Coastal [mailto:Pat.Sexton@coastal.ca.gov]
Sent: Thursday, June 27, 2019 11:21 AM
To: Selim
Cc: Simon Young; Randy Cook; 'Boyd Hill'; Kolotita Fue
Subject: RE: Grant Deeds and Preliminary Change of Ownership Reports for Lot Line Adjustments

Selim,

I will look over the grant deeds and get back to you with any comments before you record. Thanks.

Pat

From: Kolotita Fue [mailto:KFue@assessor.lacounty.gov]
Sent: Thursday, June 27, 2019 11:11 AM
To: Selim
Cc: Simon Young; Randy Cook; Sexton, Pat@Coastal; 'Boyd Hill'
Subject: RE: Grant Deeds and Preliminary Change of Ownership Reports for Lot Line Adjustments

Hi Mr. Sawaya,

All looks well. After the deeds are recorded, we will be able to proceed with the adjustments.

Thank you,

Kolotita Fue

GIS Technician I
Mapping & GIS Services
Los Angeles County

P(213) 974-7352 · F(213) 621-2083
kfue@assessor.lacounty.gov

From: Selim [mailto:Selim@sawayaeng.com]
Sent: Thursday, June 27, 2019 10:42 AM
To: Kolotita Fue <KFue@assessor.lacounty.gov>
Cc: Simon Young <SYoung@assessor.lacounty.gov>; Randy Cook <RCook@assessor.lacounty.gov>; 'Sexton, Pat@Coastal' <Pat.Sexton@coastal.ca.gov>; 'Boyd Hill' <BHill@jacksontidus.law>
Subject: RE: Grant Deeds and Preliminary Change of Ownership Reports for Lot Line Adjustments

Ms. Fue.

Thank you for your e-mail. We have revised the Grand Deeds to reflect the correct Grantor / Grantee (see attached). Kindly, let us know if the attached are acceptable for recordation.

Thank you
Selim Sawaya P.E. / P.L.S.
(626) 715-2320

From: Kolotita Fue [mailto:KFue@assessor.lacounty.gov]
Sent: Monday, June 24, 2019 10:11 AM
To: Selim
Cc: Simon Young; Randy Cook; 'Sexton, Pat@Coastal'; 'Boyd Hill'
Subject: RE: Grant Deeds and Preliminary Change of Ownership Reports for Lot Line Adjustments

Good morning Mr. Sawaya,

With the exception of the first preliminary grant deed, all looks well.

The grantor in the first preliminary document should be VH Property. According to the legal description of Doc #12-1201293 recorded on 8/13/12, VH Property retained the southerly portion of lot 24.

Thank you,

Kolotita Fue
GIS Technician I
Mapping & GIS Services
Los Angeles County
P(213) 974-7352 · F(213) 621-2083
kfue@assessor.lacounty.gov

From: Selim [mailto:Selim@sawayaeng.com]
Sent: Friday, June 21, 2019 12:44 PM
To: Kolotita Fue <KFue@assessor.lacounty.gov>
Cc: Simon Young <SYoung@assessor.lacounty.gov>; Randy Cook <RCook@assessor.lacounty.gov>; 'Sexton, Pat@Coastal' <Pat.Sexton@coastal.ca.gov>; 'Boyd Hill' <BHill@jacksontidus.law>
Subject: RE: Grant Deeds and Preliminary Change of Ownership Reports for Lot Line Adjustments

Ms. Fue.

Thank you for your e-mail. We have revised the Grand Deeds to reflect the correct Grantor / Grantee (see attached). Kindly, let us know if the attached are acceptable for recordation.

Thank you
Selim Sawaya P.E. / P.L.S.
(626) 715-2320

From: Kolotita Fue [mailto:KFue@assessor.lacounty.gov]
Sent: Wednesday, June 19, 2019 10:08 AM
To: Selim
Cc: Simon Young; Randy Cook; Sexton, Pat@Coastal
Subject: RE: Grant Deeds and Preliminary Change of Ownership Reports for Lot Line Adjustments

Good day Mr. Sawaya,

I have been in contact with Pat Sexton from the California Coastal Commission with regard to the exchange deeds intended to execute the intent of two certificates of compliance from 2006 (please see thread below). Following a phone conversation with Pat yesterday, we agreed that it would be best if I communicate with you directly.

I looked into the chain of title for the involved properties and the preliminary deeds provided by Pat (attached). It looks like the grantor and grantee of said preliminary deeds are incorrect. The attached reference page contains my findings as to who should be current owners and hopefully it can assist in making the necessary changes. Conversely, if you are aware of other recorded documents that indicate otherwise, please let me know and we can move forward with sorting it out.

Please feel free to let me know if you have any questions.

Thank you,

Kolotita Fue
GIS Technician I
Mapping & GIS Services
Los Angeles County
P(213) 974-7352 · F(213) 621-2083
kfue@assessor.lacounty.gov

From: Randy Cook
Sent: Friday, June 14, 2019 10:46 AM
To: Sexton, Pat@Coastal <Pat.Sexton@coastal.ca.gov>; Kolotita Fue <KFue@assessor.lacounty.gov>
Cc: Simon Young <SYoung@assessor.lacounty.gov>; Kolotita Fue <KFue@assessor.lacounty.gov>
Subject: RE: Grant Deeds and Preliminary Change of Ownership Reports for Lot Line Adjustments

Pat:
I think we were looking for a little more time to review things on our end, but I'm not so sure that notion was all that clear from the previous email.
If it's okay with you we are going to try and call you later this afternoon to go over things; allowing Koko a little more time to review the documents involved.

From the previous email:
In the meantime, I would not give the green light for the deeds as they stand. I need to look further into the chain of title and will get back to you.

Randy Cook
Mapping Services
(213) 974-7352
rcook@assessor.lacounty.gov

From: Sexton, Pat@Coastal <Pat.Sexton@coastal.ca.gov>
Sent: Friday, June 14, 2019 9:33 AM
To: Kolotita Fue <KFue@assessor.lacounty.gov>
Cc: Simon Young <SYoung@assessor.lacounty.gov>; Randy Cook <RCook@assessor.lacounty.gov>
Subject: RE: Grant Deeds and Preliminary Change of Ownership Reports for Lot Line Adjustments

Koko,

Thanks for your email below. I forwarded the information regarding the grantor/grantee discrepancies to the applicant's representatives. They will revise the 4 grant deeds to correct that information and I will follow up with you after the revised documents have been received by me.

Pat

From: Kolotita Fue [mailto:KFue@assessor.lacounty.gov]
Sent: Thursday, June 13, 2019 11:34 AM
To: Sexton, Pat@Coastal
Cc: Simon Young; Randy Cook
Subject: RE: Grant Deeds and Preliminary Change of Ownership Reports for Lot Line Adjustments

Good morning Pat,

It is correct that deeds need to be recorded in order to convey title (since a lot line adjustment does not).
However, it looks like the grantors/grantees in the documents you sent may not have the correct parties since the City already accepted the offer of dedication (which did not reflect the lot line adjustment).

In the meantime, I would not give the green light for the deeds as they stand. I need to look further into the chain of title and will get back to you.

In regards to your question about whether a grant deed that has the final configuration needs to be recorded: It is not a requirement, but a good practice. Without these deeds, it is not uncommon for subsequent deeds to be recorded with the wrong legal description and rejected. Of course, this is assuming the other requirements (correct parties, not tax delinquent, etc.) are all met.

If you have any other questions, please feel free to let me know.

Thanks,
Koko

Valuing People and Property

Kolotita Fue

GIS Technician I
Mapping & GIS Services
Los Angeles County
P(213) 974-7352 · F(213) 621-2083
kfue@assessor.lacounty.gov

From: Randy Cook
Sent: Wednesday, June 12, 2019 4:45 PM
To: Simon Young <SYoung@assessor.lacounty.gov>
Cc: Kolotita Fue <KFue@assessor.lacounty.gov>

Subject: FW: Grant Deeds and Preliminary Change of Ownership Reports for Lot Line Adjustments

Simon:
Pat claims she's fairly certain she spoke to you and Koko regarding this situation, does any of this look familiar to you or Koko?

Randy Cook
Mapping Services
(213) 974-7352
rcook@assessor.lacounty.gov

From: Sexton, Pat@Coastal <Pat.Sexton@coastal.ca.gov>
Sent: Wednesday, June 12, 2019 4:35 PM
To: Randy Cook <RCook@assessor.lacounty.gov>; Simon Young <SYoung@assessor.lacounty.gov>
Cc: Kolotita Fue <KFue@assessor.lacounty.gov>
Subject: RE: Grant Deeds and Preliminary Change of Ownership Reports for Lot Line Adjustments

Hi Randy,

Do you think it would be possible for me to get a response tomorrow regarding the documents I forwarded to you on May 28th? I need to respond to this applicant's attorneys and surveyor tomorrow and let them know if these documents can be recorded. Do these documents satisfy what is needed by the County, or are additional documents required?

Thanks for your help with this.

Pat

From: Randy Cook [mailto:RCook@assessor.lacounty.gov]
Sent: Thursday, June 06, 2019 4:40 PM
To: Simon Young
Cc: Kolotita Fue; Sexton, Pat@Coastal
Subject: FW: Grant Deeds and Preliminary Change of Ownership Reports for Lot Line Adjustments

Pat:
I'll forward this email to Simon Young and Koko Fue, they both left the office at 4:00pm, Simon is off on Friday and should be back in the office on Monday and
hopefully he'll have time to review this email; assuming it was Simon you initially spoke to, I'm hoping he can find the time to follow up.

Randy Cook
Mapping Services
(213) 974-7352
rcook@assessor.lacounty.gov

From: Sexton, Pat@Coastal <Pat.Sexton@coastal.ca.gov>
Sent: Tuesday, May 28, 2019 3:22 PM
To: Randy Cook <RCook@assessor.lacounty.gov>
Subject: Grant Deeds and Preliminary Change of Ownership Reports for Lot Line Adjustments

Hi Randy and Coco,

In follow up to our phone conversation, attached are the 4 draft documents I received today from their surveyor, Selim Sawaya.

With reference to Lots B and C of TM 50667, please let me know if the attached draft documents satisfy what the County

needs regarding these adjusted lots. There were two separate LLAs recorded in 2006 affecting those lots, one affecting Lot B and another affecting Lot C. My understanding is that Grant Deeds needed to be recorded regarding those LLA transactions. The Certificate of Acceptance (of the Irrevocable Offer to Dedicate Fee Title) regarding this property and other property recorded on November 6, 2018 as Instrument No. 2018-1122132.

My question is: does a GD also need to be recorded that reflects the current reconfigured parcels in their entirety, or are the GDs attached with reference to Lots B & C of TM 50667 sufficient?

Any questions, please email or call. Thanks.

Pat Sexton, Sr. Legal Analyst
California Coastal Commission
(415) 904-5237

Sign up for Newsletter
Assessor's Website
Search Property

RPV_Trump - Amendment to Offer of Dedication for fee title.docx

RECORDING REQUESTED BY &
WHEN RECORDED MAIL TO:
CALIFORNIA COASTAL COMMISSION
725 Front Street, Suite 300
Santa Cruz, California 95060-4508
Attn: Legal Division

STATE OF CALIFORNIA OFFICIAL BUSINESS
Document entitled to free recordation
pursuant to Government Code Section 27383

CDP: A-5-RPV-93-005

APNs: 7564-020-108 & 113; 7564-021-014, 015, 017, 024, 025;
75624-027-001, 002, 003; 7564-028-001 & 002; & 7564-029-035

AMENDMENT TO FEE TITLE DEDICATION

This AMENDMENT TO FEE TITLE DEDICATION (this "Amendment") is made by VH Property Corp., a Delaware corporation, and VHPS LLC, a Delaware limited liability company (collectively, as the successors-in-interest to the original grantor (as defined below) as the "Grantor") and is acknowledged and agreed to by the City of Rancho Palos Verdes, a municipal corporation (the "Grantee").

RECITALS

A. Ocean Trails, L.P., the "original grantor", applied to the California Coastal Commission (the "Commission") for a coastal development permit, and on April 15, 1993, the Commission approved Coastal Development Permit Number A-5-RPV-93-005 (as amended from time to time, the "Permit") subject to certain terms and conditions, including a condition (the "Condition") requiring the fee title dedication of certain real property as described in the Permit.

B. The original grantor elected to comply with the Condition by executing that certain Irrevocable Offer to Dedicate Fee Title, which was recorded on December 19, 1997 as Instrument Number 97-1999961 (the "Original Offer to Dedicate") in the Official Records of Los Angeles County (the "Official Records"), by which the original grantor made an irrevocable offer to dedicate fee title of certain real property owned by original grantor to any agency of the State of California, a political subdivision, or a private association acceptable to the Executive Director of the Commission.

C. The Original Offer to Dedicate was amended and restated pursuant to that certain Amended and Restated Irrevocable Offer to Dedicate Fee Title, made by original grantor, which was recorded in the Official Records on October 17, 2000 as Instrument No. 2000-1613039 (the "Restated Offer"), and was subsequently amended pursuant to that certain Amendment to Documents, made by original grantor, which was recorded in

RPV_Trump - Amendment to Offer of Dedication for fee title.docx

the Official Records on October 23, 2000 as Instrument No. 00-1649980, respectively (collectively, the "Amended Offer to Dedicate").

D. Following the recordation of the Amended Offer to Dedicate, the Grantor acquired all of the original grantor's interest in the real property subject to the Amended Offer to Dedicate.

E. Following the Commission's Executive Director's approval of the Grantee to accept and take title to the property dedicated under the Amended Offer to Dedicate, the Grantee accepted fee title to the Dedicated Property (as defined in the Restated Offer) by accepting the Amended Offer to Dedicate pursuant to that certain Certificate of Acceptance (Irrevocable Offer to Dedicate Fee Title), which was recorded in the Official Records on November 6, 2018 as Instrument No. 20181122132 (the "Certificate of Acceptance"), as shown attached hereto as Exhibit "A" and incorporated herein by this reference.

F. The Commission acknowledged and agreed to the Grantee's execution and recordation of the Certificate of Acceptance subject to certain terms and conditions as set forth in the Acknowledgment of Offer to Dedicate Fee Title Acceptance and Agreement (the "Acknowledgement") executed by the Commission and the Grantee, which was attached to and incorporated within the Certificate of Acceptance and recorded in the Official Records together with the Certificate of Acceptance.

G. Both the Amended Offer to Dedicate and the Certificate of Acceptance contained a general depiction of the Dedicated Property accepted by the Grantee, as shown on Exhibit "E" of the Restated Offer.

H. A legal description/depiction sufficient to particularly describe and/or depict the currently accepted boundaries of the Dedicated Property was not attached to the Amended Offer to Dedicate or to the Certificate of Acceptance.

I. The Grantor and Grantee have determined that a legal description of the real property intended to be dedicated to and accepted by the Grantee is necessary to more accurately depict the accepted boundaries of the property so transferred and make other agreed to adjustments, as shown on Exhibit "B" attached hereto and incorporated herein by this reference.

J. The City Council of the City of Rancho Palos Verdes has approved this Amendment and its attached Exhibit "B" at a duly noticed public meeting of the City Council held on April 2, 2019, and the Grantee hereby acknowledges and agrees that the Certificate of Acceptance shall be amended in accordance with the terms of this Amendment.

NOW THEREFORE, in consideration of the above and of the mutual benefit and conditions set forth herein, the parties hereto agree:

1. The parties agree that the Restated Offer is hereby amended by replacing the contents of "Exhibit E Dedicated Property" with the contents of Exhibit "B" attached

RPV_Trump - Amendment to Offer of Dedication for fee title.docx

hereto and incorporated herein by this reference. The parties further agree that Exhibit "E" of the Restated Offer, which was also contained within the Certificate of Acceptance shall be deleted and replaced with the contents of Exhibit "B" attached hereto.

2. Grantee, for itself and its successors and assigns, hereby covenants and agrees that the Acknowledgement attached to the Certificate of Acceptance, is hereby incorporated within this Amendment, and the terms and conditions of the Acknowledgment shall equally and fully apply to this Amendment and to the Dedicated Property as amended by this Amendment.

3. The parties agree that the Recitals set forth above are true and correct and are hereby incorporated within this Amendment by this reference.

4. This Amendment may be executed by the parties in counterparts, which counterparts shall be construed together and have the same effect as if all of the parties had executed the same instrument.

Except as expressly modified herein, the terms and provisions of the Amended Offer to Dedicate, the Certificate of Acceptance and the Acknowledgment shall remain in full force and effect.

[SIGNATURE PAGE FOLLOWS]

This Amendment is hereby executed by the parties as of the date set forth below.

Dated: _____, 2019

VH PROPERTY CORP., a Delaware corporation

By: _____
Name: _____
Print name of above
Title: _____

VHPS LLC, a Delaware limited liability company

By: _____
Name: _____
Print name of above
Title: _____

ACKNOWLEDGED AND AGREED TO BY:

CITY OF RANCHO PALOS VERDES,
a California municipal corporation

By: _____
Name: _____
Print name of above
Title: _____

[SEE FOLLOWING PAGES FOR NOTARY ACKNOWLEDGEMENTS]

RPV_Trump - Amendment to Offer of Dedication for fee title.docx

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of _____)

On _____ before me, _____
(insert name and title of the officer)

personally appeared _____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ **(Seal)**

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of _____)

On _____ before me, _____
(insert name and title of the officer)

personally appeared _____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ **(Seal)**

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of _____)

On _____ before me, _____
(insert name and title of the officer)

personally appeared _____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ **(Seal)**

RPV_Trump - Amendment to Offer of Dedication for fee title.docx

ACKNOWLEDGEMENT OF AMENDMENT TO FEE TITLE DEDICATION

This is to certify that the Amendment to Fee Title Dedication to which this acknowledgment is attached is hereby acknowledged and approved by the undersigned officer on behalf of the California Coastal Commission ("Commission") pursuant to authority conferred by the Commission when it granted Coastal Development Permit Amendment No. A-5-RPV-93-005-A21, and the Commission consents to the recordation thereof by its duly authorized officer.

Dated**:** _____, 2019

CALIFORNIA COASTAL COMMISSION

_____

Karla Galvez, Staff Counsel

RPV_Trump - Amendment to Offer of Dedication for fee title.docx

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

On _____, before me, JEFF G. STABEN-MIHALEK, Notary Public, personally appeared KARLA GALVEZ, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

RPV_Trump - Amendment to Offer of Dedication for fee title.docx

EXHIBIT "A"

Certificate of Acceptance

[Attached]

RPV_Trump - Amendment to Offer of Dedication for fee title.docx

EXHIBIT "B"

Revised Exhibit E Dedicated Property

[Attached]

RPV_Trump - Amendment to Offer of Dedication for fee title_0001.docx

RECORDING REQUESTED BY &
WHEN RECORDED MAIL TO:
CALIFORNIA COASTAL COMMISSION
725 Front Street, Suite 300
Santa Cruz, California 95060-4508
Attn: Legal Division

STATE OF CALIFORNIA OFFICIAL BUSINESS
Document entitled to free recordation
pursuant to Government Code Section 27383

CDP: A-5-RPV-93-005

APNs: 7564-020-108 & 113; 7564-021-014, 015, 017, 024, 025;
75624-027-001, 002, 003; 7564-028-001 & 002; & 7564-029-035

AMENDMENT TO FEE TITLE DEDICATION

This AMENDMENT TO FEE TITLE DEDICATION (this "Amendment") is made by VH Property Corp., a Delaware corporation, and VHPS LLC, a Delaware limited liability company (collectively, as the successors-in-interest to the original grantor (as defined below) as the "Grantor") and is acknowledged and agreed to by the City of Rancho Palos Verdes, a municipal corporation (the "Grantee").

RECITALS

A. Ocean Trails, L.P., the "original grantor", applied to the California Coastal Commission (the "Commission") for a coastal development permit, and on April 15, 1993, the Commission approved Coastal Development Permit Number A-5-RPV-93-005 (as amended from time to time, the "Permit") subject to certain terms and conditions, including a condition (the "Condition") requiring the fee title dedication of certain real property as described in the Permit.

B. The original grantor elected to comply with the Condition by executing that certain Irrevocable Offer to Dedicate Fee Title, which was recorded on December 19, 1997 as Instrument Number 97-1999961 (the "Original Offer to Dedicate") in the Official Records of Los Angeles County (the "Official Records"), by which the original grantor made an irrevocable offer to dedicate fee title of certain real property owned by original grantor to any agency of the State of California, a political subdivision, or a private association acceptable to the Executive Director of the Commission.

C. The Original Offer to Dedicate was amended and restated pursuant to that certain Amended and Restated Irrevocable Offer to Dedicate Fee Title, made by original grantor, which was recorded in the Official Records on October 17, 2000 as Instrument No. 2000-1613039 (the "Restated Offer"), and was subsequently amended pursuant to that certain Amendment to Documents, made by original grantor, which was recorded in

RPV_Trump - Amendment to Offer of Dedication for fee title_0001.docx

the Official Records on October 23, 2000 as Instrument No. 00-1649980, respectively (collectively, the "Amended Offer to Dedicate").

D. Following the recordation of the Amended Offer to Dedicate, the Grantor acquired all of the original grantor's interest in the real property subject to the Amended Offer to Dedicate.

E. Following the Commission's Executive Director's approval of the Grantee to accept and take title to the property dedicated under the Amended Offer to Dedicate, the Grantee accepted fee title to the Dedicated Property (as defined in the Restated Offer) by accepting the Amended Offer to Dedicate pursuant to that certain Certificate of Acceptance (Irrevocable Offer to Dedicate Fee Title), which was recorded in the Official Records on November 6, 2018 as Instrument No. 20181122132 (the "Certificate of Acceptance"), as shown attached hereto as Exhibit "A" and incorporated herein by this reference.

F. The Commission acknowledged and agreed to the Grantee's execution and recordation of the Certificate of Acceptance subject to certain terms and conditions as set forth in the Acknowledgment of Offer to Dedicate Fee Title Acceptance and Agreement (the "Acknowledgement") executed by the Commission and the Grantee, which was attached to and incorporated within the Certificate of Acceptance and recorded in the Official Records together with the Certificate of Acceptance.

G. Both the Amended Offer to Dedicate and the Certificate of Acceptance contained a general depiction of the Dedicated Property accepted by the Grantee, as shown on Exhibit "E" of the Restated Offer.

H. A legal description/depiction sufficient to particularly describe and/or depict the currently accepted boundaries of the Dedicated Property was not attached to the Amended Offer to Dedicate or to the Certificate of Acceptance.

I. The Grantor and Grantee have determined that a legal description of the real property intended to be dedicated to and accepted by the Grantee is necessary to more accurately depict the accepted boundaries of the property so transferred and make other agreed to adjustments, as shown on Exhibit "B" attached hereto and incorporated herein by this reference.

J. The City Council of the City of Rancho Palos Verdes has approved this Amendment and its attached Exhibit "B" at a duly noticed public meeting of the City Council held on April 2, 2019, and the Grantee hereby acknowledges and agrees that the Certificate of Acceptance shall be amended in accordance with the terms of this Amendment.

NOW THEREFORE, in consideration of the above and of the mutual benefit and conditions set forth herein, the parties hereto agree:

1. The parties agree that the Restated Offer is hereby amended by replacing the contents of "Exhibit E Dedicated Property" with the contents of Exhibit "B" attached

hereto and incorporated herein by this reference. The parties further agree that Exhibit "E" of the Restated Offer, which was also contained within the Certificate of Acceptance shall be deleted and replaced with the contents of Exhibit "B" attached hereto.

2. Grantee, for itself and its successors and assigns, hereby covenants and agrees that the Acknowledgement attached to the Certificate of Acceptance, is hereby incorporated within this Amendment, and the terms and conditions of the Acknowledgment shall equally and fully apply to this Amendment and to the Dedicated Property as amended by this Amendment.

3. The parties agree that the Recitals set forth above are true and correct and are hereby incorporated within this Amendment by this reference.

4. This Amendment may be executed by the parties in counterparts, which counterparts shall be construed together and have the same effect as if all of the parties had executed the same instrument.

Except as expressly modified herein, the terms and provisions of the Amended Offer to Dedicate, the Certificate of Acceptance and the Acknowledgment shall remain in full force and effect.

[SIGNATURE PAGE FOLLOWS]

RPV_Trump - Amendment to Offer of Dedication for fee title_0001.docx

This Amendment is hereby executed by the parties as of the date set forth below.

Dated: _____, 2019

VH PROPERTY CORP., a Delaware corporation

By: _____
Name: _____
Print name of above
Title: _____

VHPS LLC, a Delaware limited liability company

By: _____
Name: _____
Print name of above
Title: _____

ACKNOWLEDGED AND AGREED TO BY:

CITY OF RANCHO PALOS VERDES,
a California municipal corporation

By: _____
Name: _____
Print name of above
Title: _____

[SEE FOLLOWING PAGES FOR NOTARY ACKNOWLEDGEMENTS]

RPV_Trump - Amendment to Offer of Dedication for fee title_0001.docx

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of _____)

On _____ before me, _____
(insert name and title of the officer)

personally appeared _____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ **(Seal)**

RPV_Trump - Amendment to Offer of Dedication for fee title_0001.docx

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of _____)

On _____ before me, _____
(insert name and title of the officer)

personally appeared _____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ **(Seal)**

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of _____)

On _____ before me, _____
(insert name and title of the officer)

personally appeared _____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ **(Seal)**

RPV_Trump - Amendment to Offer of Dedication for fee title_0001.docx

ACKNOWLEDGEMENT OF AMENDMENT TO FEE TITLE DEDICATION

This is to certify that the Amendment to Fee Title Dedication to which this acknowledgment is attached is hereby acknowledged and approved by the undersigned officer on behalf of the California Coastal Commission ("Commission") pursuant to authority conferred by the Commission when it granted Coastal Development Permit Amendment No. A-5-RPV-93-005-A21, and the Commission consents to the recordation thereof by its duly authorized officer.

Dated**:** _____, 2019

CALIFORNIA COASTAL COMMISSION

_____

Karla Galvez, Staff Counsel

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

On _____, before me, JEFF G. STABEN-MIHALEK, Notary Public, personally appeared KARLA GALVEZ, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

RPV_Trump - Amendment to Offer of Dedication for fee title_0001.docx

EXHIBIT "A"

Certificate of Acceptance

[Attached]

RPV_Trump - Amendment to Offer of Dedication for fee title_0001.docx

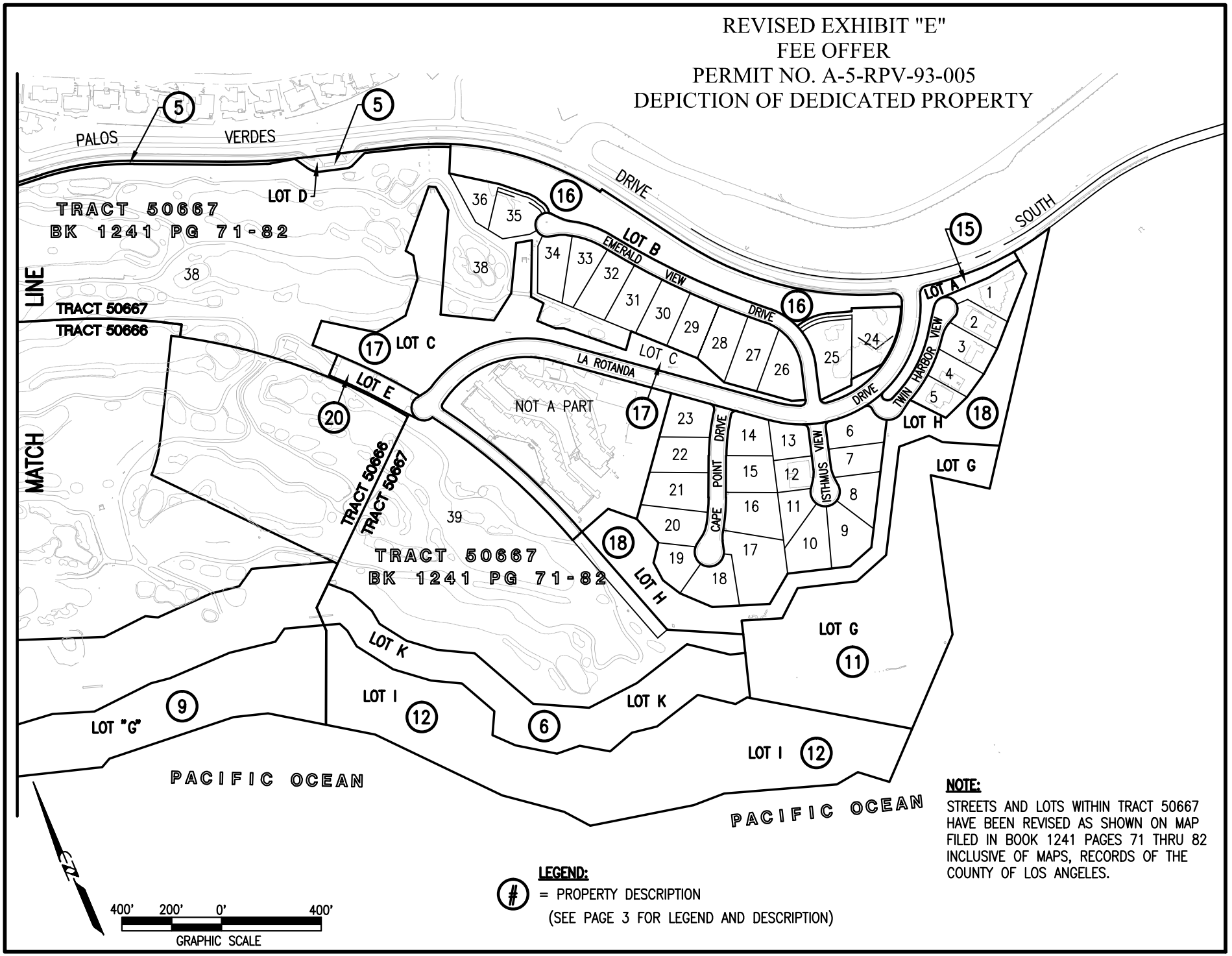
EXHIBIT "B"

Revised Exhibit E Dedicated Property

[Attached]

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
DEPICTION OF DEDICATED PROPERTY

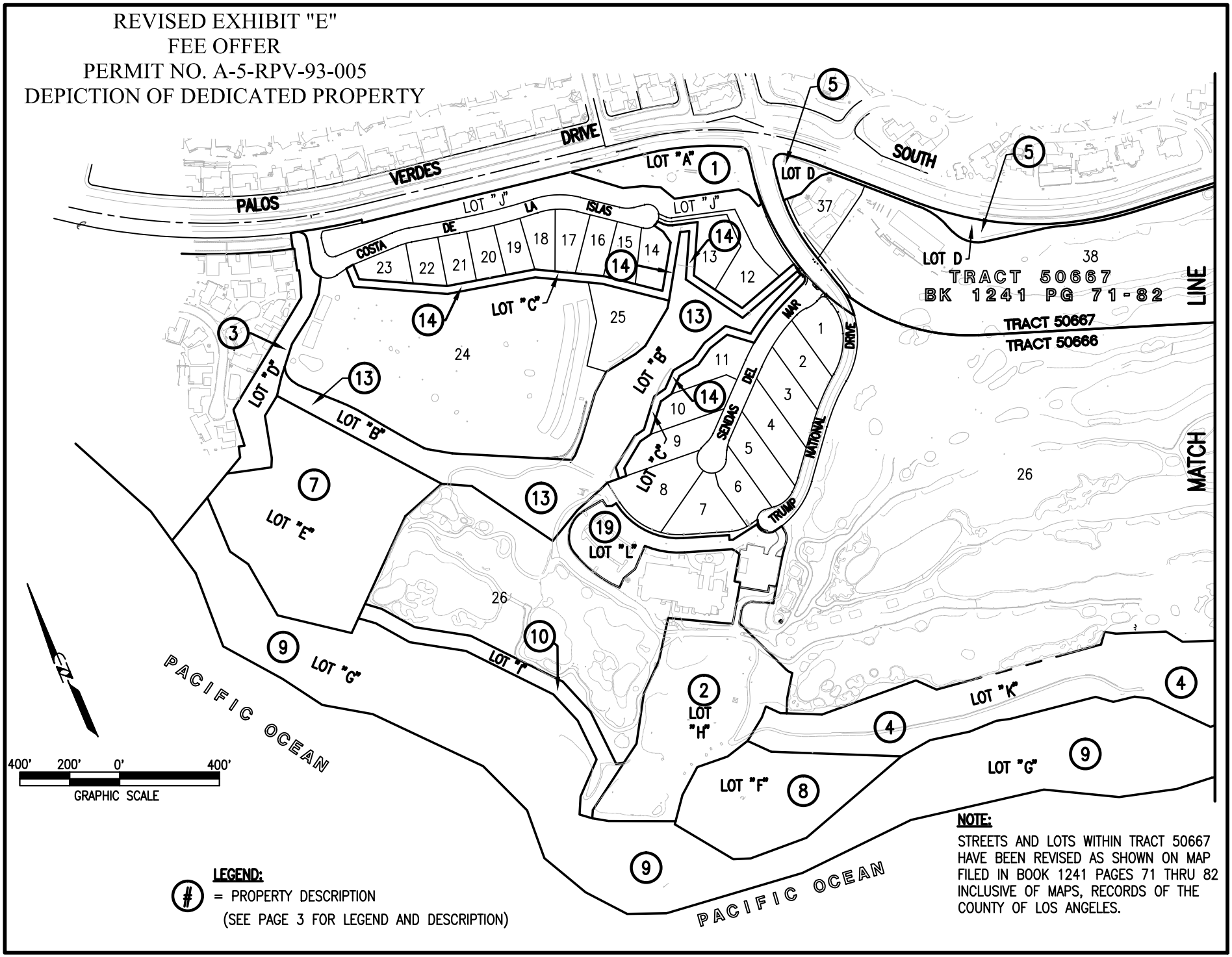


NOTE:
STREETS AND LOTS WITHIN TRACT 50667 HAVE BEEN REVISED AS SHOWN ON MAP FILED IN BOOK 1241 PAGES 71 THRU 82 INCLUSIVE OF MAPS, RECORDS OF THE COUNTY OF LOS ANGELES.

LEGEND:
(#) = PROPERTY DESCRIPTION
(SEE PAGE 3 FOR LEGEND AND DESCRIPTION)

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
DEPICTION OF DEDICATED PROPERTY



LEGEND:

(#) = PROPERTY DESCRIPTION

(SEE PAGE 3 FOR LEGEND AND DESCRIPTION)

NOTE:

STREETS AND LOTS WITHIN TRACT 50667 HAVE BEEN REVISED AS SHOWN ON MAP FILED IN BOOK 1241 PAGES 71 THRU 82 INCLUSIVE OF MAPS, RECORDS OF THE COUNTY OF LOS ANGELES.

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LEGEND OF DEPICTION OF DEDICATED PROPERTY

Legend	CONDITION No.		DESCRIPTION	AREA
	A - PARKS			
	Tract 50666			
1	1a	Lot A	Sunset Point Park (West Vista Park)	1.50 AC
2	1b	Lot H	Ocean trails Park (Halfway Point Park)	5.14 AC
3	2	Lot D	Portuguese Bend Overlook	1.33 AC
4	3	Lot K	Bluff Top Activity Corridor (West)	11.14 AC
	Tract 50667	**(R)**		
5 (R)	4	Lot D	Catalina View Park (east Vista Park)	1.41 AC
6 (R)	5	Lot K	Bluff Top Activity Corridor East	4.57 AC
	B - PASSIVE PARK / HABITAT PRESERVES			
	Tract 50666			
7	1a	Lot E	West Bluff Preserve	7.00 AC
8	1b	Lot F	Halfway Point Preserve	3.66 AC
9	1c	Lot G	Bluff Face and Beach (West)	24.86 AC
10	2	Lot I	Bluff Edge Habitat setback	1.38 AC
	Tract 50667	**(R)**		
11 (R)	3a	Lot G	East Bluff Preserve	7.80 AC
12 (R)	3b	Lot I	Bluff Face and Beach (East)	10.67 AC
	C – MULTI-USE COMMON OPEN SPACE			
	1-Tract 50666			
13	a	Lot B	(Portion of Lot B restricted to Habitat Protection, etc.)	5.79 AC
14	b	Lot C		1.69 AC
	2-Tract 50667	(R)		
15 (R)	a	Lot A		0.59 AC
16 (R)		Lot B		3.42 AC
17 (R)	c	Lot C	(Portion of Lot C restricted to Habitat protection, etc.)	4.43 AC
18 (R)	d	Lot H		4.57 AC
	D – STREETS, ROADS AND PUBLIC PARKING			
19		Lot L	Public Parking (Tract 50666)	1.94 AC
20		Lot E	Public Parking (Tract 50667)	0.47 AC
	Tract 50666 and Tract 50667 (R)			

Note: Those items marked (R) are defined in detail on the map for Tract No. 50667 as filed in Book 1241 Pages 71 thru 82 inclusive of Maps, Records of the County of Los Angeles

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
INDEX OF LEGAL DESCRIPTION OF DEDICATED PROPERTY

1. Lot "A" of Vesting Tentative Tract Map No. 50666
   From Legal Description of Grand Deed recorded 05/23/2011, as Inst. No. 2011-0719711.
   (a) Exhibit "A" Legal Description
   (b) Exhibit "B" Plat

2. Lot "H" of Vesting Tentative Tract Map No. 50666
   From Legal Description of Grand Deed recorded 11/06/2018, as Inst. No. 2018-1122133.
   (a) Exhibit "A" Legal Description
   (b) Exhibit "B" Plat

3. Lot "D" of Vesting Tentative Tract Map No. 50666
   (a) Exhibit "A" Legal Description
   (b) Exhibit "B" Plat

4. Lot "K" of Vesting Tentative Tract Map No. 50666
   (a) Exhibit "A" Legal Description
   (b) Exhibit "B" Plat

5. Lot "D" of Tract Map No. 50667
   (a) Exhibit "A" Legal Description
   (b) Depiction as shown on recorded Tract Map No. 50667

6. Lot "K" of Tract Map No. 50667
   (a) Exhibit "A" Legal Description
   (b) Depiction as shown on recorded Tract Map No. 50667

7. Lot "E" of Vesting Tentative Tract Map No. 50666
   (a) Exhibit "A" Legal Description
   (b) Exhibit "B" Plat

8. Lot "F" of Vesting Tentative Tract Map No. 50666
   (a) Exhibit "A" Legal Description
   (b) Exhibit "B" Plat

9. Lot "G" of Vesting Tentative Tract Map No. 50666
   From Legal Description of Grand Deed recorded 05/23/2011, as Inst. No. 2011-0719715
   (a) Exhibit "A" Legal Description
   (b) Exhibit "B" Plat

10. Lot "I" of Vesting Tentative Tract Map No. 50666
    (a) Exhibit "A" Legal Description
    (b) Exhibit "B" Plat

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
INDEX OF LEGAL DESCRIPTION OF DEDICATED PROPERTY (Continued)

11. Lot "G" of Tract Map No. 50667
    (a) Exhibit "A" Legal Description
    (b) Depiction as shown on recorded Tract Map No. 50667

12. Lot "I" of Tract Map No. 50667
    (a) Exhibit "A" Legal Description
    (b) Depiction as shown on recorded Tract Map No. 50667

13. Lot "B" of Vesting Tentative Tract Map No. 50666
    (a) Exhibit "A" Legal Description
    (b) Exhibit "B" Plat

14. Lot "C" of Vesting Tentative Tract Map No. 50666
    (a) Exhibit "A" Legal Description
    (b) Exhibit "B" Plat

15. Lot "A" of Tract Map No. 50667
    (a) Exhibit "A" Legal Description
    (b) Depiction as shown on recorded Tract Map No. 50667

16. Adjusted Lot "B" of Tract Map No. 50667
    (a) Exhibit "A" Legal Description
    (b) Depiction as shown on Certificate of Compliance No. SUB 2006-00017 Recorded August 22, 2006 as Instrument No. 06-1873010 O.R.

17. Adjusted Lot "C" of Tract Map No. 50667
    (a) Exhibit "A" Legal Description
    (b) Depiction as shown on Certificate of Compliance No. SUB 2004-00010 Recorded August 22, 2006 as Instrument No. 06-1873009 O.R.

18. Lot "H" of Tract Map No. 50667
    (a) Exhibit "A" Legal Description
    (b) Depiction as shown on recorded Tract Map No. 50667

19. Lot "L" of Vesting Tentative Tract Map No. 50666
    (a) Exhibit "A" Legal Description
    (b) Exhibit "B" Plat

20. Lot "E" of Tract Map No. 50667
    (a) Exhibit "A" Legal Description
    (b) Depiction as shown on recorded Tract Map No. 50667

21. Tract No. 50666 in the city of Rancho Palos Verdes, County of Los Angeles, State of California, as per map recorded in book 1241 pages 71 to 82 inclusive of maps

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "A" OF VESTING TENTATIVE TRACT MAP NO. 50666
EXHIBIT "A" – LEGAL DESCRIPTION

THAT PORTION OF LOT "H", PARTITION OF THE RANCHO LOS PALOS VERDES ALLOTTED TO JOTHAM BIXBY BY DECREE OF PARTITION IN ACTION BIXBY ET AL VS BENT ET AL, AS SHOWN ON MAP FILED IN CASE 2373 IN THE DISTRICT OF THE 17TH JUDICIAL DISTRICT OF THE STATE OF CALIFORNIA, IN THE CITY OF RANCHO PALOS VERDES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND ENTERED IN BOOK 4 PAGE 57 OF JUDGMENTS IN THE SUPERIOR COURT OF SAID COUNTY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF PALOS VERDES DRIVE SOUTH AND PASEO DEL MAR (ALSO KNOWN AS OCEAN TRAILS DRIVE) AS SHOWN ON TRACT NO. 50887 AS PER MAP FILED IN BOOK 1241 PAGES 71 TO 82 INCLUSIVE OF MAPS, RECORDS OF SAID COUNTY;
THENCE SOUTH 52 22' O8" WEST 73.33 FEET, TO THE NORTHERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS HAVING A BEARING AND LENGTH OF NORTH 09° 23' 00" EAST 98.25 FEET IN THE WESTERLY RIGHT OF WAY OF PASEO DEL MAR AS SHOWN ON SAID MAP, TO THE TRUE POINT OF BEGINNING;
THENCE SOUTH 09° 23' 00" WEST ALONG THE RIGHT OF WAY OF PASEO DEL MAR A DISTANCE OF 98.25 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 700.00 FEET, A RADIAL OF SAID CURVE TO SAID POINT BEARS SOUTH 80° 37'00" EAST; THENCE
SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 6° 10' 06" AN ARC DISTANCE OF 75.06 FEET;
THENCE NORTH 74° 56' 44" WEST 12.00 FEET;
THENCE NORTH 17° 11' 17" WEST 44.84 FEET;
THENCE NORTH 37° 44' 48" WEST 39.20 FEET;
THENCE NORTH 75° 29' 43" WEST 207.62 FEET;
THENCE NORTH 27° 53' 50" WEST 57.71 FEET;
THENCE NORTH 62° 59' 14" WEST 57.25 FEET;
THENCE NORTH 73° 33' 35" WEST 63.60 FEET;
THENCE NORTH 50° 16' 57" WEST 177.65 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY OF PALOS VERDES DRIVE SOUTH PER PARCEL "B" OF O.R. 40587-284;
THENCE ALONG SAID RIGHT OF WAY SOUTH 80° 59' 29" EAST A DISTANCE OF 241.23 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 950.00 FEET, A RADIAL OF SAID CURVE TO SAID POINT BEARS SOUTH 09° 00' 31" WEST; THENCE
SOUTHWESTERLY ALONG SAID RIGHT OF WAY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 19° 00' 48" AN ARC DISTANCE OF 315.25' FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 27.00 FEET, A RADIAL OF SAID CURVE TO SAID POINT BEARS SOUTH 28° 01' 19" WEST; THENCE
SOUTHEASTERLY ALONG SAID RIGHT OF WAY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 71° 21' 41" AN ARC DISTANCE OF 33.63 FEET MORE OR LESS TO THE TRUE POINT OF BEGINNING

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "A" OF VESTING TENTATIVE TRACT MAP NO. 50666
EXHIBIT "A" – LEGAL DESCRIPTION (Continued)

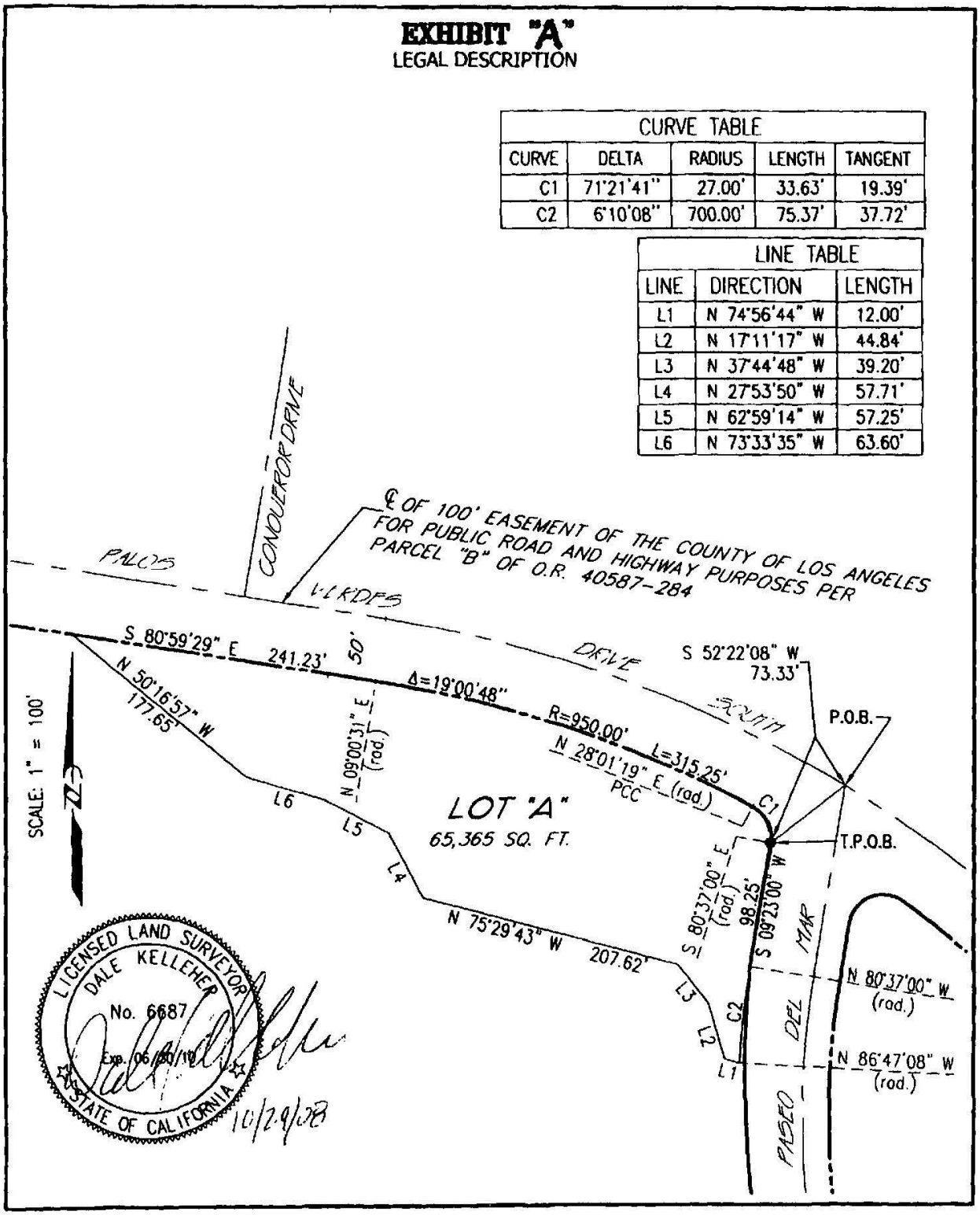
CONTAINING 65,365 SQUARE FEET, MORE OR LESS

THE ABOVE DESCRIBED PARCEL OF LAND AND LOT "A" AS SHOWN ON THE MAP OF TRACT NO. 50666 ARE INTENDED TO BE THE SAME. HOWEVER, AS OF THIS DATE SAID MAP HAS NOT BEEN FILED FOR RECORD BY THE LOCAL GOVERNING AGENCY. THEREFORE SHOULD REVISIONS TO THE BOUNDARIES OF SAID LOT "A" OCCUR PRIOR TO RECORDATION OF SAID MAP, GRANTOR RESERVES THE RIGHT TO AMEND THE ABOVE DESCRIBED DESCRIPTION TO COINCIDE WITH THE BOUNDARIES OF LOT "A" SHOWN ON THE RECORDED MAP OF SAID TRACT NO. 50666.

BY: _____ 10/24/08
Dale Kelleher DATE:
L.S. No. 6687 Expires 6/31/10

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "A" OF VESTING TENTATIVE TRACT MAP NO. 50666
EXHIBIT "B" – PLAT



2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "H" OF VESTING TENTATIVE TRACT MAP NO. 50666
EXHIBIT "A" – LEGAL DESCRIPTION

THAT PORTION OF PARCELS "B" AND "D" IN THE CITY OF RANCHO PALOS VERDES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN AND DEPICTED ON THAT CERTAIN "CERTIFICATE OF COMPLIANCE NO. SUB 2002-00004" RECORDED JUNE 20, 2002 AS INSTRUMENT NO. 02-1405950, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWESTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS HAVING A BEARING AND LENGTH OF NORTH 70° 18' 52" WEST 906.08 FEET IN THE SOUTHWESTERLY BOUNDARY OF LOT 38, TRACT NO. 50667 AS PER MAP FILED IN BOOK 1241 PAGES 71 TO 82 INCLUSIVE OF MAPS, RECORDS OF SAID COUNTY; THENCE SOUTH 61° 31' 58" WEST 1035.66 FEET TO THE "TRUE POINT OF BEGINNING";

THENCE, SOUTH 33° 11' 34" WEST 53.87 FEET;

THENCE, NORTH 62° 35' 22" WEST 64.62 FEET, TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 35.00 FEET A RADIAL BEARING OF SAID CURVE TO SAID POINT BEARS NORTH 27° 24' 38" EAST;

THENCE, NORTHWESTERLY, WESTERLY AND SOUTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 84° 15' 11", AN ARC DISTANCE OF 51.47 FEET, A RADIAL BEARING OF SAID CURVE TO SAID POINT BEARS NORTH 56° 50' 34" WEST;

THENCE, TANGENT TO SAID CURVE, SOUTH 33° 09' 26" WEST 40.16 FEET;

THENCE, SOUTH 22° 20' 26" EAST 211.20 FEET, TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY HAVING A RADIUS OF 40.00 FEET A RADIAL BEARING OF SAID CURVE TO SAID POINT BEARS SOUTH 67° 39' 34" WEST;

THENCE, SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 33° 24' 40", AN ARC DISTANCE OF 23.33 FEET, A RADIAL BEARING OF SAID CURVE TO SAID POINT BEARS [NORTH SOUTH 34° 14' 54" WEST;

THENCE NON-TANGENT TO SAID CURVE, SOUTH 34° 14' 54" WEST 82.08 FEET;

THENCE, SOUTH 24° 47' 05" WEST 49.02 FEET;

THENCE, NORTH 65° 12' 55" WEST 20.38 FEET;

THENCE, NORTH 43° 03' 31" WEST 50.85 FEET;

THENCE, SOUTH 42° 17' 08" WEST 37.01 FEET;

THENCE, SOUTH 54° 09' 44" WEST 88.81 FEET;

THENCE, SOUTH 74° 55' 53" WEST 80.78 FEET;

THENCE, NORTH 86° 39' 58" WEST 103.17 FEET;

THENCE, SOUTH 50° 37' 50" WEST 100.90 FEET;

THENCE, SOUTH 37° 31' 42" WEST 87.01 FEET TO THE NORTHERLY BOUNDARY OF THAT CERTAIN PARCEL CONVEYED TO THE CITY OF RANCHO PALOS VERDES AS LOT

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "H" OF VESTING TENTATIVE TRACT MAP NO. 50666
EXHIBIT "A" – LEGAL DESCRIPTION (Continued)

"G", BY GRANT DEED RECORDED MAY 23, 2011 AS INSTRUMENT NO. 11-0719715, OF OFFICIAL RECORDS;

THENCE, ALONG THE NORTHERLY BOUNDARY OF SAID LOT "G", THE FOLLOWING 2 COURSES;

THENCE, NORTH 67° 00' 41" WEST 215.08 FEET;

THENCE, NORTH 58° 06' 33" WEST 53.00 FEET;

THENCE, DEPARTING SAID BOUNDARY, NORTH 26° 33' 54" EAST 26.83 FEET;

THENCE, NORTH 56° 11' 07" EAST 255.16 FEET;

THENCE, NORTH 30° 50' 33" EAST 161.90 FEET;

THENCE, NORTH 47° 25' 45" EAST 116.78 FEET;

THENCE, NORTH 35° 03' 34" EAST 139.27 FEET;

THENCE, SOUTH 61° 59' 29" EAST 207.91 FEET;

THENCE, NORTH 33° 09' 26" EAST 120.49 FEET;

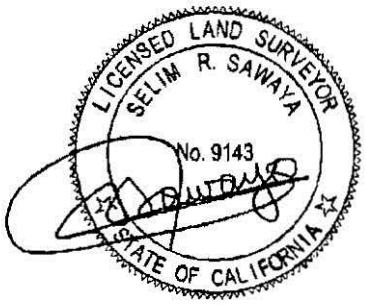
THENCE, SOUTH 57° 43' 28" EAST 92.83 FEET;

THENCE, NORTH 33° 11' 34" EAST 20.37 FEET;

THENCE, SOUTH 56° 48' 26" EAST 23.00 FEET TO THE "TRUE POINT OF BEGINNING";

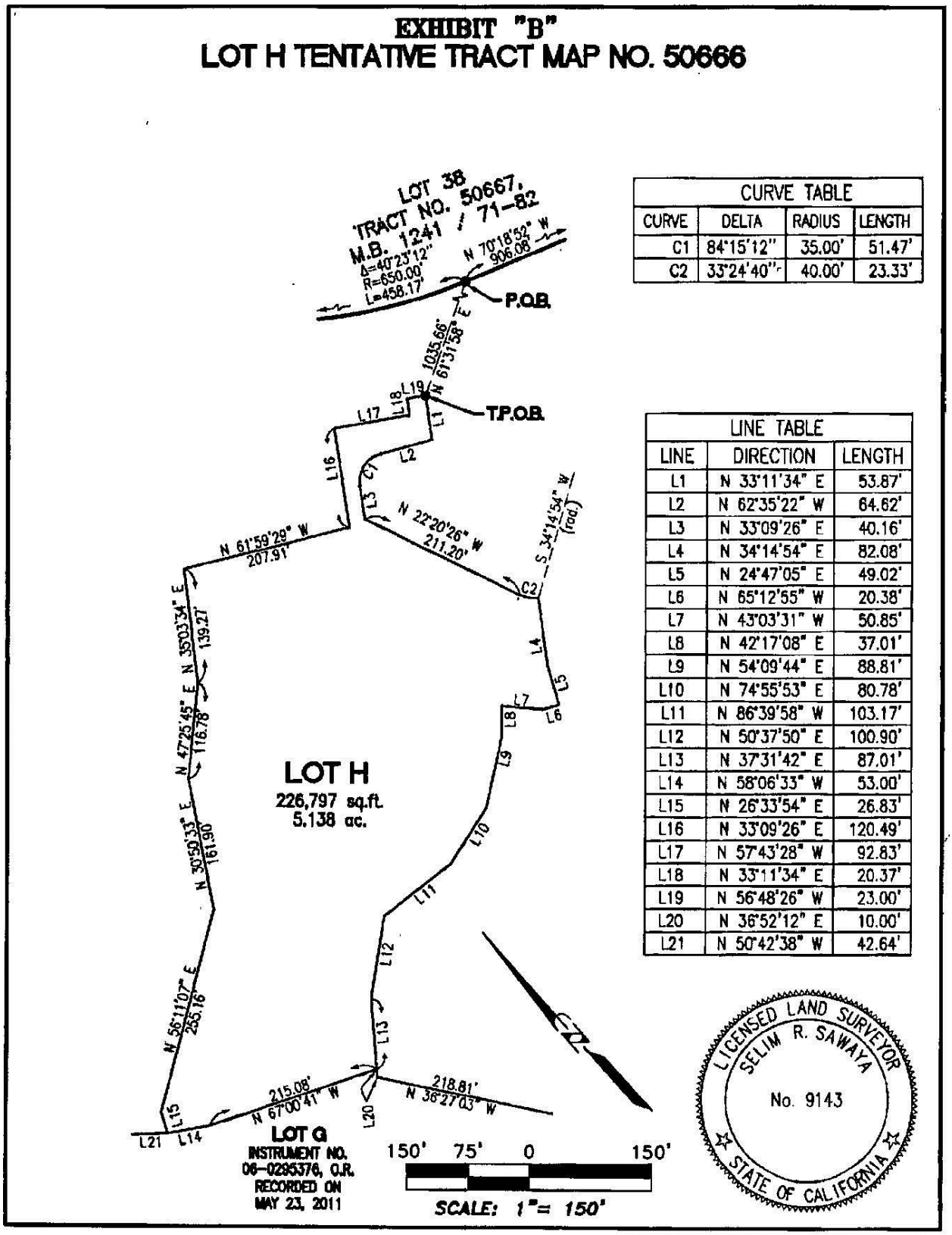
CONTAINING 5.138 ACRES MORE OR LESS

AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.



2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "H" OF VESTING TENTATIVE TRACT MAP NO. 50666
EXHIBIT "B" – PLAT



CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	84°15'12"	35.00'	51.47'
C2	33°24'40"	40.00'	23.33'

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N 33°11'34" E	53.87'
L2	N 62°35'22" W	64.62'
L3	N 33°09'26" E	40.16'
L4	N 34°14'54" E	82.08'
L5	N 24°47'05" E	49.02'
L6	N 65°12'55" W	20.38'
L7	N 43°03'31" W	50.85'
L8	N 42°17'08" E	37.01'
L9	N 54°09'44" E	88.81'
L10	N 74°55'53" E	80.78'
L11	N 86°39'58" W	103.17'
L12	N 50°37'50" E	100.90'
L13	N 37°31'42" E	87.01'
L14	N 58°06'33" W	53.00'
L15	N 26°33'54" E	26.83'
L16	N 33°09'26" E	120.49'
L17	N 57°43'28" W	92.83'
L18	N 33°11'34" E	20.37'
L19	N 56°48'26" W	23.00'
L20	N 36°52'12" E	10.00'
L21	N 50°42'38" W	42.64'

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "D" OF VESTING TENTATIVE TRACT MAP NO. 50666
EXHIBIT "A" – LEGAL DESCRIPTION

THAT PORTION OF PARCELS "A" AND "B", IN THE CITY OF RANCHO PALOS VERDES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN AND DEPICTED ON THAT CERTAIN "CERTIFICATE OF COMPLIANCE NO. SUB 2002-00004" RECORDED JUNE 20, 2002 AS INSTRUMENT NO. 02-1405950, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHEASTERLY CORNER OF TRACT NO. 16540 AS PER MAP FILED IN BOOK 625 PAGES 76 TO 77 INCLUSIVE OF MAPS, RECORDS OF SAID COUNTY, SAID POINT BEING IN THE SOUTHERLY RIGHT OF WAY CURVE OF PALOS VERDES DRIVE SOUTH 40.00 FEET WIDE. SAID CURVE IS CONCAVE NORTHERLY AND HAVING A RADIUS OF 2040.00 FEET, A RADIAL TO SAID POINT BEARS SOUTH 15° 29' 48" WEST;

THENCE EASTERLY ALONG THE RIGHT OF WAY OF PALOS VERDES DRIVE SOUTH ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 00° 36' 48" AN ARC DISTANCE OF 21.84 FEET, A RADIAL TO SAID POINT BEARS SOUTH 14° 53' 00" WEST. TO THE BEGINNING OF A TANGENT REVERSE CURVE HAVING A RADIUS OF 27.00 FEET, A RADIAL TO SAID POINT BEARS NORTH 14° 53' 00" EAST;

THENCE SOUTHEASTERLY, SOUTHERLY AND SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 88° 33' 31" AN ARC DISTANCE OF 41.73 FEET, A RADIAL TO SAID POINT BEARS SOUTH 76° 33' 29" EAST;

THENCE, TANGENT TO SAID CURVE, SOUTH 13° 26' 31" WEST 4.00 FEET, TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 275.00 FEET, A RADIAL TO SAID POINT BEARS NORTH 76° 33' 29" WEST;

THENCE, SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 03° 27' 28", AN ARC DISTANCE OF 16.60 FEET, A RADIAL TO SAID POINT BEARS NORTH 80° 00' 57" WEST, TO THE BEGINNING OF A TANGENT REVERSE CURVE HAVING A RADIUS OF 92.00 FEET, A RADIAL BEARING TO SAID POINT BEARS SOUTH 80° 00' 57" EAST;

THENCE, SOUTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 05° 16' 45", AN ARC DISTANCE OF 8.48 FEET, A RADIAL TO SAID POINT BEARS SOUTH 74° 44' 12" EAST;

THENCE, TANGENT TO SAID CURVE, SOUTH 15° 15' 48" WEST 50.00 FEET, TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 54.00 FEET A RADIAL TO SAID POINT BEARS NORTH 74° 44' 12" WEST;

THENCE, SOUTHWESTERLY, SOUTHERLY AND SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 60° 04' 02", AN ARC DISTANCE OF 56.61 FEET, A RADIAL TO SAID POINT BEARS SOUTH 45° 11' 46" WEST;

THENCE NON-TANGENT TO SAID CURVE, SOUTH 29° 54' 41" WEST 57.80 FEET;

THENCE, SOUTH 45° 33' 38" WEST 73.03 FEET;

THENCE, SOUTH 54° 59' 10" WEST 107.03 FEET;

THENCE, SOUTH 40° 32' 46" WEST 111.37 FEET;

THENCE, SOUTH 35° 46' 44" WEST 62.14 FEET;

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "D" OF VESTING TENTATIVE TRACT MAP NO. 50666
EXHIBIT "A" – LEGAL DESCRIPTION (Continued)

THENCE, SOUTH 53° 55' 23" WEST 74.85 FEET;

THENCE, SOUTH 13° 31' 42" WEST 136.80 FEET;

THENCE, SOUTH 25° 42' 36" WEST 29.97 FEET;

THENCE, NORTH 75° 16' 37" WEST 143.46 FEET TO A POINT ALONG THE EASTERLY BOUNDARY OF SAID TRACT 16540, SAID POINT BEING DISTANT NORTH 62° 11' 54" EAST 277.86 FEET FROM THE MOST SOUTHERLY CORNER OF SAID TRACT

THENCE, NORTHEASTERLY ALONG SAID BOUNDARY, THE FOLLOWING 2 COURSES;

THENCE NORTH 62° 11' 54" EAST 66.67 FEET;

THENCE, NORTH 14° 52' 55" EAST 35.24 FEET TO THE SOUTHEAST CORNER OF LOT 28 OF SAID TRACT;

THENCE DEPARTING SAID BOUNDARY, SOUTH 75° 07' 05" EAST 19.00 FEET;

THENCE, NORTH 05° 20' 15" EAST 114.59 FEET TO A POINT ALONG SAID BOUNDARY, SAID POINT BEING DISTANT SOUTH 14° 52' 55" WEST 7.00 FEET FROM THE NORTHEAST CORNER OF SAID LOT;

THENCE, ALONG SAID BOUNDARY, THE FOLLOWING 2 COURSES:

THENCE, NORTH 14° 52' 55" EAST 7.00 FEET TO THE NORTHEAST CORNER OF SAID LOT;

THENCE, NORTH 53° 55' 23" EAST 408.04 FEET TO THE SOUTHEAST CORNER OF LOT 22 OF SAID TRACT

THENCE, DEPARTING SAID BOUNDARY, NORTH 53° 55' 23" EAST 11.23 FEET;

THENCE, NORTH 19° 37' 55" EAST 52.60 FEET;

THENCE, NORTH 15° 17' 02" EAST 35.50 FEET;

THENCE, NORTH 74° 30' 12" WEST 6.00 FEET TO A POINT BEING DISTANT SOUTH 74° 30' 12" EAST 5.00 FEET FROM THE SOUTHEAST CORNER OF LOT 10 OF SAID TRACT;

THENCE, NORTH 15° 29' 48" EAST 70.00 FEET;

THENCE, NORTH 74° 30' 12" WEST 5.00 FEET TO THE NORTHEAST CORNER OF SAID LOT OF SAID TRACT

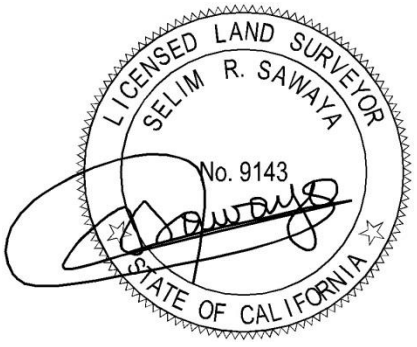
THENCE, NORTH 15° 29' 48" EAST 52.00 FEET TO THE POINT OF BEGINNING;

CONTAINING 1.332 ACRES, MORE OR LESS;

AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

BY:_____

L.S. No. 9143 DATE:



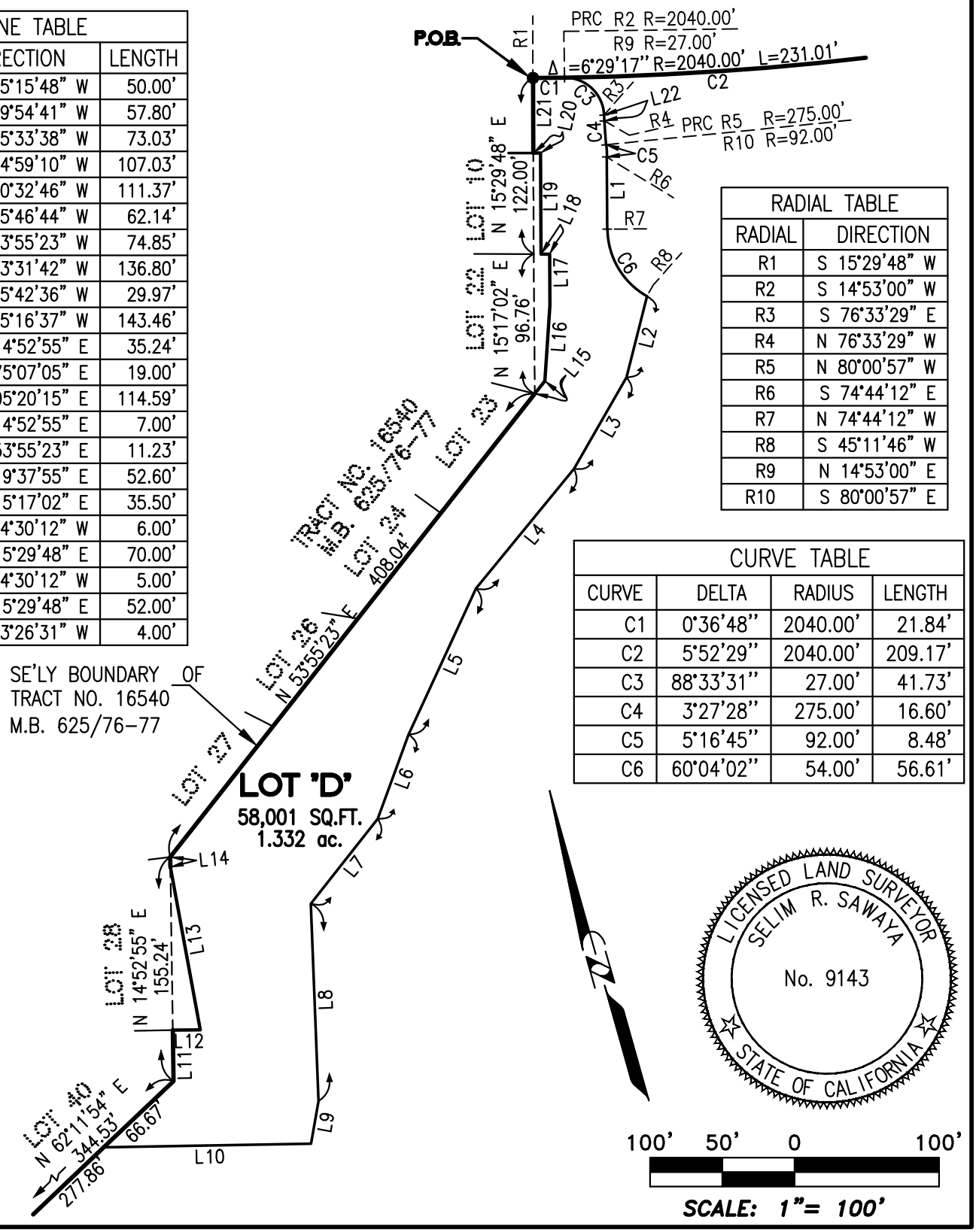
2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "D" - TENTATIVE TRACT MAP NO. 50666
EXHIBIT "B" - PLAT

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S 15°15'48" W	50.00'
L2	S 29°54'41" W	57.80'
L3	S 45°33'38" W	73.03'
L4	S 54°59'10" W	107.03'
L5	S 40°32'46" W	111.37'
L6	S 35°46'44" W	62.14'
L7	S 53°55'23" W	74.85'
L8	S 13°31'42" W	136.80'
L9	S 25°42'36" W	29.97'
L10	N 75°16'37" W	143.46'
L11	N 14°52'55" E	35.24'
L12	S 75°07'05" E	19.00'
L13	N 05°20'15" E	114.59'
L14	N 14°52'55" E	7.00'
L15	N 53°55'23" E	11.23'
L16	N 19°37'55" E	52.60'
L17	N 15°17'02" E	35.50'
L18	N 74°30'12" W	6.00'
L19	N 15°29'48" E	70.00'
L20	N 74°30'12" W	5.00'
L21	N 15°29'48" E	52.00'
L22	S 13°26'31" W	4.00'

RADIAL TABLE	
RADIAL	DIRECTION
R1	S 15°29'48" W
R2	S 14°53'00" W
R3	S 76°33'29" E
R4	N 76°33'29" W
R5	N 80°00'57" W
R6	S 74°44'12" E
R7	N 74°44'12" W
R8	S 45°11'46" W
R9	N 14°53'00" E
R10	S 80°00'57" E

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	0°36'48"	2040.00'	21.84'
C2	5°52'29"	2040.00'	209.17'
C3	88°33'31"	27.00'	41.73'
C4	3°27'28"	275.00'	16.60'
C5	5°16'45"	92.00'	8.48'
C6	60°04'02"	54.00'	56.61'



2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "K" OF VESTING TENTATIVE TRACT MAP NO. 50666
EXHIBIT "A" – LEGAL DESCRIPTION

THAT PORTION OF PARCELS "B" AND "D" IN THE CITY OF RANCHO PALOS VERDES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN AND DEPICTED ON THAT CERTAIN "CERTIFICATE OF COMPLIANCE NO. SUB 2002-00004" RECORDED JUNE 20, 2002 AS INSTRUMENT NO. 02-1405950, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY CORNER OF THAT CERTAIN PARCEL CONVEYED TO THE CITY OF RANCHO PALOS VERDES AS LOT "G", BY GRANT DEED RECORDED MAY 23, 2011 AS INSTRUMENT NO. 11-0719715, OF OFFICIAL RECORDS; SAID POINT ALSO BEING THE NORTHWESTERLY CORNER OF LOT "I" OF TRACT NO. 50667 AS PER MAP FILED IN BOOK 1241 PAGES 71 TO 82 INCLUSIVE OF MAPS, RECORDS OF SAID COUNTY;

THENCE, ALONG THE NORTHERLY BOUNDARY OF SAID PARCEL THE FOLLOWING 17 COURSES;

THENCE NORTH 72° 04' 19" WEST 127.76 FEET;

THENCE, SOUTH 56° 55' 46" WEST 51.31 FEET;

THENCE, NORTH 80° 50' 59" WEST 150.92 FEET;

THENCE, SOUTH 89° 43' 33" WEST 209.00 FEET;

THENCE, NORTH 81° 44' 26" WEST 62.65 FEET;

THENCE, SOUTH 86° 02' 07" WEST 202.48 FEET;

THENCE, NORTH 70° 29' 21" WEST 134.74 FEET;

THENCE, NORTH 84° 02' 08" WEST 134.73 FEET;

THENCE, NORTH 42° 09' 57" WEST 214.52 FEET;

THENCE, NORTH 60° 49' 57" WEST 49.24 FEET;

THENCE, NORTH 80° 56' 32" WEST 69.87 FEET;

THENCE, NORTH 51° 11' 19" WEST 59.03 FEET;

THENCE, NORTH 81° 40' 10" WEST 282.99 FEET;

THENCE, NORTH 75° 39' 02" WEST 44.38 FEET;

THENCE, NORTH 89° 22' 38" WEST 92.01 FEET;

THENCE, NORTH 79° 22' 49" WEST 130.23 FEET;

THENCE, SOUTH 83° 28' 49" WEST 105.68 FEET;

THENCE, DEPARTING SAID BOUNDARY NORTH 65° 12' 55" WEST 417.45 FEET;

THENCE, NORTH 43° 03' 31" WEST 83.49 FEET;

THENCE, NORTH 54° 09' 44" EAST 88.81 FEET;

THENCE, NORTH 42° 17' 08" EAST 37.01 FEET;

THENCE, SOUTH 43° 03' 31" EAST 50.85 FEET;

THENCE, SOUTH 65° 12' 55" EAST 133.62 FEET;

THENCE, SOUTH 87° 08' 15" EAST 320.76 FEET;

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "K" OF VESTING TENTATIVE TRACT MAP NO. 50666
EXHIBIT "A" – LEGAL DESCRIPTION (Continued)

THENCE, SOUTH 42° 58' 43" EAST 72.20 FEET;

THENCE, SOUTH 82° 36' 32" EAST 547.03 FEET;

THENCE, NORTH 38° 14' 02" EAST 42.01 FEET;

THENCE, SOUTH 58° 29' 45" EAST 36.49 FEET;

THENCE, SOUTH 69° 35' 51" EAST 161.49 FEET;

THENCE, SOUTH 35° 03' 34" EAST 61.86 FEET; `

THENCE, SOUTH 69° 14' 14" EAST 384.00 FEET;

THENCE, NORTH 86° 02' 07" EAST 148.08 FEET;

THENCE, SOUTH 62° 10' 33" EAST 40.94 FEET;

THENCE, NORTH 88° 26' 36" EAST 184.07 FEET;

THENCE, SOUTH 81° 37' 00" EAST 96.03 FEET;

THENCE, NORTH 57° 48' 12" EAST 68.70 FEET;

THENCE, SOUTH 72° 04' 19" EAST 264.16 FEET TO A POINT ALONG THE NORTHERLY BOUNDARY OF PARCEL "D" OF SAID CERTIFICATE OF COMPLIANCE; SAID POINT BEING DISTANT NORTH 41° 41' 34" WEST 14.31 FEET; FROM THE MOST EASTERLY CORNER OF SAID PARCEL;

THENCE, ALONG THE BOUNDARY OF SAID PARCEL, SOUTH 41° 41' 34" EAST 14.31 FEET TO THE MOST EASTERLY CORNER OF SAID PARCEL;

THENCE, ALONG THE BOUNDARY OF SAID PARCEL THE FOLLOWING 2 COURSES;

THENCE SOUTH 48° 18' 25" WEST 156.00 FEET;

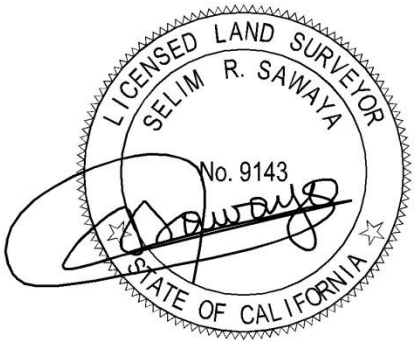
THENCE, SOUTH 00° 03' 17" EAST 61.17 FEET TO THE POINT OF BEGINNING;

CONTAINING 11.135 ACRES MORE OR LESS

AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

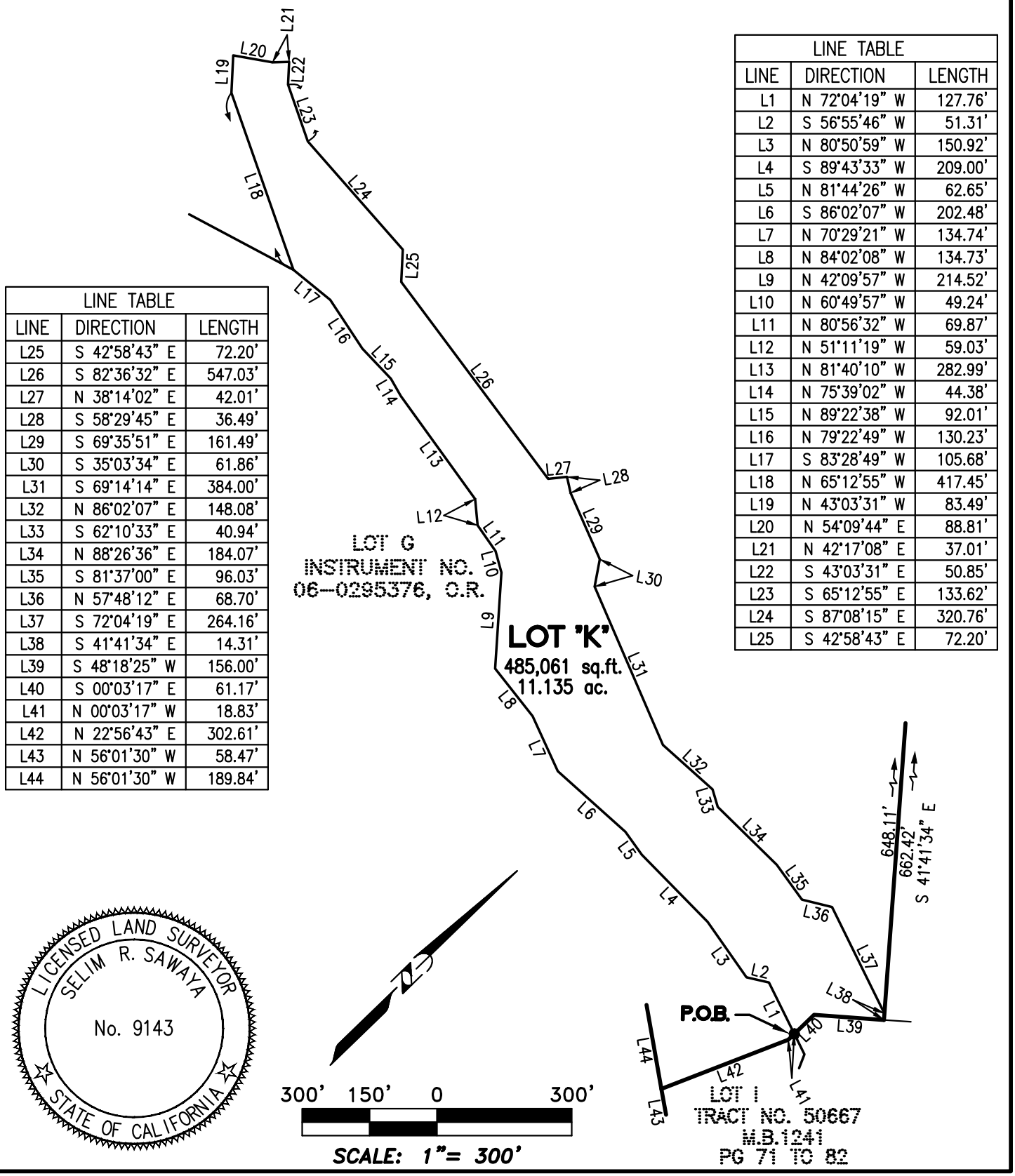
BY:_____

L.S. No. 9143 DATE:



2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "K" - TENTATIVE TRACT MAP NO. 50666
EXHIBIT "B" - PLAT



LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N 72°04'19" W	127.76'
L2	S 56°55'46" W	51.31'
L3	N 80°50'59" W	150.92'
L4	S 89°43'33" W	209.00'
L5	N 81°44'26" W	62.65'
L6	S 86°02'07" W	202.48'
L7	N 70°29'21" W	134.74'
L8	N 84°02'08" W	134.73'
L9	N 42°09'57" W	214.52'
L10	N 60°49'57" W	49.24'
L11	N 80°56'32" W	69.87'
L12	N 51°11'19" W	59.03'
L13	N 81°40'10" W	282.99'
L14	N 75°39'02" W	44.38'
L15	N 89°22'38" W	92.01'
L16	N 79°22'49" W	130.23'
L17	S 83°28'49" W	105.68'
L18	N 65°12'55" W	417.45'
L19	N 43°03'31" W	83.49'
L20	N 54°09'44" E	88.81'
L21	N 42°17'08" E	37.01'
L22	S 43°03'31" E	50.85'
L23	S 65°12'55" E	133.62'
L24	S 87°08'15" E	320.76'
L25	S 42°58'43" E	72.20'

LINE TABLE		
LINE	DIRECTION	LENGTH
L25	S 42°58'43" E	72.20'
L26	S 82°36'32" E	547.03'
L27	N 38°14'02" E	42.01'
L28	S 58°29'45" E	36.49'
L29	S 69°35'51" E	161.49'
L30	S 35°03'34" E	61.86'
L31	S 69°14'14" E	384.00'
L32	N 86°02'07" E	148.08'
L33	S 62°10'33" E	40.94'
L34	N 88°26'36" E	184.07'
L35	S 81°37'00" E	96.03'
L36	N 57°48'12" E	68.70'
L37	S 72°04'19" E	264.16'
L38	S 41°41'34" E	14.31'
L39	S 48°18'25" W	156.00'
L40	S 00°03'17" E	61.17'
L41	N 00°03'17" W	18.83'
L42	N 22°56'43" E	302.61'
L43	N 56°01'30" W	58.47'
L44	N 56°01'30" W	189.84'

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "D" OF TRACT MAP NO. 50667
EXHIBIT "A" – LEGAL DESCRIPTION

LOT D OF TRACT NO. 50667, IN THE CITY OF RANCHO PALOS VERDES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1241 PAGES 71 TO 82 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, A CERTIFICATE OF CORRECTION OF WHICH WAS RECORDED APRIL 25, 2000 AS INSTRUMENT NO. 00-622434, OFFICIAL RECORDS.

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "K" OF TRACT MAP NO. 50667
EXHIBIT "A" – LEGAL DESCRIPTION

LOT K OF TRACT NO. 50667, IN THE CITY OF RANCHO PALOS VERDES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1241 PAGES 71 TO 82 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, A CERTIFICATE OF CORRECTION OF WHICH WAS RECORDED APRIL 25, 2000 AS INSTRUMENT NO. 00-622434, OFFICIAL RECORDS.

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "E" OF VESTING TENTATIVE TRACT MAP NO. 50666
EXHIBIT "A" – LEGAL DESCRIPTION

THAT PORTION OF PARCEL "B" IN THE CITY OF RANCHO PALOS VERDES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN AND DEPICTED ON THAT CERTAIN "CERTIFICATE OF COMPLIANCE NO. SUB 2002-00004" RECORDED JUNE 20, 2002 AS INSTRUMENT NO. 02-1405950, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHERLY CORNER OF TRACT NO. 16540 AS SHOWN ON THE MAP RECORDED IN BOOK 625 PAGES 76 AND 77, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY;

THENCE, ALONG THE BOUNDARY OF SAID TRACT, NORTH 62° 11' 54" EAST 178.07 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID BOUNDARY, NORTH 62° 11' 54" EAST 99.79 FEET;

THENCE DEPARTING SAID BOUNDARY, SOUTH 75° 16' 37" EAST 143.46 FEET;

THENCE NORTH 25° 42' 36" EAST 29.97 FEET;

THENCE NORTH 13° 31' 42" EAST 136.80 FEET;

THENCE NORTH 53° 55' 23" EAST 74.85 FEET;

THENCE SOUTH 39° 07' 36" EAST 598.23 FEET;

THENCE SOUTH 70° 59' 11" WEST 156.54 FEET;

THENCE SOUTH 47° 21' 41" WEST 359.94 FEET TO THE NORTHERLY BOUNDARY OF THAT CERTAIN PARCEL CONVEYED TO THE CITY OF RANCHO PALOS VERDES AS LOT "G" BY GRAND DEED RECORDED MAY 23, 2011 AS INSTRUMENT NO. 11-0719715, OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY,

THENCE ALONG SAID BOUNDARY THE FOLLOWING 5 COURSES;

THENCE SOUTH 47° 21' 41" WEST 51.95 FEET;

THENCE NORTH 53° 50' 04" WEST 244.02 FEET;

THENCE NORTH 06° 58' 30" WEST 189.40 FEET;

THENCE NORTH 33° 01' 26" WEST 71.56 FEET;

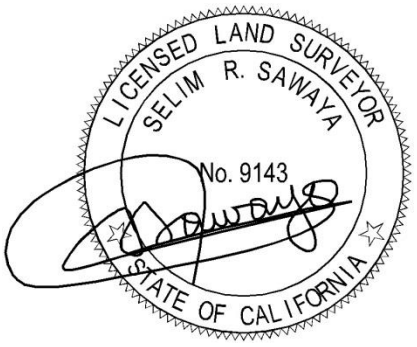
THENCE NORTH 00° 00' 22" WEST 187.92 FEET TO THE TRUE POINT OF BEGINNING;

CONTAINING 7.004 ACRES, MORE OR LESS;

AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

BY:_____

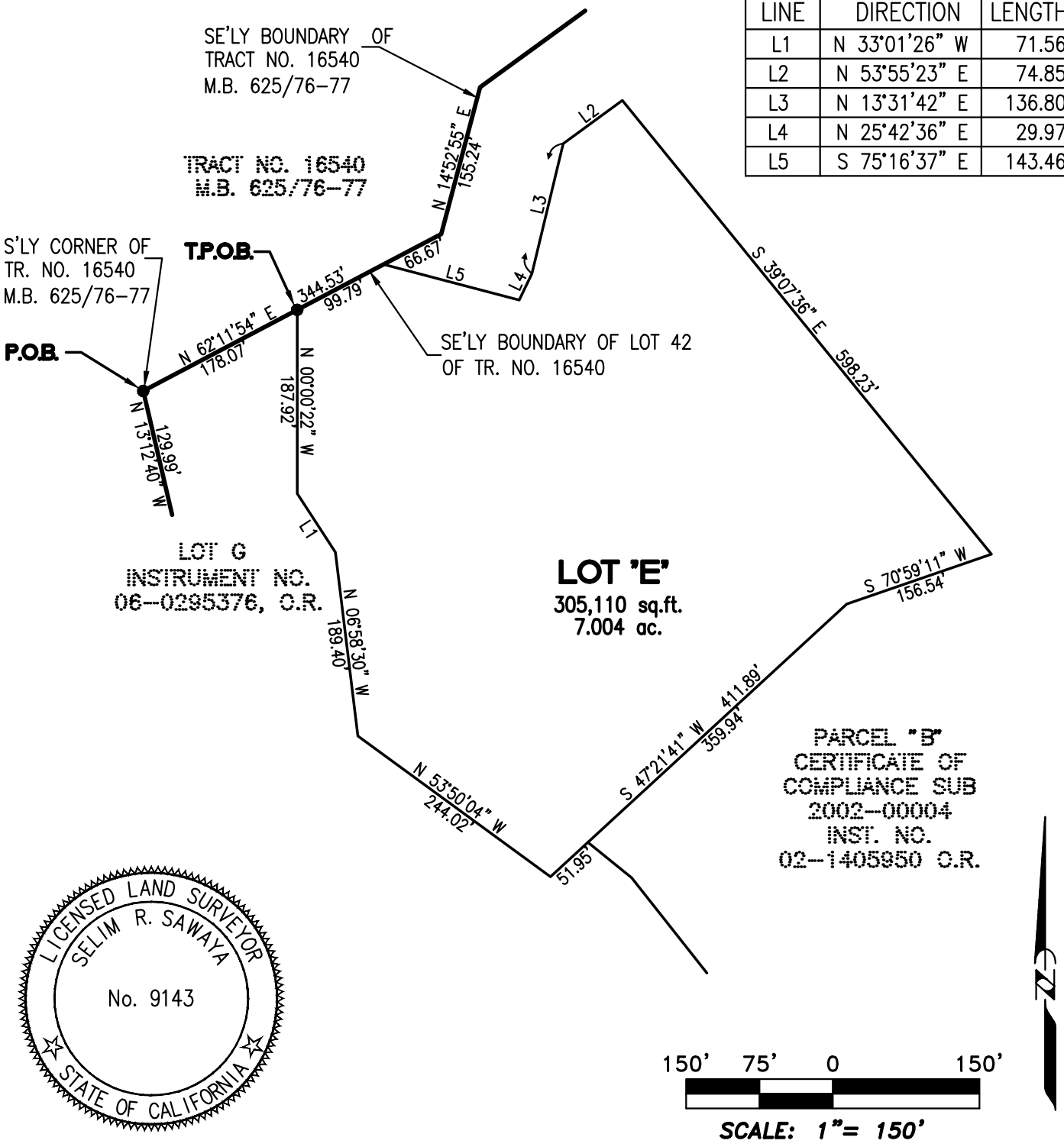
L.S. No. 9143 DATE:



2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "E" - TENTATIVE TRACT MAP NO. 50666
EXHIBIT "B" - PLAT

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N 33°01'26" W	71.56'
L2	N 53°55'23" E	74.85'
L3	N 13°31'42" E	136.80'
L4	N 25°42'36" E	29.97'
L5	S 75°16'37" E	143.46'



2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "F" OF VESTING TENTATIVE TRACT MAP NO. 50666
EXHIBIT "A" – LEGAL DESCRIPTION

THAT PORTION OF PARCELS "B" AND "D" IN THE CITY OF RANCHO PALOS VERDES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN AND DEPICTED ON THAT CERTAIN "CERTIFICATE OF COMPLIANCE NO. SUB 2002-00004" RECORDED JUNE 20, 2002 AS INSTRUMENT NO. 02-1405950, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERLY TERMINUS OF THAT CERTAIN COURSE IN THE NORTHERLY BOUNDARY OF THAT CERTAIN PROPERTY CONVEYED TO THE CITY OF RANCHO PALOS VERDES AS LOT "G" BY GRAND DEED RECORDED MAY 23, 2011 AS INSTRUMENT NO. 11-0719715, OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID COURSE DESCRIBED AS "SOUTH 72° 09' 07" WEST 401.31 FEET";

THENCE SOUTHWESTERLY ALONG SAID NORTHERLY BOUNDARY THE FOLLOWING FIVE COURSES:

SOUTH 72° 09' 07" WEST 401.31 FEET;

NORTH 87° 35' 20" WEST 190.17 FEET;

NORTH 69° 55' 43" WEST 55.36 FEET;

NORTH 36° 27' 03" WEST 218.81 FEET;

NORTH 36° 52' 12" EAST 10.00 FEET;

THENCE, LEAVING SAID NORTHERLY BOUNDARY, NORTH 37° 31' 42" EAST 87.01 FEET;

THENCE NORTH 50° 37' 50" EAST 100.90 FEET;

THENCE SOUTH 86° 39' 58" EAST 103.17 FEET;

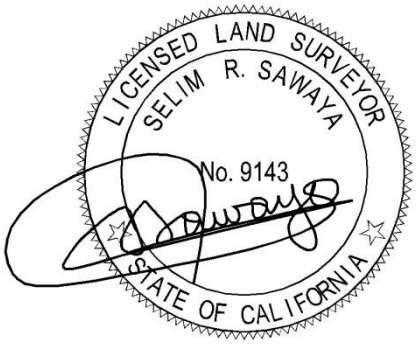
THENCE NORTH 74° 55' 53" EAST 80.78 FEET;

THENCE SOUTH 43° 03' 31" EAST 83.49 FEET;

THENCE SOUTH 65° 12' 55" EAST 417.45 FEET TO THE POINT OF BEGINNING;

CONTAINING 3.576 ACRES, MORE OR LESS;

AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

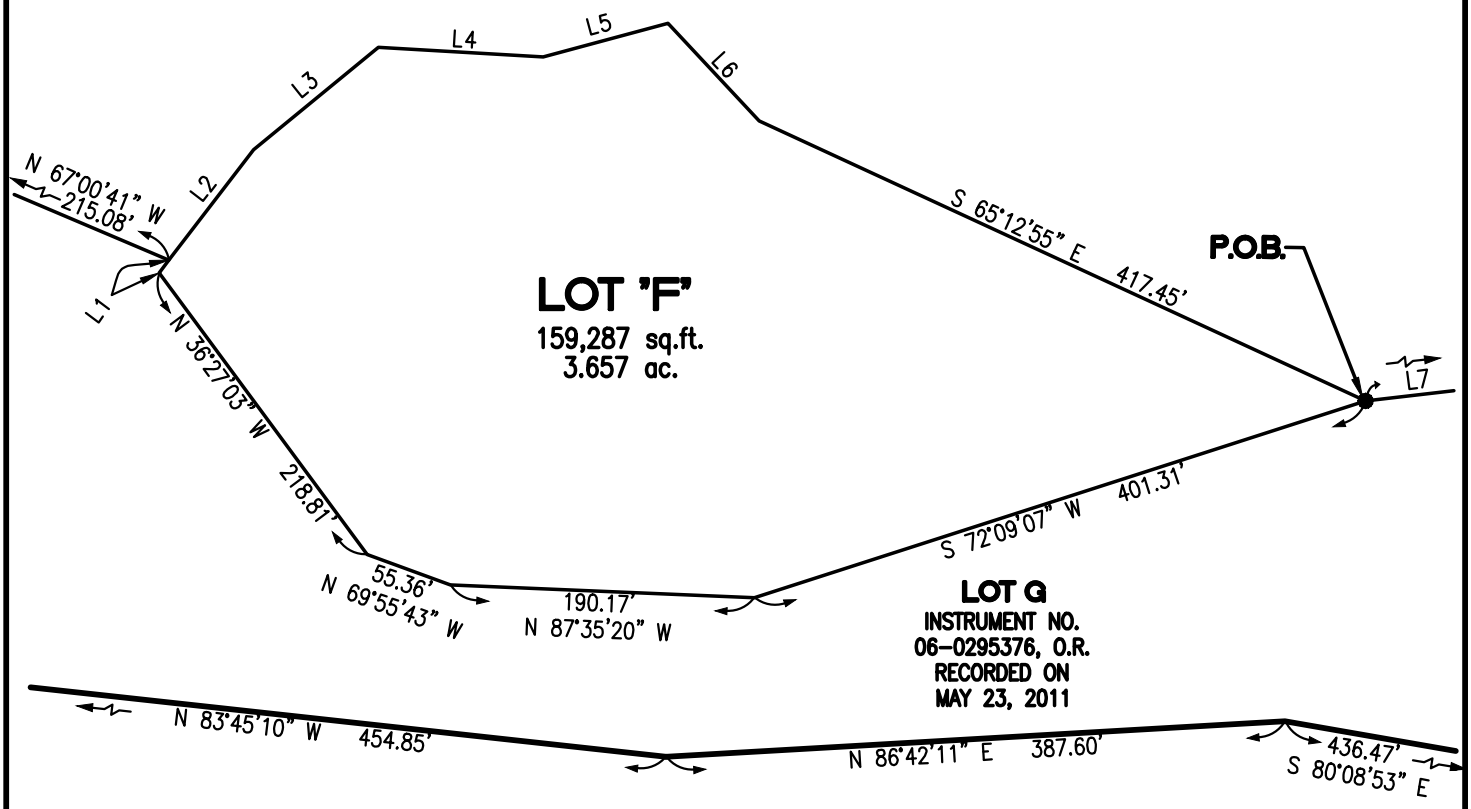


BY:_____

L.S. No. 9143 DATE:

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "F" - TENTATIVE TRACT MAP NO. 50666
EXHIBIT "B" - PLAT



LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N 36°52'12" E	10.00'
L2	N 37°31'42" E	87.01'
L3	N 50°37'50" E	100.90'
L4	S 86°39'58" E	103.17'
L5	N 74°55'53" E	80.78'
L6	S 43°03'31" E	83.49'
L7	N 83°28'49" E	105.68'

120' 60' 0 120'

SCALE: 1"= 120'

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "G" OF VESTING TENTATIVE TRACT MAP NO. 50666
EXHIBIT "A" – LEGAL DESCRIPTION

THAT PORTION OF LOT "H", PARTITION OF THE RANCHO LOS PALOS VERDES ALLOTTED TO JOTHAM BIXBY BY DECREE OF PARTITION IN ACTION BIXBY ET AL VS BENT ET AL, AS SHOWN ON MAP FILED IN CASE 2373 IN THE DISTRICT OF THE 17TH JUDICIAL DISTRICT OF THE STATE OF CALIFORNIA, IN THE CITY OF RANCHO PALOS VERDES, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AND ENTERED IN BOOK 4 PAGE 57 OF JUDGMENTS IN THE SUPERIOR COURT OF SAID COUNTY DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY CORNER OF LOT "I" OF TRACT NO. 50667 AS PER MAP FILED IN BOOK 1241 PAGES 71 TO 82 INCLUSIVE OF MAPS, RECORDS OF SAID COUNTY;

THENCE ALONG THE BOUNDARY OF SAID TRACT, THE FOLLOWING TWO COURSES,
NORTH 22° 56' 43" EAST A DISTANCE OF 302.61 FEET;
THENCE NORTH 00° 03' 17" WEST 18.83 FEET;
THENCE LEAVING SAID BOUNDARY, NORTH 72° 04' 19" WEST 127.76 FEET;
THENCE SOUTH 56° 55' 46" WEST 51.31 FEET;
THENCE NORTH 80° 50' 59" WEST 150.92 FEET;
THENCE SOUTH 89° 43' 33" WEST 209.00 FEET;
THENCE NORTH 81° 44' 26" WEST 62.65 FEET;
THENCE SOUTH 86° 02' 07" WEST 202.48 FEET;
THENCE NORTH 70° 29' 21" WEST 134.74 FEET;
THENCE NORTH 84° 02' 08" WEST 134.73 FEET;
THENCE NORTH 42° 09' 57" WEST 214.52 FEET;
THENCE NORTH 60° 49' 57" WEST 49.24 FEET;
THENCE NORTH 80° 56' 32" WEST 69.87 FEET;
THENCE NORTH 51° 11' 19" WEST 59.03 FEET;
THENCE NORTH 81° 40' 10" WEST 282.99 FEET;
THENCE NORTH 75° 39' 02" WEST 44.38 FEET;
THENCE NORTH 69° 22' 38" WEST 92.01 FEET;
THENCE NORTH 79° 22' 49" WEST 130.23 FEET;
THENCE SOUTH 83° 28' 49" WEST 105.68 FEET;
THENCE SOUTH 72° 09' 07" WEST 401.31 FEET;
THENCE NORTH 87° 35' 20" WEST 190.17 FEET;
THENCE NORTH 69° 55' 43" WEST 55.36 FEET;
THENCE NORTH 36° 27' 03" WEST 218.81 FEET;
THENCE NORTH 36° 52' 12" EAST 10.00 FEET;
THENCE NORTH 67° 00' 41" WEST 215.08 FEET;
THENCE NORTH 58° 06' 33" WEST 53.00 FEET;
THENCE NORTH 50° 42' 38" WEST 42.64 FEET;
THENCE NORTH 26° 33' 54" EAST 58.14 FEET;
THENCE NORTH 45° 56' 21" EAST 129.42 FEET;
THENCE NORTH 03° 19' 04" WEST 138.23 FEET;
THENCE NORTH 19° 51' 19" WEST 114.83 FEET;
THENCE NORTH 40° 51' 33" WEST 313.36 FEET;
THENCE NORTH 58° 22' 20" WEST 182.03 FEET;
THENCE NORTH 38° 17' 25" WEST 124.28 FEET;
THENCE NORTH 51° 03' 43" WEST 57.58 FEET;
THENCE SOUTH 47° 21' 41" WEST 51.95 FEET;
THENCE NORTH 53° 50' 04" WEST 244.02 FEET;
THENCE NORTH 06° 58' 30" WEST 189.40 FEET;
THENCE NORTH 33° 01' 26" WEST 71.56 FEET;
THENCE NORTH 00° 00' 22" WEST 187.92 FEET;
TO A POINT IN THE SOUTHEASTERLY BOUNDARY LOT 42 OF TRACT NO. 16540 AS PER MAP FILED IN BOOK 625 PAGES 76 AND 77 INCLUSIVE OF MAPS, RECORDS OF SAID COUNTY

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "G" OF VESTING TENTATIVE TRACT MAP NO. 50666
EXHIBIT "A" – LEGAL DESCRIPTION (Continued)

SHOWN AS NORTH 62° 14' 32" EAST; THENCE ALONG SAID SOUTHWESTERLY LINE SOUTH 62° 11' 54" WEST 178.07 FEET TO THE MOST SOUTHERLY CORNER OF SAID TRACT NO. 16540; THENCE LEAVING SAID BOUNDARY OF TRACT NO. 16540 AND ALONG THE SOUTHWESTERLY BOUNDARY OF LOT "H" AS ENTERED IN BOOK 4 PAGE 57 OF JUDGMENTS IN THE SUPERIOR COURT OF SAID COUNTY AND ESTABLISHED BY THE MEAN HIGH TIDE OF THE PACIFIC OCEAN, SOUTH 13° 12' 40" EAST 129.99 FEET;
THENCE SOUTH 02° 17' 08" WEST 250.00 FEET;
THENCE SOUTH 38° 32' 49" EAST 216.99 FEET;
THENCE SOUTH 33° 47' 47" EAST 152.99 FEET;
THENCE SOUTH 57° 02' 45" EAST 163.99 FEET;
THENCE SOUTH 41° 58' 23" EAST 391.24 FEET;
THENCE SOUTH 22° 12' 41" EAST 199.99 FEET;
THENCE SOUTH 02° 47' 21" WEST 163.00 FEET;
THENCE SOUTH 27° 25' 53" EAST 129.80 FEET;
THENCE SOUTH 27° 25' 53" EAST 41.93 FEET;
THENCE SOUTH 39° 52' 37" EAST 149.99 FEET;
THENCE SOUTH 68° 02' 36" EAST 125.98 FEET;
THENCE SOUTH 83° 45' 10" EAST 454.85 FEET;
THENCE NORTH 86° 42' 11" EAST 387.60 FEET;
THENCE SOUTH 80° 08' 53" EAST 436.47 FEET;
THENCE SOUTH 61° 28' 12" EAST 242.52 FEET;
THENCE SOUTH 75° 12' 31" EAST 186.98 FEET;
THENCE SOUTH 85° 12' 30" EAST 116.98 FEET;
THENCE SOUTH 73° 34' 49" EAST 285.86 FEET;
THENCE NORTH 64° 07' 32" EAST 35.99 FEET;
THENCE SOUTH 85° 49' 02" EAST 420.21 FEET;
THENCE SOUTH 73° 22' 26" EAST 110.98 FEET;
THENCE SOUTH 56° 01' 30" EAST 189.84 FEET MORE OR LESS TO THE POINT OF BEGINNING.

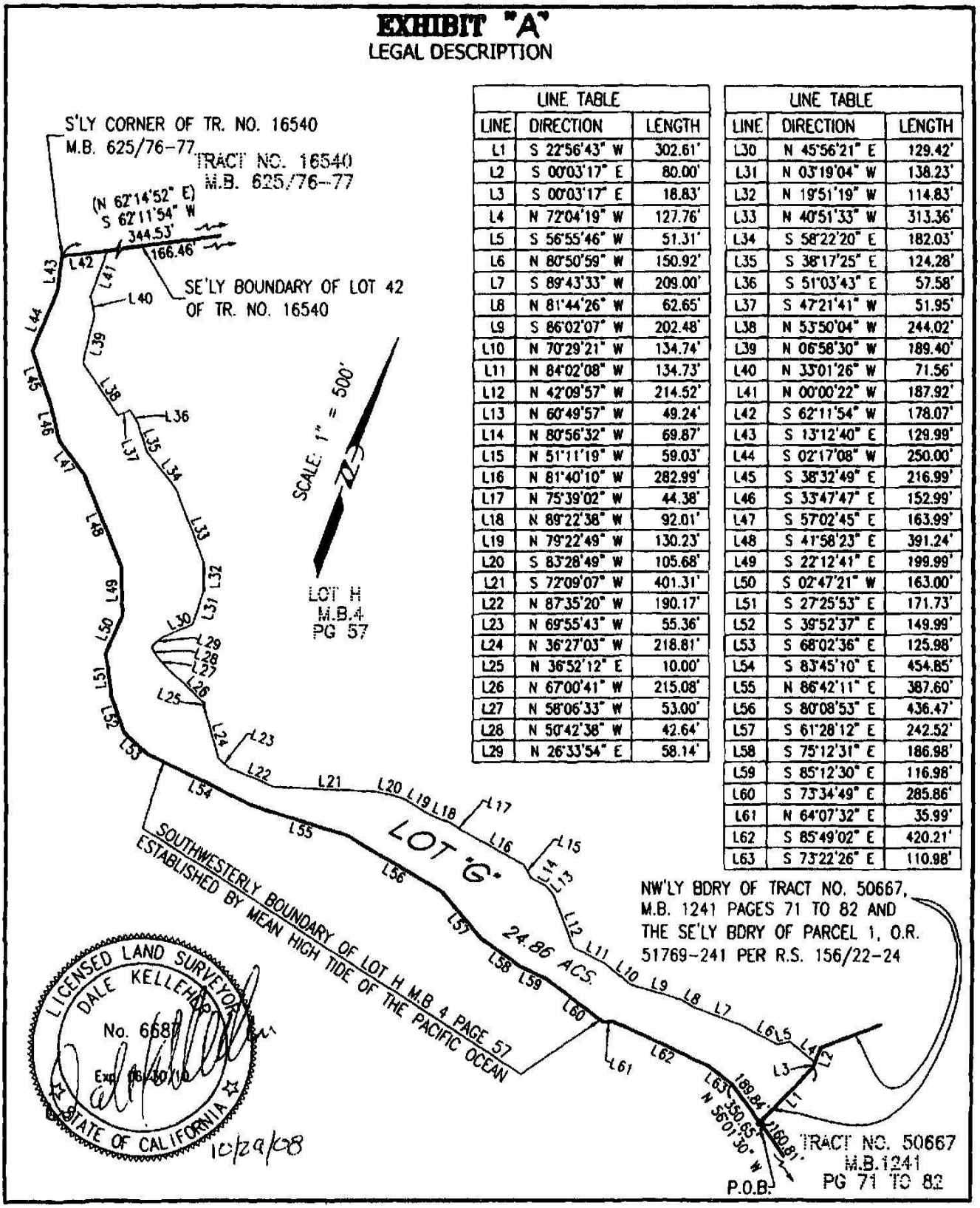
CONTAINING 24.86 ACRES, MORE OR LESS

THE ABOVE DESCRIBED PARCEL OF LAND AND LOT "G" AS SHOWN ON THE MAP OF TRACT NO. 50666 ARE INTENDED TO BE THE SAME. HOWEVER, AS OF THIS DATE SAID MAP HAS NOT BEEN FILED FOR RECORD BY THE LOCAL GOVERNING AGENCY. THEREFORE SHOULD REVISIONS TO THE BOUNDARIES OF SAID LOT "G" OCCUR PRIOR TO RECORDATION OF SAID MAP, GRANTOR RESERVES THE RIGHT TO AMEND THE ABOVE DESCRIBED DESCRIPTION TO COINCIDE WITH THE BOUNDARIES OF LOT "G" SHOWN ON THE RECORDED MAP OF SAID TRACT NO. 50666.

BY: Dale Kelleher 10/29/08
Dale Kelleher DATE:
L.S. No. 6687 Expires 6/31/10

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "G" OF VESTING TENTATIVE TRACT MAP NO. 50666
EXHIBIT "B" – PLAT



LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S 22°56'43" W	302.61'
L2	S 00°03'17" E	80.00'
L3	S 00°03'17" E	18.83'
L4	N 72°04'19" W	127.76'
L5	S 56°55'46" W	51.31'
L6	N 80°50'59" W	150.92'
L7	S 89°43'33" W	209.00'
L8	N 81°44'26" W	62.65'
L9	S 86°02'07" W	202.48'
L10	N 70°29'21" W	134.74'
L11	N 84°02'08" W	134.73'
L12	N 42°09'57" W	214.52'
L13	N 60°49'57" W	49.24'
L14	N 80°56'32" W	69.87'
L15	N 51°11'19" W	59.03'
L16	N 81°40'10" W	282.99'
L17	N 75°39'02" W	44.38'
L18	N 89°22'38" W	92.01'
L19	N 79°22'49" W	130.23'
L20	S 83°28'49" W	105.68'
L21	S 72°09'07" W	401.31'
L22	N 87°35'20" W	190.17'
L23	N 69°55'43" W	55.36'
L24	N 36°27'03" W	218.81'
L25	N 36°52'12" E	10.00'
L26	N 67°00'41" W	215.08'
L27	N 58°06'33" W	53.00'
L28	N 50°42'38" W	42.64'
L29	N 26°33'54" E	58.14'

LINE TABLE		
LINE	DIRECTION	LENGTH
L30	N 45°56'21" E	129.42'
L31	N 03°19'04" W	138.23'
L32	N 19°51'19" W	114.83'
L33	N 40°51'33" W	313.36'
L34	S 58°22'20" E	182.03'
L35	S 38°17'25" E	124.28'
L36	S 51°03'43" E	57.58'
L37	S 47°21'41" W	51.95'
L38	N 53°50'04" W	244.02'
L39	N 06°58'30" W	189.40'
L40	N 33°01'26" W	71.56'
L41	N 00°00'22" W	187.92'
L42	S 62°11'54" W	178.07'
L43	S 13°12'40" E	129.99'
L44	S 02°17'08" W	250.00'
L45	S 38°32'49" E	216.99'
L46	S 33°47'47" E	152.99'
L47	S 57°02'45" E	163.99'
L48	S 41°58'23" E	391.24'
L49	S 22°12'41" E	199.99'
L50	S 02°47'21" W	163.00'
L51	S 27°25'53" E	171.73'
L52	S 39°52'37" E	149.99'
L53	S 68°02'36" E	125.98'
L54	S 83°45'10" E	454.85'
L55	N 86°42'11" E	387.60'
L56	S 80°08'53" E	436.47'
L57	S 61°28'12" E	242.52'
L58	S 75°12'31" E	186.98'
L59	S 85°12'30" E	116.98'
L60	S 73°34'49" E	285.86'
L61	N 64°07'32" E	35.99'
L62	S 85°49'02" E	420.21'
L63	S 73°22'26" E	110.98'

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "I" OF VESTING TENTATIVE TRACT MAP NO. 50666
EXHIBIT "A" – LEGAL DESCRIPTION

THAT PORTION OF PARCEL "B" IN THE CITY OF RANCHO PALOS VERDES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN AND DEPICTED ON THAT CERTAIN "CERTIFICATE OF COMPLIANCE NO. SUB 2002-00004" RECORDED JUNE 20, 2002 AS INSTRUMENT NO. 02-1405950, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS HAVING A BEARING AND LENGTH OF NORTH 58° 06' 33" WEST 53.00 FEET IN THE NORTHERLY BOUNDARY OF THAT CERTAIN PROPERTY CONVEYED TO THE CITY OF RANCHO PALOS VERDES AS LOT "G", BY GRANT DEED RECORDED MAY 23, 2011 AS INSTRUMENT NO. 11-0719715, OF OFFICIAL RECORDS;

THENCE, ALONG THE NORTHERLY BOUNDARY OF SAID LOT "G", THE FOLLOWING 9 COURSES;

THENCE, NORTH 50° 42' 38" WEST 42.64 FEET;

THENCE, NORTH 26° 33' 54" EAST 58.14 FEET;

THENCE, NORTH 45° 56' 21" EAST 129.42 FEET;

THENCE, NORTH 03° 19' 04" WEST 138.23 FEET;

THENCE, NORTH 19° 51' 19" WEST 114.83 FEET;

THENCE, NORTH 40° 51' 33" WEST 313.36 FEET;

THENCE, NORTH 58° 22' 20" WEST 182.03 FEET;

THENCE, NORTH 38° 17' 25" WEST 124.28 FEET;

THENCE, NORTH 51° 03' 43" WEST 57.58 FEET;

THENCE, DEPARTING SAID NORTHERLY BOUNDARY, NORTH 47° 21' 41" EAST 50.55 FEET;

THENCE, SOUTH 51° 03' 43" EAST 55.77 FEET;

THENCE, SOUTH 38° 17' 25" EAST 121.02 FEET;

THENCE, SOUTH 58° 22' 20" EAST 180.87 FEET;

THENCE, SOUTH 40° 51' 33" EAST 330.33 FEET;

THENCE, SOUTH 19° 51' 19" EAST 131.36 FEET;

THENCE, SOUTH 03° 19' 04" EAST 186.05 FEET;

THENCE, SOUTH 74° 48' 17" EAST 25.13 FEET;

THENCE, SOUTH 56° 11' 07" WEST 181.16 FEET;

THENCE, SOUTH 26° 33' 54" WEST 26.83 FEET TO THE POINT OF BEGINNING;

2019-10-15 Exh E InFee Revised with page no.pdf

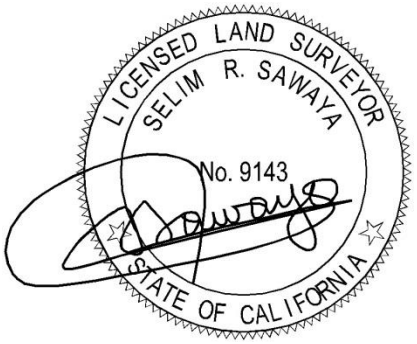
REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "I" OF VESTING TENTATIVE TRACT MAP NO. 50666
EXHIBIT "A" – LEGAL DESCRIPTION Continued)

CONTAINING 1.388 ACRES MORE OR LESS

AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

BY:_____

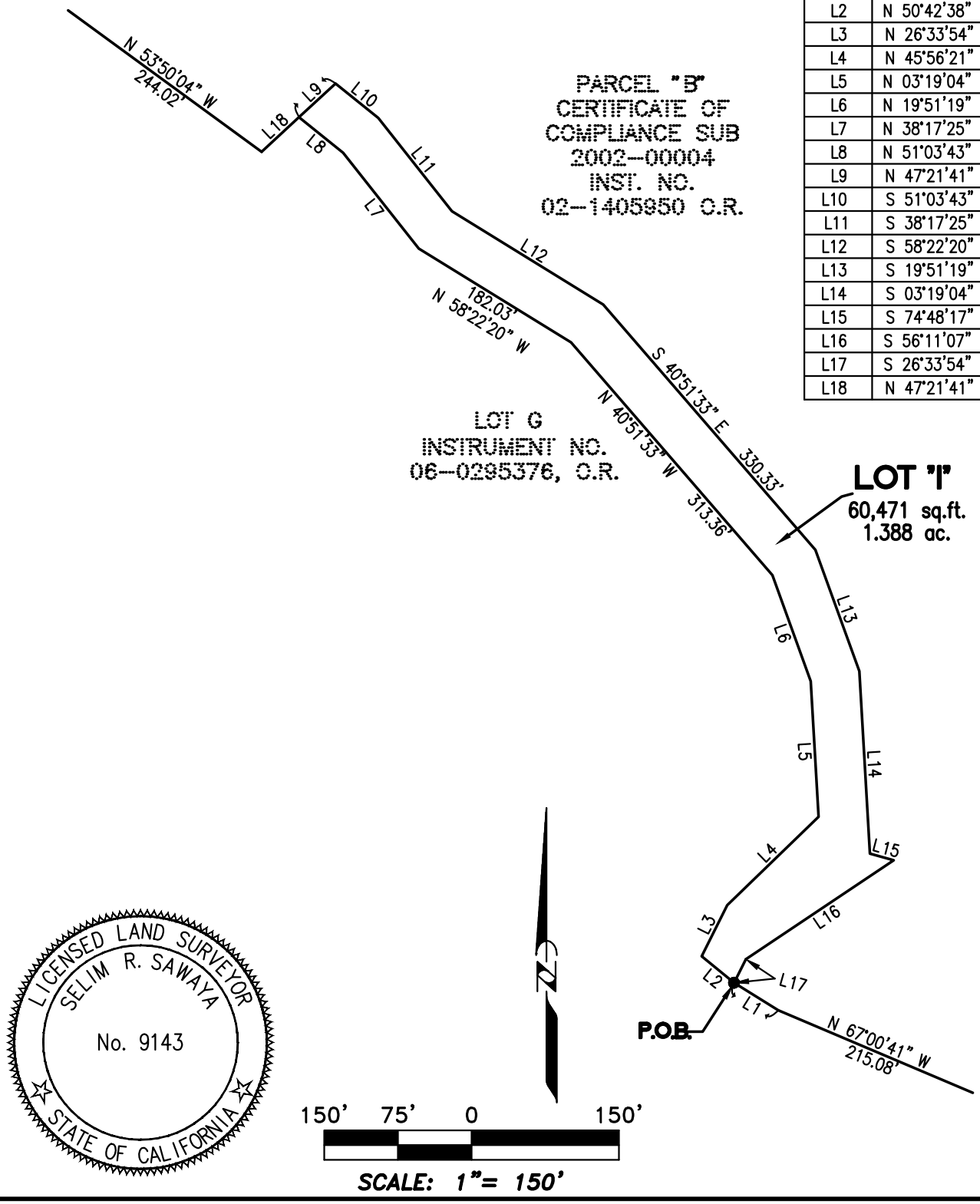
L.S. No. 9143 DATE:



2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "I" - TENTATIVE TRACT MAP NO. 50666
EXHIBIT "B" - PLAT

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N 58°06'33" W	53.00'
L2	N 50°42'38" W	42.64'
L3	N 26°33'54" E	58.14'
L4	N 45°56'21" E	129.42'
L5	N 03°19'04" W	138.23'
L6	N 19°51'19" W	114.83'
L7	N 38°17'25" W	124.28'
L8	N 51°03'43" W	57.58'
L9	N 47°21'41" E	50.55'
L10	S 51°03'43" E	55.77'
L11	S 38°17'25" E	121.02'
L12	S 58°22'20" E	180.87'
L13	S 19°51'19" E	131.36'
L14	S 03°19'04" E	186.05'
L15	S 74°48'17" E	25.13'
L16	S 56°11'07" W	181.16'
L17	S 26°33'54" W	26.83'
L18	N 47°21'41" E	51.95'



2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "G" OF TRACT MAP NO. 50667
EXHIBIT "A" – LEGAL DESCRIPTION

LOT G OF TRACT NO. 50667, IN THE CITY OF RANCHO PALOS VERDES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1241 PAGES 71 TO 82 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, A CERTIFICATE OF CORRECTION OF WHICH WAS RECORDED APRIL 25, 2000 AS INSTRUMENT NO. 00-622434, OFFICIAL RECORDS.

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "I" OF TRACT MAP NO. 50667
EXHIBIT "A" – LEGAL DESCRIPTION

LOT I OF TRACT NO. 50667, IN THE CITY OF RANCHO PALOS VERDES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1241 PAGES 71 TO 82 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, A CERTIFICATE OF CORRECTION OF WHICH WAS RECORDED APRIL 25, 2000 AS INSTRUMENT NO. 00-622434, OFFICIAL RECORDS.

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "B" OF VESTING TENTATIVE TRACT MAP NO. 50666
EXHIBIT "A" – LEGAL DESCRIPTION

THAT PORTION OF PARCELS "A" AND "B" IN THE CITY OF RANCHO PALOS VERDES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN AND DEPICTED ON THAT CERTAIN "CERTIFICATE OF COMPLIANCE NO. SUB 2002-00004" RECORDED JUNE 20, 2002 AS INSTRUMENT NO. 02-1405950, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN COURSE IN THE SOUTHERLY RIGHT OF WAY OF PALOS VERDES DRIVE SOUTH SHOWN ON A RECORD OF SURVEY FILED IN BOOK 156 PAGES 22 TO 25, INCLUSIVE, OF RECORDS OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID COURSE SHOWN AS " N 80° 59' 29" W 926.99' "; THENCE, LEAVING SAID SOUTHERLY RIGHT OF WAY, SOUTH 02° 40' 07" WEST 276.96 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 74° 56' 44" EAST 29.14 FEET;

THENCE SOUTH 26° 51' 57" WEST 155.94 FEET;

THENCE SOUTH 33° 10' 43" EAST 219.85 FEET;

THENCE NORTH 72° 18' 56" EAST 230.99 FEET;

THENCE SOUTH 17° 46' 09" EAST 15.66 FEET;

THENCE SOUTH 67° 03' 23" WEST 99.43 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 653.00 FEET, A RADIAL TO SAID POINT BEARS NORTH 22° 56' 37" WEST;

THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 13° 02' 33" AN ARC DISTANCE OF 148.65 FEET, A RADIAL TO SAID POINT BEARS NORTH 35° 59' 10" WEST;

THENCE NON-TANGENT TO SAID CURVE NORTH 50° 21' 21" WEST 84.16 FEET;

THENCE SOUTH 74° 10' 03" WEST 86.28 FEET;

THENCE SOUTH 58° 16' 35" WEST 62.93 FEET;

THENCE SOUTH 81° 52' 12" WEST 73.40 FEET;

THENCE SOUTH 46° 44' 16" WEST 64.40 FEET;

THENCE SOUTH 78° 16' 38" WEST 43.24 FEET;

THENCE SOUTH 39° 52' 19" WEST 110.72 FEET;

THENCE SOUTH 78° 24' 28" WEST 36.50 FEET;

THENCE SOUTH 53° 55' 50" WEST 116.50 FEET;

THENCE SOUTH 06° 56' 42" WEST 38.35 FEET;

THENCE NORTH 86° 33' 09" WEST 40.45 FEET;

2019-10-15 Exh E InFee Revised with page no.pdf

THENCE SOUTH 66° 47' 25" WEST 29.39 FEET;

THENCE SOUTH 70° 54' 19" WEST 100.37 FEET;

THENCE SOUTH 61° 26' 18" WEST 127.08 FEET;

THENCE NORTH 32° 59' 43" WEST 313.36 FEET;

THENCE NORTH 62° 54' 16" WEST 97.00 FEET;

THENCE NORTH 39° 07' 36" WEST 598.23 FEET;

THENCE NORTH 35° 46' 44" EAST 62.14 FEET;

THENCE NORTH 40° 32' 46" EAST 34.51 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 60.00 FEET, A RADIAL TO SAID POINT BEARS NORTH 69° 18' 45" WEST;

THENCE SOUTHWESTERLY, SOUTHERLY AND SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 50° 11' 59" AN ARC DISTANCE OF 52.57 FEET TO THE BEGINNING OF A TANGENT COMPOUND CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 160.00 FEET, A RADIAL TO SAID POINT BEARS SOUTH 60° 29' 16" WEST;

THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 16° 10' 05" AN ARC DISTANCE OF 45.15 FEET, A RADIAL TO SAID POINT BEARS SOUTH 44° 19' 11" WEST;

THENCE TANGENT TO SAID CURVE SOUTH 45° 40' 49" EAST 117.12 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 600.00 FEET, A RADIAL TO SAID POINT BEARS NORTH 44° 19' 11" EAST;

THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 09° 24' 32" AN ARC DISTANCE OF 98.53 FEET, A RADIAL TO SAID POINT BEARS NORTH 53° 43' 43" EAST;

THENCE TANGENT TO SAID CURVE SOUTH 36° 16' 17" EAST 68.62 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 2000.00 FEET, A RADIAL TO SAID POINT BEARS SOUTH 53° 43' 43" WEST;

THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 02° 30' 14" AN ARC DISTANCE OF 87.40 FEET, A RADIAL TO SAID POINT BEARS SOUTH 51° 13' 29" WEST;

THENCE TANGENT TO SAID CURVE SOUTH 38° 46' 31" EAST 58.58 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 40.00 FEET, A RADIAL TO SAID POINT BEARS SOUTH 51° 13' 29" WEST;

THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 19° 02' 52" AN ARC DISTANCE OF 13.30 FEET, A RADIAL TO SAID POINT BEARS SOUTH 32° 10' 37" WEST;

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "B" OF VESTING TENTATIVE TRACT MAP NO. 50666
EXHIBIT "A" – LEGAL DESCRIPTION (Continued)

THENCE TANGENT TO SAID CURVE SOUTH 57° 49' 23" EAST 79.85 FEET;

THENCE SOUTH 64° 11' 21" EAST 383.78 FEET;

THENCE NORTH 59° 06' 37" EAST 17.85 FEET;

THENCE NORTH 44° 36' 22" EAST 53.11 FEET;

THENCE NORTH 39° 06' 27" EAST 157.50 FEET;

THENCE NORTH 50° 55' 14" EAST 76.97 FEET;

THENCE NORTH 81° 23' 09" EAST 109.09 FEET;

THENCE NORTH 73° 28' 56" EAST 40.87 FEET;

THENCE NORTH 53° 18' 11" EAST 140.29 FEET;

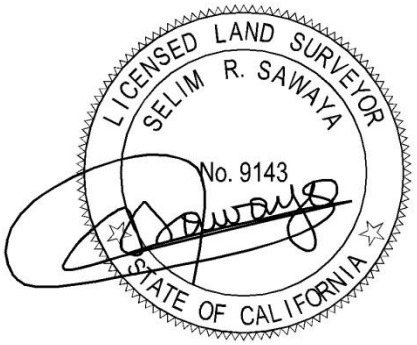
THENCE NORTH 32° 13' 24" EAST 247.22 FEET TO THE TRUE POINT OF BEGINNING;

CONTAINING 5.794 ACRES, MORE OR LESS;

AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

BY:_____

L.S. No. 9143 DATE:



2019-10-15 Exh E InFee Revised with page no.pdf

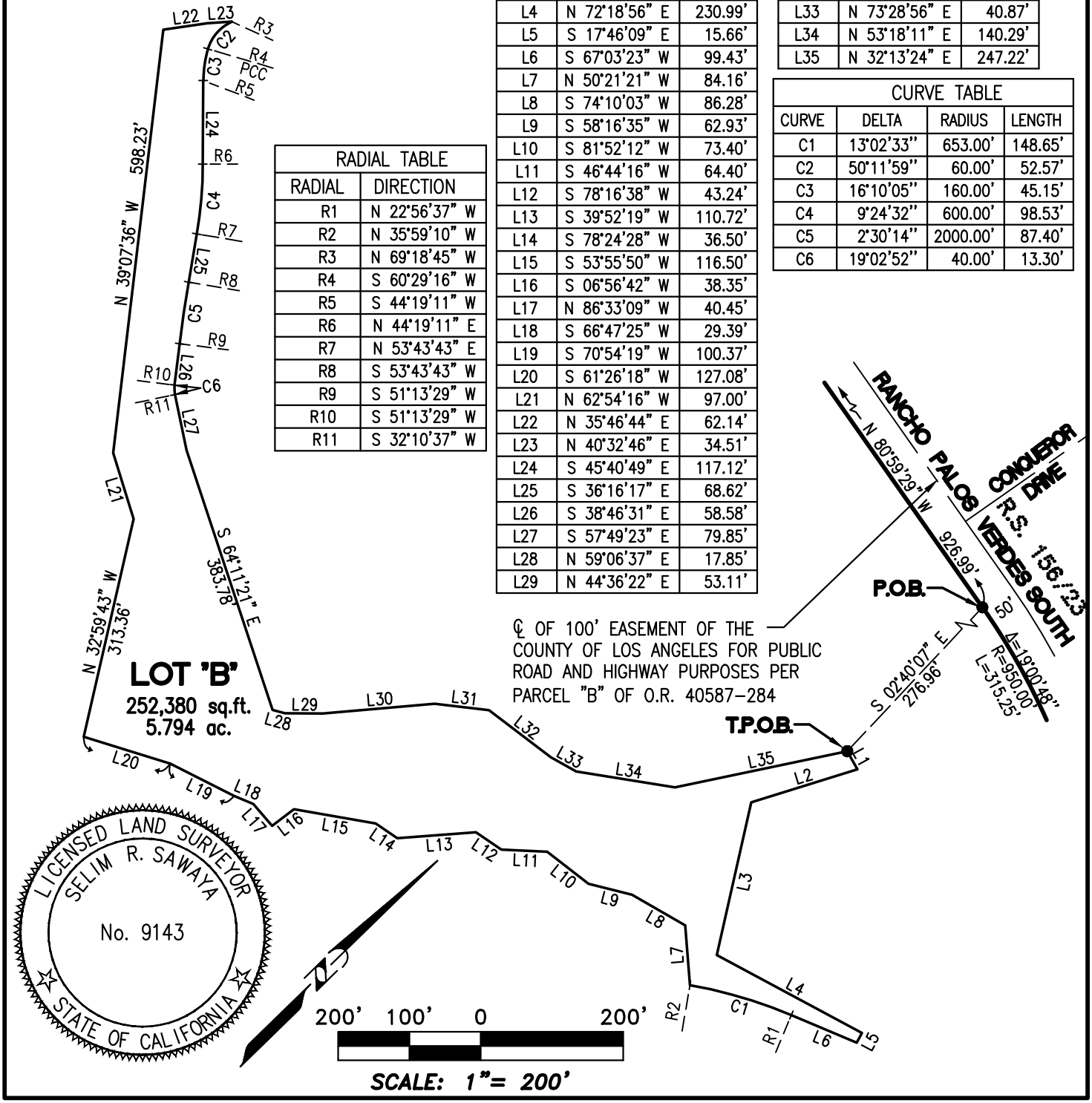
REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "B" - TENTATIVE TRACT MAP NO. 50666
EXHIBIT "B" - PLAT

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S 74°56'44" E	29.14'
L2	S 26°51'57" W	155.94'
L3	S 33°10'43" E	219.85'
L4	N 72°18'56" E	230.99'
L5	S 17°46'09" E	15.66'
L6	S 67°03'23" W	99.43'
L7	N 50°21'21" W	84.16'
L8	S 74°10'03" W	86.28'
L9	S 58°16'35" W	62.93'
L10	S 81°52'12" W	73.40'
L11	S 46°44'16" W	64.40'
L12	S 78°16'38" W	43.24'
L13	S 39°52'19" W	110.72'
L14	S 78°24'28" W	36.50'
L15	S 53°55'50" W	116.50'
L16	S 06°56'42" W	38.35'
L17	N 86°33'09" W	40.45'
L18	S 66°47'25" W	29.39'
L19	S 70°54'19" W	100.37'
L20	S 61°26'18" W	127.08'
L21	N 62°54'16" W	97.00'
L22	N 35°46'44" E	62.14'
L23	N 40°32'46" E	34.51'
L24	S 45°40'49" E	117.12'
L25	S 36°16'17" E	68.62'
L26	S 38°46'31" E	58.58'
L27	S 57°49'23" E	79.85'
L28	N 59°06'37" E	17.85'
L29	N 44°36'22" E	53.11'

LINE TABLE		
LINE	DIRECTION	LENGTH
L30	N 39°06'27" E	157.50'
L31	N 50°55'14" E	76.97'
L32	N 81°23'09" E	109.09'
L33	N 73°28'56" E	40.87'
L34	N 53°18'11" E	140.29'
L35	N 32°13'24" E	247.22'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	13°02'33"	653.00'	148.65'
C2	50°11'59"	60.00'	52.57'
C3	16°10'05"	160.00'	45.15'
C4	9°24'32"	600.00'	98.53'
C5	2°30'14"	2000.00'	87.40'
C6	19°02'52"	40.00'	13.30'

RADIAL TABLE	
RADIAL	DIRECTION
R1	N 22°56'37" W
R2	N 35°59'10" W
R3	N 69°18'45" W
R4	S 60°29'16" W
R5	S 44°19'11" W
R6	N 44°19'11" E
R7	N 53°43'43" E
R8	S 53°43'43" W
R9	S 51°13'29" W
R10	S 51°13'29" W
R11	S 32°10'37" W



2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "C" OF VESTING TENTATIVE TRACT MAP NO. 50666
EXHIBIT "A" – LEGAL DESCRIPTION

THAT PORTION OF PARCELS "A" AND "B" IN THE CITY OF RANCHO PALOS VERDES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN AND DEPICTED ON THAT CERTAIN "CERTIFICATE OF COMPLIANCE NO. SUB 2002-00004" RECORDED JUNE 20, 2002 AS INSTRUMENT NO. 02-1405950, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN COURSE IN THE SOUTHERLY RIGHT OF WAY OF PALOS VERDES DRIVE SOUTH AS SHOWN ON A RECORD OF SURVEY RECORDED IN BOOK 156 PAGES 22 TO 25, INCLUSIVE, OF RECORDS OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID COURSE SHOWN AS " N 80° 59' 29" W 926.99' "; THENCE, LEAVING SAID SOUTHERLY RIGHT OF WAY, SOUTH 10° 46' 13" WEST 220.74 FEET TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 44° 01' 19" EAST 21.42 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 54.00 FEET, A RADIAL TO SAID POINT BEARS SOUTH 45° 58' 41" WEST;

THENCE, SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 30° 55' 25" AN ARC DISTANCE OF 29.14 FEET, A RADIAL TO SAID POINT BEARS SOUTH 15° 03' 16" WEST;

THENCE TANGENT TO SAID CURVE SOUTH 74° 56' 44" EAST 81.60 FEET;

THENCE SOUTH 26° 51' 57" WEST 172.26 FEET;

THENCE SOUTH 33° 10' 43" EAST 186.39 FEET;

THENCE NORTH 72° 18' 56" EAST 217.70 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 669.20 FEET, A RADIAL TO SAID POINT BEARS SOUTH 75° 02' 32" WEST;

THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 04° 13' 33" AN ARC DISTANCE OF 49.36 FEET, A RADIAL TO SAID POINT BEARS SOUTH 70° 48' 59" WEST TO THE BEGINNING OF A TANGENT REVERSE CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 17.00 FEET, A RADIAL TO SAID POINT BEARS NORTH 70° 48' 59" EAST;

THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 86° 14' 24" AN ARC DISTANCE OF 25.59 FEET, A RADIAL TO SAID POINT BEARS SOUTH 22° 56' 37" EAST;

THENCE TANGENT TO SAID CURVE SOUTH 67° 03' 23" WEST 86.82 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 628.00 FEET, A RADIAL TO SAID POINT BEARS NORTH 22° 56' 37" WEST;

THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 14° 48' 22" AN ARC DISTANCE OF 162.28 FEET, A RADIAL TO SAID POINT BEARS NORTH 37° 44' 59" WEST;

THENCE NON-TANGENT TO SAID CURVE NORTH 50° 21' 21" WEST 90.73 FEET;

THENCE SOUTH 74° 10' 03" WEST 69.64 FEET;

2019-10-15 Exh E InFee Revised with page no.pdf

THENCE SOUTH 58° 16' 35" WEST 64.66 FEET;

THENCE SOUTH 81° 52' 12" WEST 70.71 FEET;

THENCE SOUTH 46° 44' 16" WEST 63.54 FEET;

THENCE SOUTH 78° 16' 38" WEST 41.59 FEET;

THENCE SOUTH 39° 52' 19" WEST 110.75 FEET;

THENCE SOUTH 78° 24' 28" WEST 39.81 FEET;

THENCE SOUTH 53° 55' 50" WEST 100.21 FEET;

THENCE SOUTH 06° 56' 42" WEST 25.95 FEET;

THENCE NORTH 86° 33' 09" WEST 25.05 FEET;

THENCE NORTH 06° 56' 42" EAST 38.35 FEET;

THENCE NORTH 53° 55' 50" EAST 116.50 FEET;

THENCE NORTH 78° 24' 28" EAST 36.50 FEET;

THENCE NORTH 39° 52' 19" EAST 110.72 FEET;

THENCE NORTH 78° 16' 38" EAST 43.24 FEET;

THENCE NORTH 46° 44' 16" EAST 64.40 FEET;

THENCE NORTH 81° 52' 12" EAST 73.40 FEET;

THENCE NORTH 58° 16' 35" EAST 62.93 FEET;

THENCE NORTH 74° 10' 03" EAST 86.28 FEET;

THENCE SOUTH 50° 21' 21" EAST 84.16 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 653.00 FEET A RADIAL TO SAID POINT BEARS NORTH 35° 59' 10" WEST;

THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 13° 02' 33" AN ARC DISTANCE OF 148.65 FEET, A RADIAL TO SAID POINT BEARS NORTH 22° 56' 37" WEST;

THENCE TANGENT TO SAID CURVE NORTH 67° 03' 23" EAST 99.43 FEET;

THENCE NORTH 17° 46' 09" WEST 15.66 FEET;

THENCE SOUTH 72° 18' 56" WEST 230.99 FEET;

THENCE NORTH 33° 10' 43" WEST 219.85 FEET;

THENCE NORTH 26° 51' 57" EAST 155.94 FEET;

THENCE NORTH 74° 56' 44" WEST 29.14 FEET;

THENCE SOUTH 32° 13' 24" WEST 222.19 FEET;

THENCE NORTH 53° 05' 31" WEST 220.34 FEET;

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "C" OF VESTING TENTATIVE TRACT MAP NO. 50666
EXHIBIT "A" – LEGAL DESCRIPTION (Continued)

THENCE NORTH 61° 48' 58" WEST 215.52 FEET;

THENCE NORTH 77° 57' 27" WEST 286.27 FEET;

THENCE NORTH 62° 46' 36" WEST 301.42 FEET;

THENCE NORTH 00° 14' 16" EAST 62.86 FEET;

THENCE NORTH 77° 50' 11" EAST 3.61 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 92.00 FEET, A RADIAL TO SAID POINT BEARS NORTH 12° 09' 49" WEST;

THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 12° 24' 05" AN ARC DISTANCE OF 19.91 FEET, A RADIAL TO SAID POINT BEARS NORTH 00° 14' 16" EAST;

THENCE TANGENT TO SAID CURVE SOUTH 89° 45' 44" EAST 1.71 FEET;

THENCE SOUTH 00° 14' 16" WEST 50.46 FEET;

THENCE SOUTH 62° 46' 36" EAST 282.76 FEET;

THENCE SOUTH 77° 57' 27" EAST 286.49 FEET;

THENCE SOUTH 61° 48' 58" EAST 220.97 FEET;

THENCE SOUTH 53° 05' 31" EAST 195.11 FEET;

THENCE NORTH 32° 13' 24" EAST 157.76 FEET;

THENCE NORTH 12° 21' 35" WEST 42.29 FEET;

THENCE NORTH 32° 59' 07" WEST 34.11 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 40.00 FEET, A RADIAL TO SAID POINT BEARS SOUTH 17° 11' 47" EAST;

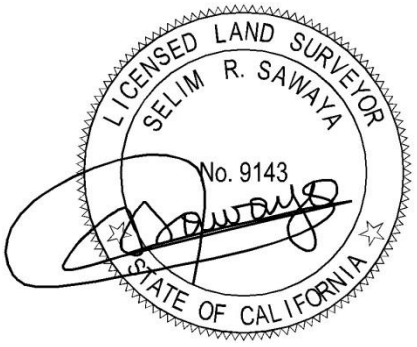
THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 23° 59' 42" AN ARC DISTANCE OF 16.75 FEET, A RADIAL TO SAID POINT BEARS SOUTH 41° 11' 29" EAST TO THE POINT OF BEGINNING;

CONTAINING 1.694 ACRES, MORE OR LESS;

AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

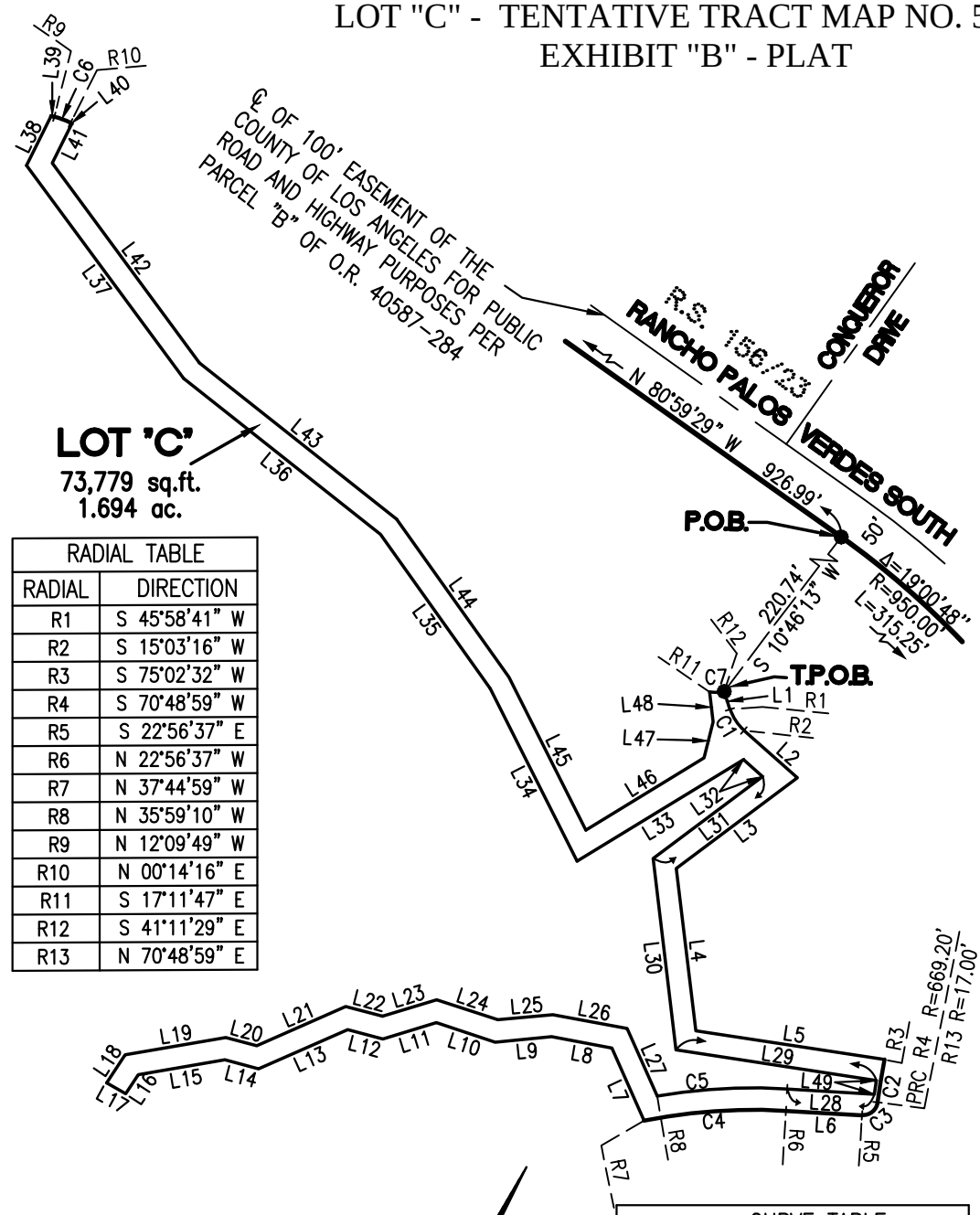
BY:_____

L.S. No. 9143 DATE:



2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "C" - TENTATIVE TRACT MAP NO. 50666
EXHIBIT "B" - PLAT



RADIAL TABLE	
RADIAL	DIRECTION
R1	S 45°58'41" W
R2	S 15°03'16" W
R3	S 75°02'32" W
R4	S 70°48'59" W
R5	S 22°56'37" E
R6	N 22°56'37" W
R7	N 37°44'59" W
R8	N 35°59'10" W
R9	N 12°09'49" W
R10	N 00°14'16" E
R11	S 17°11'47" E
R12	S 41°11'29" E
R13	N 70°48'59" E

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S 44°01'19" E	21.42'
L2	S 74°56'44" E	81.60'
L3	S 26°51'57" W	172.26'
L4	S 33°10'43" E	186.39'
L5	N 72°18'56" E	217.70'
L6	S 67°03'23" W	86.82'
L7	N 50°21'21" W	90.73'
L8	S 74°10'03" W	69.64'
L9	S 58°16'35" W	64.66'
L10	S 81°52'12" W	70.71'
L11	S 46°44'16" W	63.54'
L12	S 78°16'38" W	41.59'
L13	S 39°52'19" W	110.75'
L14	S 78°24'28" W	39.81'
L15	S 53°55'50" W	100.21'
L16	S 06°56'42" W	25.95'
L17	N 86°33'09" W	25.05'
L18	N 06°56'42" E	38.35'
L19	N 53°55'50" E	116.50'
L20	N 78°24'28" E	36.50'
L21	N 39°52'19" E	110.72'
L22	N 78°16'38" E	43.24'
L23	N 46°44'16" E	64.40'
L24	N 81°52'12" E	73.40'
L25	N 58°16'35" E	62.93'
L26	N 74°10'03" E	86.28'
L27	S 50°21'21" E	84.16'
L28	N 67°03'23" E	99.43'
L29	S 72°18'56" W	230.99'
L30	N 33°10'43" W	219.85'
L31	N 26°51'57" E	155.94'
L32	N 74°56'44" W	29.14'
L33	S 32°13'24" W	222.19'
L34	N 53°05'31" W	220.34'
L35	N 61°48'58" W	215.52'
L36	N 77°57'27" W	286.27'
L37	N 62°46'36" W	301.42'
L38	N 00°14'16" E	62.86'
L39	N 77°50'11" E	3.61'
L40	S 89°45'44" E	1.71'
L41	S 00°14'16" W	50.46'
L42	S 62°46'36" E	282.76'
L43	S 77°57'27" E	286.49'
L44	S 61°48'58" E	220.97'
L45	S 53°05'31" E	195.11'
L46	N 32°13'24" E	157.76'
L47	N 12°21'35" W	42.29'
L48	N 32°59'07" W	34.11'
L49	N 17°46'09" W	15.66'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	30°55'25"	54.00'	29.14'
C2	4°13'33"	669.20'	49.36'
C3	86°14'24"	17.00'	25.59'
C4	14°48'22"	628.00'	162.28'
C5	13°02'33"	653.00'	148.65'
C6	12°24'05"	92.00'	19.91'
C7	23°59'42"	40.00'	16.75'

LICENSED LAND SURVEYOR
SELIM R. SAWAYA
No. 9143
STATE OF CALIFORNIA

200' 100' 0 200'

SCALE: 1"= 200'

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "A" OF TRACT MAP NO. 50667
EXHIBIT "A" – LEGAL DESCRIPTION

LOT A OF TRACT NO. 50667, IN THE CITY OF RANCHO PALOS VERDES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1241 PAGES 71 TO 82 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, A CERTIFICATE OF CORRECTION OF WHICH WAS RECORDED APRIL 25, 2000 AS INSTRUMENT NO. 00-622434, OFFICIAL RECORDS.

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
ADJUSTED LOT "B" OF TRACT MAP NO. 50667
EXHIBIT "A" – LEGAL DESCRIPTION

LOT B OF TRACT NO. 50667, IN THE CITY OF RANCHO PALOS VERDES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1241 PAGES 71 TO 82 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, A CERTIFICATE OF CORRECTION OF WHICH WAS RECORDED APRIL 25, 2000 AS INSTRUMENT NO. 00-622434, OFFICIAL RECORDS.

TOGETHER WITH THAT PORTION OF LOT 24, OF SAID TRACT NO. 50667, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 24, OF SAID TRACT NO. 50667;

THENCE, ALONG THE WESTERLY LINE OF SAID LOT, NORTH 23° 15'55" EAST, A DISTANCE OF 18.98 FEET;

THENCE, LEAVING SAID WESTERLY LINE OF SAID LOT, AND PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT, NORTH 86° 52' 40" EAST A DISTANCE OF 106.81 FEET TO A POINT ON THE EASTERLY BOUNDARY OF SAID LOT 24, SAID POINT BEING ON A CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 319.00 FEET, A RADIAL OF SAID CURVE TO SAID POINT BEARS SOUTH 30° 41' 04" EAST;

THENCE, SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 7° 34' 58", AN ARC DISTANCE OF 42.22' TO THE SOUTHEASTERLY CORNER OF SAID LOT , A RADIAL TO SAID POINT BEARS SOUTH 23° 06' 06" EAST.

THENCE, ALONG THE SOUTHERLY BOUNDARY OF SAID LOT, SOUTH 86° 52' 40" WEST A DISTANCE OF 76.64 FEET TO THE POINT OF BEGINNING.

EXCEPT THEREFROM THE FOLLOWING:

THAT PORTION OF LOT "B", OF SAID TRACT NO. 50667, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN COURSE OF LOT 24 OF SAID TRACT SHOWN AS HAVING A BEARING AND DISTANCE OF NORTH 72° 32' 27" WEST 75.06 FEET;

THENCE NORTH 20°57' 16" EAST A DISTANCE OF 10.00 FEET,

THENCE SOUTH 69° 02' 44" EAST AND PARALLEL TO THE NORTHERLY LINE OF SAID LOT, A DISTANCE OF 157.94 FEET;

THENCE SOUTH 20° 57' 16" WEST A DISTANCE OF 10.00 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT;

THENCE NORTH 69° 02' 44" EAST ALONG THE NORTHEASTERLY LINE OF SAID LOT, A DISTANCE OF 157.94 FEET TO THE POINT OF BEGINNING;

2019-10-15 Exh E InFee Revised with page no.pdf

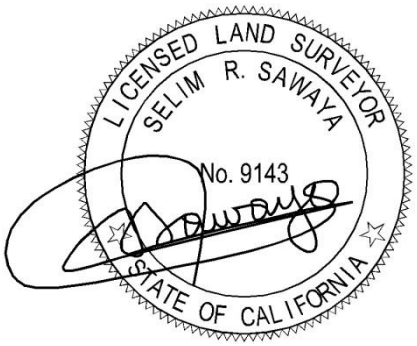
REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
ADJUSTED LOT "B" OF TRACT MAP NO. 50667
EXHIBIT "A" – LEGAL DESCRIPTION (Continued)

CONTAINING 3.42 ACRES, MORE OR LESS;

AS SHOWN ON ATTACHED CERTIFICATE OF COMPLIANCE NO. SUB 2006-00017 RECORDED AUGUST 22, 2006 AS INSTRUMENT NO. 06-1873010 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND BY THIS REFERENCE MADE A PART HEREOF.

SUBJECT TO ALL COVENANTS, RIGHTS, RIGHT OF WAYS AND EASEMENTS OF RECORDS, IF ANY.

PREPARED UNDER THE SUPERVISION OF

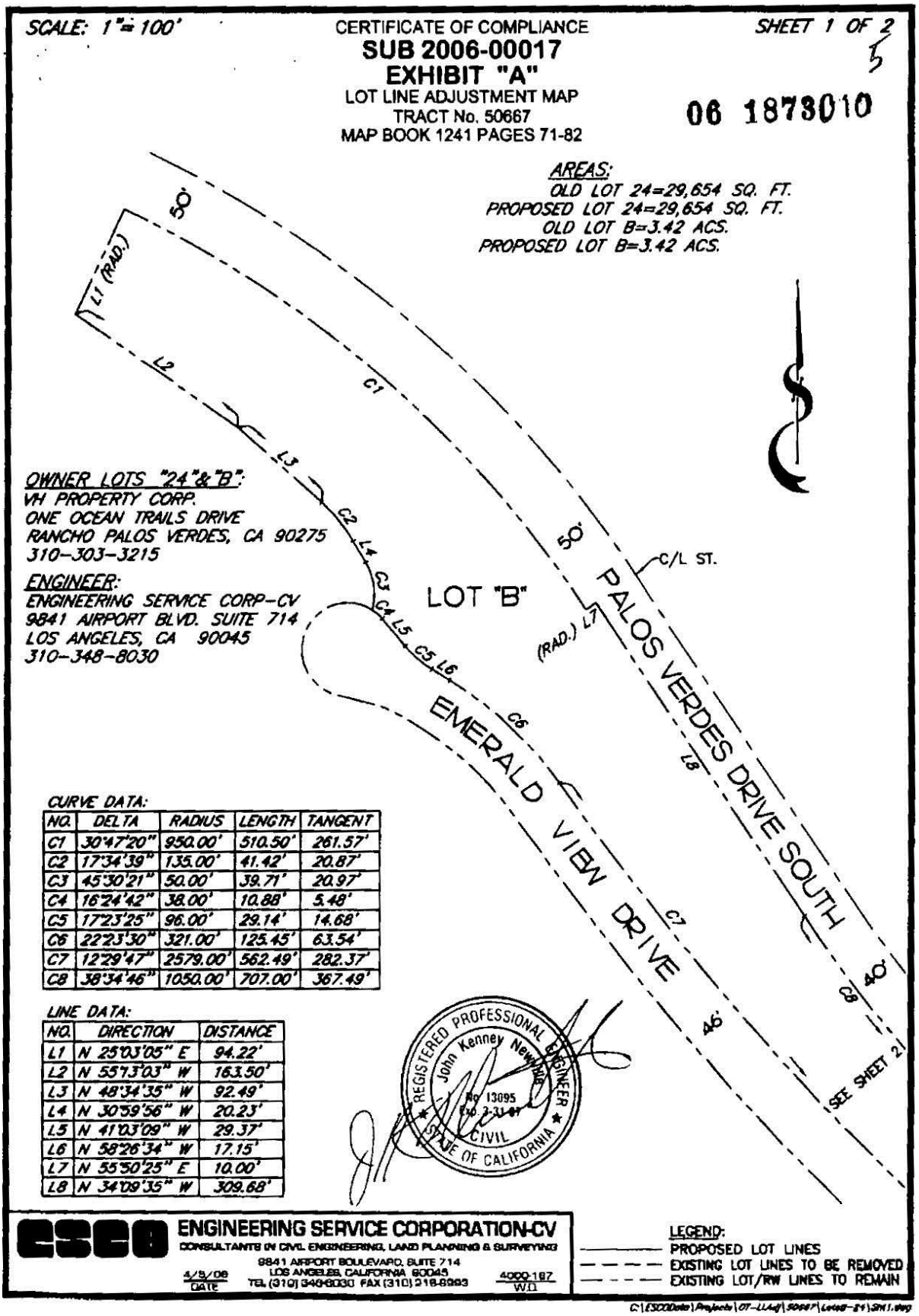


Selim R Sawaya Date

L.S. No. 9143

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
ADJUSTED LOT "B" OF TRACT MAP NO. 50667
EXHIBIT "B" – PLAT



2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
ADJUSTED LOT "B" OF TRACT MAP NO. 50667
EXHIBIT "B" – PLAT (Continued)

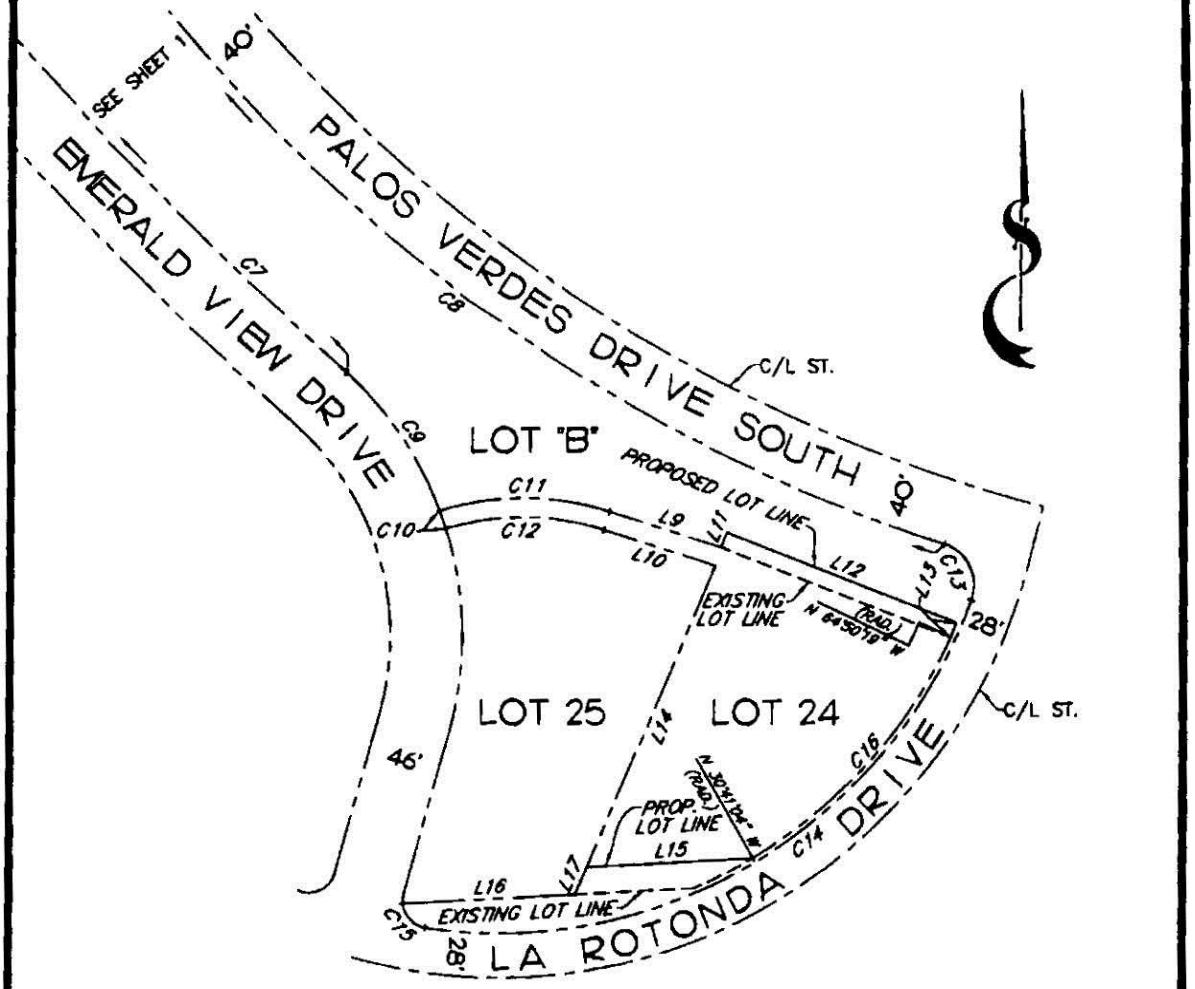
SCALE: 1"= 100'

CERTIFICATE OF COMPLIANCE
SUB 2006-00017
EXHIBIT "A"
LOT LINE ADJUSTMENT MAP
TRACT No. 50667
MAP BOOK 1241 PAGES 71-82

06 1873010

06 - 1873010

SHEET 2 OF 2



CURVE DATA:

NO.	DELTA	RADIUS	LENGTH	TANGENT
C7	12°29'47"	2579.00'	562.49'	282.37'
C8	38°34'46"	1050.00'	707.00'	367.49'
C9	27°28'57"	221.00'	106.01'	54.04'
C10	03°06'54"	221.00'	12.01'	6.01'
C11	34°22'15"	184.00'	110.38'	56.91'
C12	34°11'23"	172.00'	102.64'	52.90'
C13	93°07'07"	27.00'	43.88'	28.51'
C14	78°01'02"	322.00'	438.45'	260.83'
C15	75°17'59"	17.00'	22.34'	13.12'
C16	34°09'15"	319.00'	190.16'	98.00'

LINE DATA:

NO.	DIRECTION	DISTANCE
L9	N 72°32'27" W	75.06'
L10	N 72°32'27" W	75.06'
L11	N 20°57'16" E	10.00'
L12	N 69°02'44" W	157.94'
L13	N 20°57'16" E	10.00'
L14	N 23°15'55" E	206.34'
L15	N 86°52'40" E	106.81'
L16	N 86°52'40" E	110.24'
L17	N 23°15'55" E	18.98'

REGISTERED PROFESSIONAL ENGINEER
John Kenney Nowville
No. 17098
Exp. 3/31/07
CIVIL
STATE OF CALIFORNIA

ESCO ENGINEERING SERVICE CORPORATION-CV
CONSULTANTS IN CIVIL ENGINEERING, LAND PLANNING & SURVEYING
9841 AIRPORT BOULEVARD, SUITE 714
LOS ANGELES, CALIFORNIA 90045
TEL (310) 348-8030 FAX (310) 216-8863

4/5/06 DATE

4000-167 W.O.

LEGEND:
PROPOSED LOT LINES
EXISTING LOT LINES TO BE REMOVED
EXISTING LOT/RW LINES TO REMAIN

C:\ESCOData\Projects\07-LLAdj\30007\Locat-84\SHEET.dwg

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
ADJUSTED LOT "C" OF TRACT MAP NO. 50667
EXHIBIT "A" – LEGAL DESCRIPTION

LOT C OF TRACT NO. 50667, IN THE CITY OF RANCHO PALOS VERDES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1241 PAGES 71 TO 82 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, A CERTIFICATE OF CORRECTION OF WHICH WAS RECORDED APRIL 25, 2000 AS INSTRUMENT NO. 00-622434, OFFICIAL RECORDS.

TOGETHER WITH THAT PORTION OF LOT 38, OF SAID TRACT NO. 50667, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHERLY TERMINUS OF THAT CERTAIN COURSE OF SAID LOT 38, SHOWN AS HAVING A BEARING AND DISTANCE OF NORTH 23° 29' 55" EAST 250.52 FEET;

THENCE, ALONG SAID COURSE, NORTH 23° 29' 55" EAST A DISTANCE OF 69.18 FEET;

THENCE LEAVING SAID COURSE SOUTH 38° 57' 55" EAST A DISTANCE OF 44.95 FEET;

THENCE SOUTH 42°06' 15" WEST A DISTANCE OF 59.68 FEET TO A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 38 SHOWN AS HAVING A BEARING AND DISTANCE OF NORTH 45° 05' 14" WEST 258.36 FEET;

THENCE ALONG SAID SOUTHWESTERLY LINE OF SAID LOT NORTH 45° 05' 14" WEST A DISTANCE OF 22.36 FEET TO THE POINT OF BEGINNING;

TOGETHER WITH THAT PORTION OF SAID LOT 38, OF SAID TRACT NO. 50667, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT SOUTHEASTERLY TERMINUS OF THAT CERTAIN COURSE OF SAID LOT 38, SHOWN AS HAVING A BEARING AND DISTANCE OF NORTH 45° 05' 14" WEST 258.36 FEET;

THENCE, ALONG SAID COURSE, NORTH 45° 05' 14" WEST 172.50 FEET;

THENCE LEAVING SAID COURSE, SOUTH 66° 42' 21" EAST 27.41 FEET;

THENCE SOUTH 47° 53' 45" EAST 145.28 FEET TO A POINT IN THE SOUTHEASTERLY LINE OF SAID LOT SHOWN AS HAVING A BEARING AND DISTANCE OF NORTH 38° 33' 02" EAST 83.51 FEET, DISTANT THEREON NORTH 38° 33' 02" EAST 17.32 FEET FROM THE MOST SOUTHERLY TERMINUS THEREOF;

THENCE SOUTH 38° 33' 02" EAST 17.32 FEET TO THE POINT OF BEGINNING;

EXCEPT THEREFROM THE FOLLOWING:

THAT PORTION OF LOT "C", OF SAID TRACT NO. 50667, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT NORTHEASTERLY TERMINUS OF THAT CERTAIN COURSE OF SAID LOT "C", SHOWN AS HAVING A BEARING AND DISTANCE OF NORTH 38° 33' 02" EAST 83.51 FEET;

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
ADJUSTED LOT "C" OF TRACT MAP NO. 50667
EXHIBIT "A" – LEGAL DESCRIPTION (continued)

THENCE, ALONG THE NORTHEASTERLY LINE OF SAID LOT, SOUTH 45° 05' 14" EAST 65.00 FEET;

THENCE LEAVING SAID LINE, SOUTH 38° 33' 02" WEST 63.00 FEET;

THENCE NORTH 47° 53' 45" WEST 64.72 FEET TO A POINT IN THE NORTHWESTERLY LINE OF SAID LOT SHOWN AS HAVING A BEARING AND DISTANCE OF NORTH 38° 33' 02" EAST 83.51 FEET;

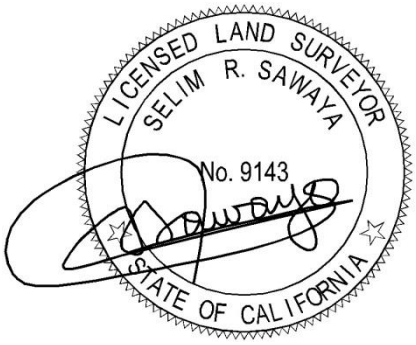
THENCE ALONG SAID COURSE, NORTH 38° 33' 02" EAST 66.19 FEET TO THE POINT OF BEGINNING;

CONTAINING 4.43 ACRES, MORE OR LESS;

AS SHOWN ON ATTACHED CERTIFICATE OF COMPLIANCE NO. SUB 2004-00010 RECORDED AUGUST 22, 2006 AS INSTRUMENT NO. 06-1873009 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND BY THIS REFERENCE MADE A PART HEREOF.

SUBJECT TO ALL COVENANTS, RIGHTS, RIGHT OF WAYS AND EASEMENTS OF RECORDS, IF ANY.

PREPARED UNDER THE SUPERVISION OF

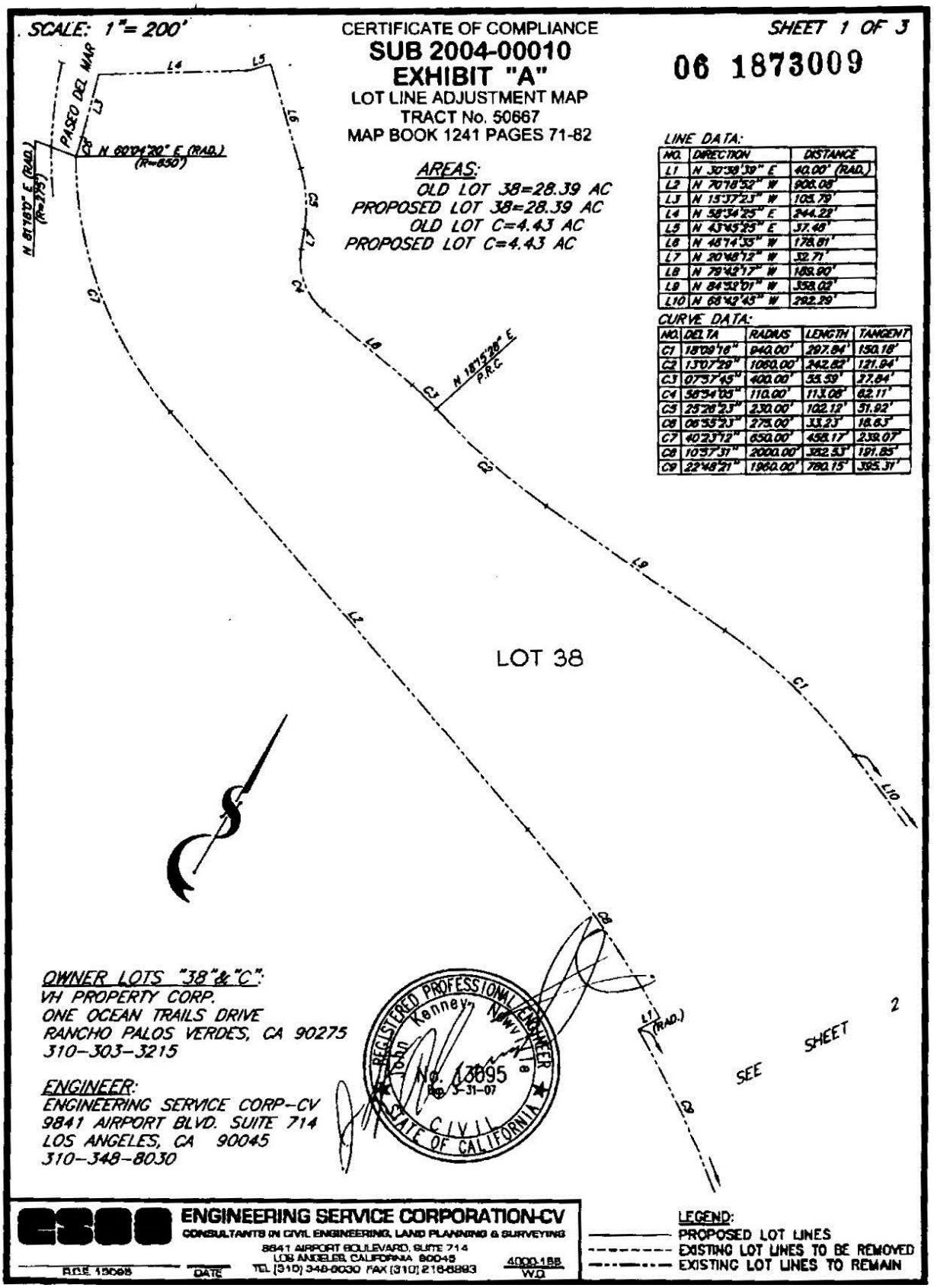


Selim R Sawaya Date

L.S. No. 9143

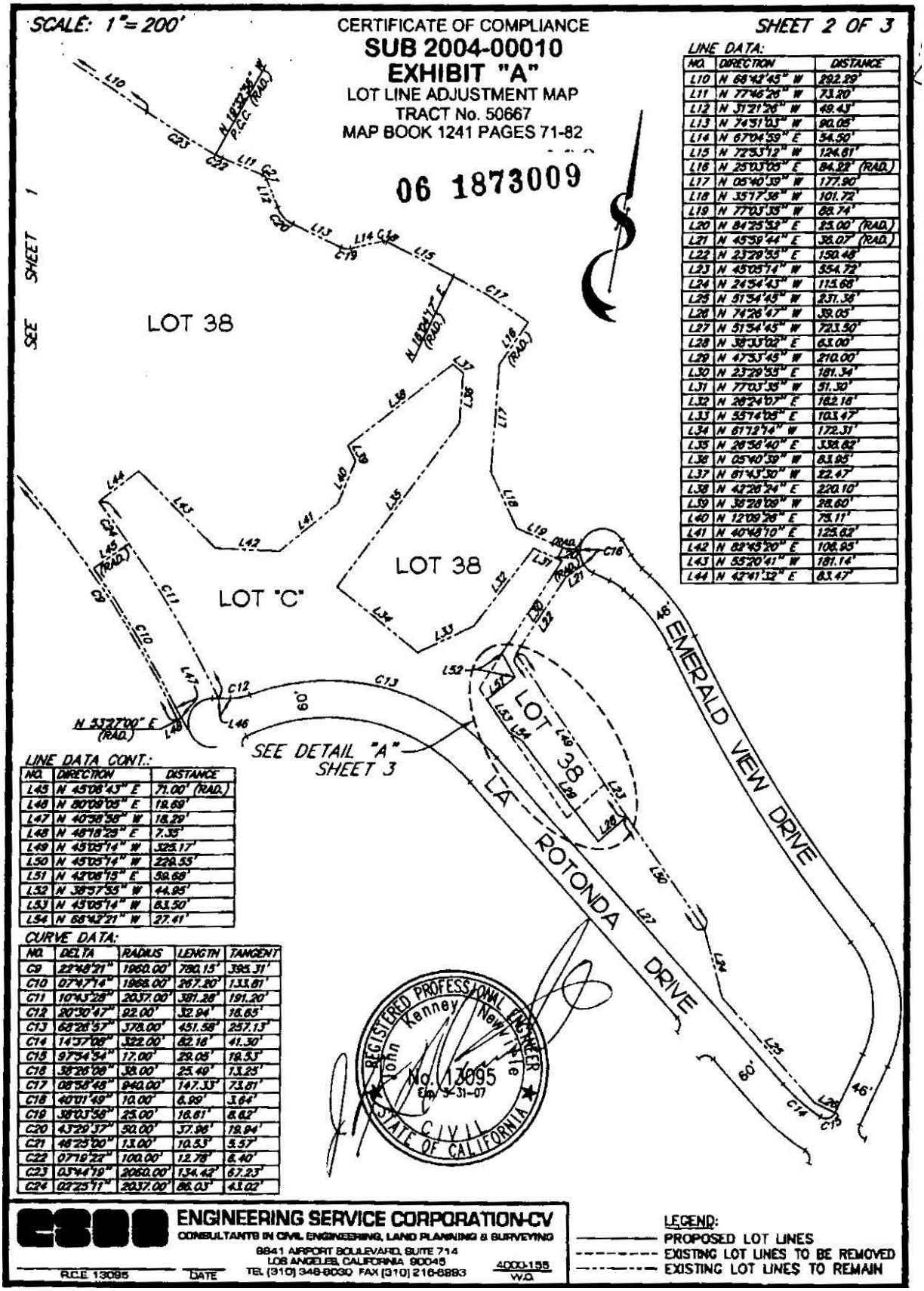
2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
ADJUSTED LOT "C" OF TRACT MAP NO. 50667
EXHIBIT "B" - PLAT


SCALE: 1" = 200'
CERTIFICATE OF COMPLIANCE
SUB 2004-00010
EXHIBIT "A"
LOT LINE ADJUSTMENT MAP
TRACT No. 50667
MAP BOOK 1241 PAGES 71-82
SHEET 1 OF 3
06 1873009
AREAS:
OLD LOT 38=28.39 AC
PROPOSED LOT 38=28.39 AC
OLD LOT C=4.43 AC
PROPOSED LOT C=4.43 AC
LINE DATA:
NO. | DIRECTION | DISTANCE
L1 | N 30°39'39" E | 40.00' (RAD.)
L2 | N 70°18'52" W | 908.08'
L3 | N 15°37'23" W | 105.79'
L4 | N 58°34'25" E | 244.29'
L5 | N 43°45'25" E | 37.46'
L6 | N 48°14'35" W | 178.81'
L7 | N 20°48'12" W | 52.71'
L8 | N 79°43'17" W | 189.90'
L9 | N 84°39'01" W | 358.02'
L10 | N 68°49'45" W | 292.29'
CURVE DATA:
NO. | DELTA | RADIUS | LENGTH | TANGENT
C1 | 18°08'16" | 940.00' | 297.64' | 150.18'
C2 | 130°7'29" | 1060.00' | 242.82' | 121.84'
C3 | 07°57'45" | 400.00' | 55.59' | 27.84'
C4 | 58°34'05" | 110.00' | 113.08' | 62.11'
C5 | 25°28'23" | 230.00' | 102.12' | 51.92'
C6 | 06°55'53" | 275.00' | 33.23' | 16.63'
C7 | 40°23'12" | 650.00' | 458.17' | 239.07'
C8 | 10°57'31" | 2000.00' | 382.53' | 191.85'
C9 | 22°48'21" | 1960.00' | 780.15' | 395.31'
PASEO DEL MAR
N 60°04'20" E (RAD.) (R=850')
N 81°10'0" E (RAD.) (R=850')
N 18°53'28" E P.R.C.
LOT 38
SEE SHEET 2
OWNER LOTS "38" & "C":
VH PROPERTY CORP.
ONE OCEAN TRAILS DRIVE
RANCHO PALOS VERDES, CA 90275
310-303-3215
ENGINEER:
ENGINEERING SERVICE CORP-CV
9841 AIRPORT BLVD. SUITE 714
LOS ANGELES, CA 90045
310-348-8030
REGISTERED PROFESSIONAL ENGINEER
John Kenney Norvell
No. 13095
Exp. 3-31-07
CIVIL
STATE OF CALIFORNIA
ENGINEERING SERVICE CORPORATION-CV
CONSULTANTS IN CIVIL ENGINEERING, LAND PLANNING & SURVEYING
9841 AIRPORT BOULEVARD, SUITE 714
LOS ANGELES, CALIFORNIA 90045
TEL (310) 348-8030 FAX (310) 216-6893
RCE 15095
DATE
4000-188
W.O
LEGEND:
PROPOSED LOT LINES
EXISTING LOT LINES TO BE REMOVED
EXISTING LOT LINES TO REMAIN

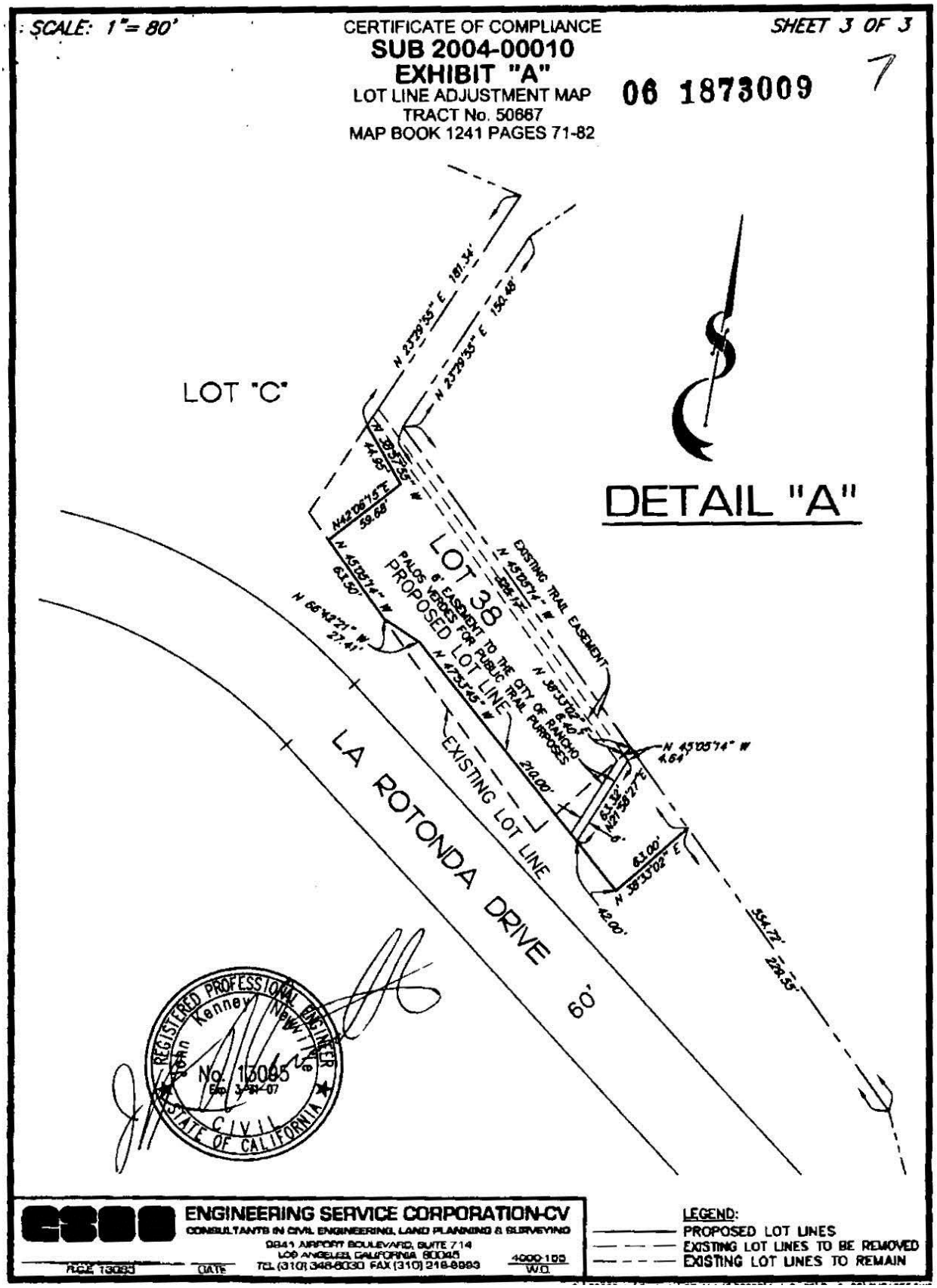
2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
ADJUSTED LOT "C" OF TRACT MAP NO. 50667
EXHIBIT "B" – PLAT (Continued)



2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
ADJUSTED LOT "C" OF TRACT MAP NO. 50667
EXHIBIT "B" – PLAT (Continued)



2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "H" OF TRACT MAP NO. 50667
EXHIBIT "A" – LEGAL DESCRIPTION

LOT H OF TRACT NO. 50667, IN THE CITY OF RANCHO PALOS VERDES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1241 PAGES 71 TO 82 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, A CERTIFICATE OF CORRECTION OF WHICH WAS RECORDED APRIL 25, 2000 AS INSTRUMENT NO. 00-622434, OFFICIAL RECORDS.

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "L" OF VESTING TENTATIVE TRACT MAP NO. 50666
EXHIBIT "A" – LEGAL DESCRIPTION

THAT PORTION OF PARCELS "B" AND "D" IN THE CITY OF RANCHO PALOS VERDES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN AND DEPICTED ON THAT CERTAIN "CERTIFICATE OF COMPLIANCE NO. SUB 2002-00004" RECORDED JUNE 20, 2002 AS INSTRUMENT NO. 02-1405950, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY TERMINUS OF THAT CERTAIN COURSE SHOWN AS HAVING A BEARING AND LENGTH OF NORTH 70° 18' 52" WEST 906.08 FEET IN THE SOUTHWESTERLY BOUNDARY OF LOT 38, TRACT NO. 50667 AS PER MAP FILED IN BOOK 1241 PAGES 71 TO 82 INCLUSIVE OF MAPS, RECORDS OF SAID COUNTY; THENCE SOUTH 68° 36' 41" WEST 879.75 FEET TO THE "TRUE POINT OF BEGINNING";

THENCE, SOUTH 09° 40' 10" EAST 16.02 FEET, TO THE BEGINNING OF A TANGENT CURVE, CONCAVE WESTERLY HAVING A RADIUS OF 46.00 FEET, A RADIAL TO SAID POINT BEARS NORTH 80° 19' 50" EAST;

THENCE, SOUTHEASTERLY, SOUTHERLY AND SOUTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 49° 04' 00", AN ARC DISTANCE OF 39.39 FEET, A RADIAL TO SAID POINT BEARS SOUTH 50° 36' 10" EAST; TO THE BEGINNING OF A TANGENT REVERSE CURVE, CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 800.00 FEET; A RADIAL TO SAID POINT BEARS NORTH 50° 36' 10" WEST;

THENCE, SOUTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 06° 12' 16", AN ARC DISTANCE OF 86.63 FEET, A RADIAL BEARING OF SAID CURVE TO SAID POINT BEARS NORTH 56° 48' 26" WEST;

THENCE, TANGENT TO SAID CURVE, SOUTH 33° 11' 34" WEST 60.13 FEET;

THENCE, NORTH 56° 48' 26" WEST 23.00 FEET;

THENCE, SOUTH 33° 11' 34" WEST 20.37 FEET;

THENCE, NORTH 57° 43' 28" WEST 92.83 FEET;

THENCE, NORTH 33° 09' 26" EAST 14.92 FEET;

THENCE, NORTH 56° 47' 17" WEST 19.18 FEET;

THENCE, NORTH 33° 12' 43" EAST 88.28 FEET, TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 82.00 FEET A RADIAL TO SAID POINT BEARS NORTH 67° 38' 14" EAST;

THENCE, NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 20° 06' 43", AN ARC DISTANCE OF 28.78 FEET, A RADIAL TO SAID POINT BEARS NORTH 47° 31' 32" EAST;

THENCE NON-TANGENT TO SAID CURVE, THENCE, NORTH 71° 04' 00" WEST 153.75 FEET, TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY HAVING A RADIUS OF 280.00 FEET A RADIAL TO SAID POINT BEARS SOUTH 18° 56' 00" WEST;

2019-10-15 Exh E InFee Revised with page no.pdf

THENCE, NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 26° 30' 43", AN ARC DISTANCE OF 129.56 FEET, A RADIAL TO SAID POINT BEARS SOUTH 45° 26' 43" WEST;

THENCE NON-TANGENT TO SAID CURVE, SOUTH 45° 26' 43" WEST 80.29 FEET;

THENCE, SOUTH 73° 51' 01" WEST 46.86 FEET;

THENCE, SOUTH 47° 11' 15" WEST 33.44 FEET, TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHEASTERLY HAVING A RADIUS OF 400.00 FEET A RADIAL TO SAID POINT BEARS SOUTH 47° 11' 15" WEST;

THENCE, NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 26° 38' 02", AN ARC DISTANCE OF 185.94 FEET, TO THE BEGINNING OF A TANGENT COMPOUND CURVE HAVING A RADIUS OF 70.00 FEET, A RADIAL TO SAID POINT BEARS SOUTH 73° 49' 17" WEST;

THENCE, NORTHWESTERLY, NORTHERLY AND NORTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 26° 14' 36", AN ARC DISTANCE OF 32.06 FEET, TO THE BEGINNING OF A TANGENT COMPOUND CURVE HAVING A RADIUS OF 96.00 FEET, A RADIAL BEARING OF SAID CURVE TO SAID POINT BEARS NORTH 79° 56' 06" EAST;

THENCE, NORTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 71° 39' 48", AN ARC DISTANCE OF 120.07 FEET, A RADIAL TO SAID POINT BEARS NORTH 08° 16' 18" WEST;

THENCE, TANGENT TO SAID CURVE, NORTH 81° 43' 42" EAST 70.89 FEET;

THENCE, SOUTH 10° 45' 09" EAST 23.44 FEET;

THENCE, SOUTH 69° 21' 48" EAST 18.38 FEET;

THENCE, NORTH 80° 21' 00" EAST 15.07 FEET;

THENCE, SOUTH 09° 39' 00" EAST 4.32 FEET, TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 234.00 FEET A RADIAL TO SAID POINT BEARS SOUTH 80° 21' 00" WEST;

THENCE, SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 61° 25' 00", AN ARC DISTANCE OF 250.83 FEET, A RADIAL TO SAID POINT BEARS SOUTH 18° 56' 00" WEST;

THENCE, TANGENT TO SAID CURVE, SOUTH 71° 04' 00" EAST 147.42 FEET;

THENCE, SOUTH 18° 56' 00" WEST 16.00 FEET;

THENCE, SOUTH 71° 04' 00" EAST 11.30 FEET;

THENCE, NORTH 79° 51' 58" EAST 92.51 FEET, TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHEASTERLY HAVING A RADIUS OF 38.00 FEET A RADIAL TO SAID POINT BEARS NORTH 83° 12' 55" WEST;

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "L" OF VESTING TENTATIVE TRACT MAP NO. 50666
EXHIBIT "A" – LEGAL DESCRIPTION (Continued)

THENCE, SOUTHWESTERLY, SOUTHERLY AND SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 106° 27' 15", AN ARC DISTANCE OF 70.60 FEET, TO THE BEGINNING OF A TANGENT COMPOUND CURVE HAVING A RADIUS OF 275.00 FEET, A RADIAL TO SAID POINT BEARS SOUTH 09° 40' 10" EAST

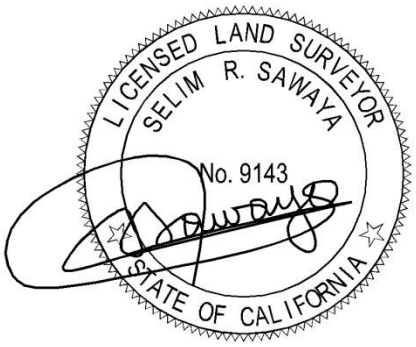
THENCE, NORTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 05° 25' 31", AN ARC DISTANCE OF 26.04 FEET, TO THE TRUE POINT OF BEGINNING, A RADIAL BEARING OF SAID CURVE TO SAID POINT BEARS SOUTH 15° 05' 40" EAST.

CONTAINING 1.938 ACRES MORE OR LESS

AS SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

BY:_____

L.S. No. 9143 DATE:



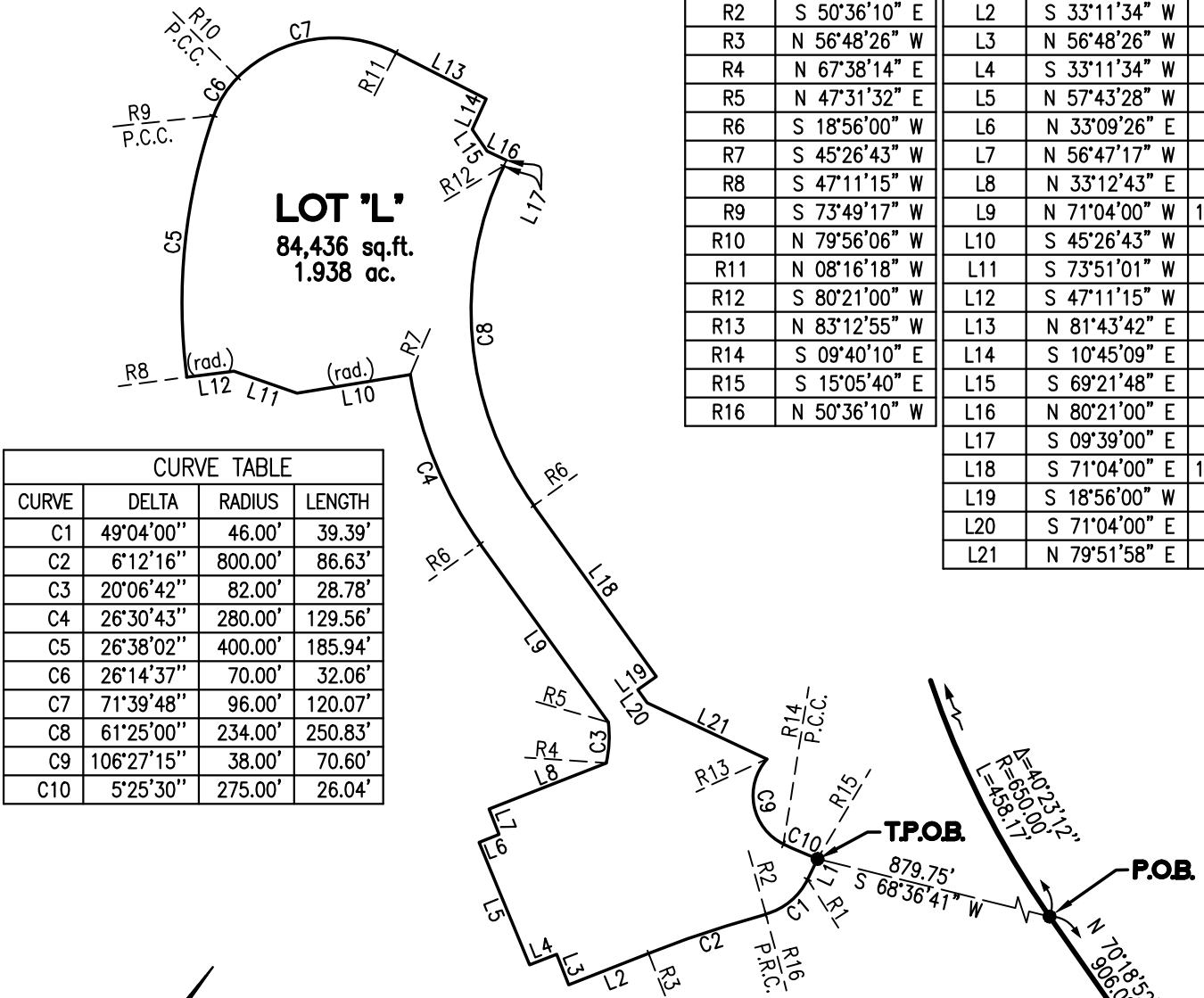
2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "L" - TENTATIVE TRACT MAP NO. 50666
EXHIBIT "B" - PLAT

RADIAL TABLE	
RADIAL	DIRECTION
R1	N 80°19'50" E
R2	S 50°36'10" E
R3	N 56°48'26" W
R4	N 67°38'14" E
R5	N 47°31'32" E
R6	S 18°56'00" W
R7	S 45°26'43" W
R8	S 47°11'15" W
R9	S 73°49'17" W
R10	N 79°56'06" W
R11	N 08°16'18" W
R12	S 80°21'00" W
R13	N 83°12'55" W
R14	S 09°40'10" E
R15	S 15°05'40" E
R16	N 50°36'10" W

LINE TABLE		
LINE	DIRECTION	LENGTH
L1	S 09°40'10" E	16.02'
L2	S 33°11'34" W	60.13'
L3	N 56°48'26" W	23.00'
L4	S 33°11'34" W	20.37'
L5	N 57°43'28" W	92.83'
L6	N 33°09'26" E	14.92'
L7	N 56°47'17" W	19.18'
L8	N 33°12'43" E	88.28'
L9	N 71°04'00" W	153.75'
L10	S 45°26'43" W	80.29'
L11	S 73°51'01" W	46.86'
L12	S 47°11'15" W	33.44'
L13	N 81°43'42" E	70.89'
L14	S 10°45'09" E	23.44'
L15	S 69°21'48" E	18.38'
L16	N 80°21'00" E	15.07'
L17	S 09°39'00" E	4.32'
L18	S 71°04'00" E	147.42'
L19	S 18°56'00" W	16.00'
L20	S 71°04'00" E	11.30'
L21	N 79°51'58" E	92.51'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	49°04'00"	46.00'	39.39'
C2	6°12'16"	800.00'	86.63'
C3	20°06'42"	82.00'	28.78'
C4	26°30'43"	280.00'	129.56'
C5	26°38'02"	400.00'	185.94'
C6	26°14'37"	70.00'	32.06'
C7	71°39'48"	96.00'	120.07'
C8	61°25'00"	234.00'	250.83'
C9	106°27'15"	38.00'	70.60'
C10	5°25'30"	275.00'	26.04'



2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
LOT "E" OF TRACT MAP NO. 50667
EXHIBIT "A" – LEGAL DESCRIPTION

LOT E OF TRACT NO. 50667, IN THE CITY OF RANCHO PALOS VERDES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1241 PAGES 71 TO 82 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, A CERTIFICATE OF CORRECTION OF WHICH WAS RECORDED APRIL 25, 2000 AS INSTRUMENT NO. 00-622434, OFFICIAL RECORDS.

2019-10-15 Exh E InFee Revised with page no.pdf

REVISED EXHIBIT "E"
FEE OFFER
PERMIT NO. A-5-RPV-93-005
RECORDED TRACT NO. 50667

2019-10-15 Exh E InFee Revised with page no.pdf

1241/71

BOOK 1241 PAGE 71

VESTING
TRACT NO. 50667
IN THE CITY OF RANCHO PALOS VERDES
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT "H", PARTITION OF THE RANCHO LOS PALOS VERDES ALLOTTED TO JOTHAM BIXBY BY DECREE OF PARTITION IN ACTION BIXBY ET AL VS BENT ET AL AS SHOWN ON MAP FILED IN CASE NO. 2373 IN THE DISTRICT OF THE 17TH JUDICIAL DISTRICT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES AND ENTERED IN BOOK 4 PAGE 57 OF JUDGMENTS IN THE SUPERIOR COURT OF SAID COUNTY, RECORDS OF LOS ANGELES, STATE OF CALIFORNIA, ALL OF LOT 5 TO 10 INCLUSIVE, TRACT NO. 30583 AS PER MAP FILED IN BOOK 813 PAGES 32, 33 AND 34, OF MAPS; RECORDS OF SAID COUNTY AND A PORTION OF PASEO DEL MAR VACATED BY THE CITY OF RANCHO PALOS VERDES RESOLUTION NO. 98-18, RECORDED ON MARCH 9, 1999 AS INSTRUMENT NO. 99-0387875, OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY.

ENGINEERING SERVICE CORPORATION-CV

US-1934089
99-1934089

FILED
AT REQUEST OF OWNER
OCT 1 1999
MIN
21 PAST 3 PM
IN BOOK 1241
AT PAGE 71-82
OF MAPS
LOS ANGELES COUNTY, CA.
Registrar-Recorder/County Clerk
BY _____ Deputy
FEE $ 41-
2- Def-CAD

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION. WE HEREBY DEDICATE TO THE PUBLIC USE ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS SHOWN ON SAID MAP, AND ALSO DEDICATE TO THE CITY OF RANCHO PALOS VERDES THE EASEMENTS FOR STORM DRAIN AND APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES. WE FURTHER STATE THAT WE KNOW OF NO EASEMENT OR STRUCTURE EXISTING WITHIN THE EASEMENTS HEREIN OFFERED FOR DEDICATION TO THE PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS OR STORM DRAINS, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE BOUNDARIES OF SAID EASEMENT OFFERED TO THE PUBLIC, EXCEPT WHERE SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID EASEMENTS. AS A DEDICATION TO PUBLIC USE, WHILE ALL OF PALOS VERDES DRIVE SOUTH WITHIN OR ADJACENT TO THIS SUBDIVISION REMAIN PUBLIC STREETS, WE HEREBY ABANDON ALL RIGHTS OF DIRECT VEHICULAR INGRESS AND EGRESS FROM ABUTTING LOTS TO THE SAID STREETS. IF ANY PORTION OF SAID STREETS WITHIN OR ADJACENT TO THIS SUBDIVISION IS VACATED, SUCH VACATION TERMINATES TO ABOVE DEDICATION AS TO THE PART VACATED. AND ALSO DEDICATE TO THE CITY OF RANCHO PALOS VERDES THE EASEMENTS FOR SANITARY SEWER AND STORM DRAINS PURPOSES SO DESIGNATED ON SAID MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES. WE HEREBY DEDICATE TO THE CITY OF RANCHO PALOS VERDES THE RIGHT TO RESTRICT THE ERECTION OF BUILDINGS OR STRUCTURES WITHIN THOSE AREAS DESIGNATED ON THE MAP AS "RESTRICTED USE AREAS". WE ALSO HEREBY DEDICATE TO THE CITY OF RANCHO PALOS VERDES LOTS D, E, G, I AND K AS SHOWN ON SAID MAP FOR FOR PUBLIC "OPEN SPACE" AND LOT I AS A "LATERAL PUBLIC ACCESS EASEMENT."

OWNER'S STATEMENT CONTINUED

WE ALSO DEDICATE TO THE CITY OF RANCHO PALOS VERDES EASEMENTS FOR "PUBLIC TRAIL" PURPOSES OVER ALL OF LOTS B, C AND H AS SHOWN ON SAID MAP AND ALSO DEDICATE TO THE CITY OF RANCHO PALOS VERDES EASEMENTS FOR "PUBLIC TRAIL" PURPOSES SO DESIGNATED ON SAID MAP.

Map & Grant

OCEAN TRAILS L.P., A CALIFORNIA LIMITED PARNTERSHIP
(OWNER)

BY: OCEAN TRAILS MANAGEMENT LLC, A CALIFORNIA LIMITED LIABILITY COMPANY
(GENERAL PARTNER)

BY: _____ BY: _____

CREDIT SUISSE FIRST BOSTON MORTGAGE CAPITAL LLC,
A DELAWARE LIMITED LIABILITY COMPANY SUCCESSORS AND/OR ASSIGNS BENEFICIARY UNDER DEEDS OF TRUST RECORDED ON DECEMBER 8, 1997 AS INSTRUMENT NOS. 97-199878 AND 97-1929879, OF OFFICIAL RECORDS, RECORDS OF THE COUNTY OF LOS ANGELES.

BY: _____
VICE PRESIDENT

NOTARY ACKNOWLEDGEMENTS

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

ON AUGUST 11, 1999 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED KENNETH A. ZUCKERMAN AND MARGARET S. ZUCKERMAN ~~PERSONALLY KNOWN TO ME~~ (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

_____
NOTARY PUBLIC
PRINCIPAL PLACE OF BUSINESS: SAN PEDRO, CALIFORNIA
MY COMMISSION EXPIRES Oct. 9, 2002

BARBARA J. KORTZ
Commission # 1196068
Notary Public - California
Los Angeles County
My Comm. Expires Oct 9, 2002

STATE OF NEW YORK }
COUNTY OF NEW YORK } SS

ON July 20, 1999 BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED Edward J. Sexton AND _____ PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

_____
NOTARY PUBLIC
PRINCIPAL PLACE OF BUSINESS: NEW YORK, NEW YORK
MY COMMISSION EXPIRES AUGUST 25, 1999

CYNTHIA E. ORTIZ
Notary Public, State of New York
No. 01OR5013667
Qualified in New York City
Commission Expires August 25, 1999

ENGINEERS STATEMENT

I HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS FINAL MAP CONSISTING OF 11 SHEETS IS A TRUE AND COMPLETE SURVEY AS SHOWN, AND WAS MADE BY ME OR UNDER MY DIRECTION IN AUGUST 1998; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM THE FILING OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED AND THAT THE TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "TO BE SET" WILL BE ON FILE IN THE OFFICE OF THE CITY ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.

_____
J. KENNEY NEWVILLE R.C.E. 13095
EXPIRATION DATE: MARCH 31, 2001

REGISTERED PROFESSIONAL ENGINEER
John Kenney Newville
No. 13095
CIVIL
STATE OF CALIFORNIA

BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING OF NORTH 51°54'45" WEST OF THE CENTERLINE OF LA ROTONDA DRIVE AS SHOWN ON MAP FILED IN BOOK 156 PAGES 22 TO 25 INCLUSIVE, OF RECORD OF SURVEYS, RECORDS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF RANCHO PALOS VERDES, BY MOTION, AT ITS SESSION ON THE 7TH DAY OF SEPTEMBER 1999 APPROVED THE ANNEXED MAP AND ACCEPTED ON BEHALF OF THE PUBLIC THE OFFER OF DEDICATION FOR ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS TOGETHER WITH THE OFFER OF DEDICATION FOR THE "RESTRICTED USE AREAS" AND ~~OPEN SPACE AND~~ EASEMENTS FOR STORM DRAINS AND SANITARY SEWERS ~~AND OTHER EASEMENTS~~ AS SHOWN ON SAID MAP AND THAT THE OFFER OF DEDICATION FOR ABANDONMENT OF THE RIGHTS OF INGRESS AND EGRESS BE AND THE SAME IS HEREBY ACCEPTED ON BEHALF OF THE PUBLIC. AND REJECTED THE DEDICATION OF LOTS D, E, G, I AND K AS PUBLIC "OPEN SPACE", LOT I AS A LATERAL PUBLIC ACCESS EASEMENT, "PUBLIC TRAIL" EASEMENTS OVER LOTS B, C AND H AND OTHER "PUBLIC TRAILS" AS SHOWN ON SAID MAP.
PURSUANT TO SECTION 66464(G) OF THE SUBDIVISION MAP ACT, THE FILING OF THIS MAP CONSTITUTES THE ABANDONMENT OF THAT EASEMENT TO THE CITY OF RANCHO PALOS VERDES, SUCCESSOR IN INTEREST TO THE COUNTY OF LOS ANGELES, FOR STORM DRAIN AND SANITARY SEWER PURPOSES AS SHOWN ON MAP OF TRACT NO 30583 FILED IN BOOK 813 PAGES 32, 33 AND 34 OF MAPS, RECORDS OF SAID COUNTY NOT SHOWN HEREON AND A PORTION OF THAT CERTAIN EASEMENT FOR SANITARY SEWER PURPOSES DESCRIBED IN O.R. 54933 PAGES 32 AND 42 (PARCEL B) NOT SHOWN HEREON.

_____ DATE: Sept. 7, 1999
CITY CLERK OF THE CITY
OF RANCHO PALOS VERDES

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED HAVE BEEN COMPLIED WITH; AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

_____ DATE: 9-14-99
DONALD R. WINSLOW, RCE 14214
CITY ENGINEER
RCE EXPIRES: ~~MARCH~~ 31, 2001

FOR SIGNATURE OMISSIONS SEE SHEET 2

27 (7564-19, 20 & 21)

2019-10-15 Exh E InFee Revised with page no.pdf

VESTING

TRACT NO. 50667

IN THE CITY OF RANCHO PALOS VERDES
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
ENGINEERING SERVICE CORPORATION-CV

SIGNATURE OMISSIONS:

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 66436(a)3A(I-VII) OF THE SUBDIVISION MAP ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED.

THE COUNTY OF LOS ANGELES, EASEMENT HOLDER FOR STORM DRAINS AS DEDICATED ON MAP OF TRACT NO. 30583 AS PER FILED IN BOOK 813 PAGES 32, 33 AND 34, OF MAPS, RECORDS OF SAID COUNTY.

ADAMS LAND CO. CALIFORNIA CORPORATION, ALLEN LAND CO., A CALIFORNIA CORPORATION, ALSTON LAND CO., A CALIFORNIA CORPORATION, ALTO LAND CO., A CALIFORNIA CORPORATION, CANNON LAND CO., A CALIFORNIA CORPORATION AND CANTO LAND CO., A CALIFORNIA CORPORATION, EASEMENT HOLDERS FOR ROAD, PUBLIC UTILITIES, SEWER LINES AND CONDUITS AS PER DEED RECORDED IN BOOK 51769 PAGE 241, OF OFFICIAL RECORDS.

THE COUNTY OF LOS ANGELES SANITATION DISTRICT NO. 5, EASEMENT HOLDER FOR SANITARY SEWER PURPOSES AS PER DEEDS RECORDED IN BOOK 54129 PAGE 322 AND PAGE 331, OF OFFICIAL RECORDS.

THE COUNTY OF LOS ANGELES, EASEMENT HOLDER FOR SANITARY SEWER PURPOSES PER DEEDS RECORDED IN BOOK 54933 PAGES 32, 42 AND 48 OF OFFICIAL RECORDS.

THE COUNTY OF LOS ANGELES SANITATION DISTRICT NO. 2, EASEMENT HOLDER FOR SANITARY SEWER PURPOSES AS PER DEED RECORDED IN BOOK D829 PAGE 89, OF OFFICIAL RECORDS.

THE COUNTY OF LOS ANGELES SANITATION DISTRICT NO. 2, EASEMENT HOLDER FOR SANITARY SEWER PURPOSES AS PER DEED RECORDED IN BOOK D1184 PAGE 848, OF OFFICIAL RECORDS.

THE PALOS VERDES PENINSULA UNIFIED SCHOOL DISTRICT, EASEMENT HOLDER FOR INGRESS, EGRESS AND PUBLIC ROADWAY AS PER DEED RECORDED DECEMBER 5, 1977 AS INSTRUMENT NO. 97-1919424, OF OFFICIAL RECORDS.

THE CALIFORNIA COASTAL COMMISSION AS RECIPIENT OF AN IRREVOCABLE OFFER TO DEDICATE A PUBLIC TRAIL EASEMENT, PER DOCUMENT RECORDED DECEMBER 19, 1997 AS INSTRUMENT NO. 97-1999962, OF OFFICIAL RECORDS.

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF $ 183,796.29 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. /PARCEL MAP NO. 50667 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY _____ DEPUTY

10-12-99

COUNTY OF LOS ANGELES CALIFORNIA

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY _____ DEPUTY

COUNTY OF LOS ANGELES CALIFORNIA

2019-10-15 Exh E InFee Revised with page no.pdf

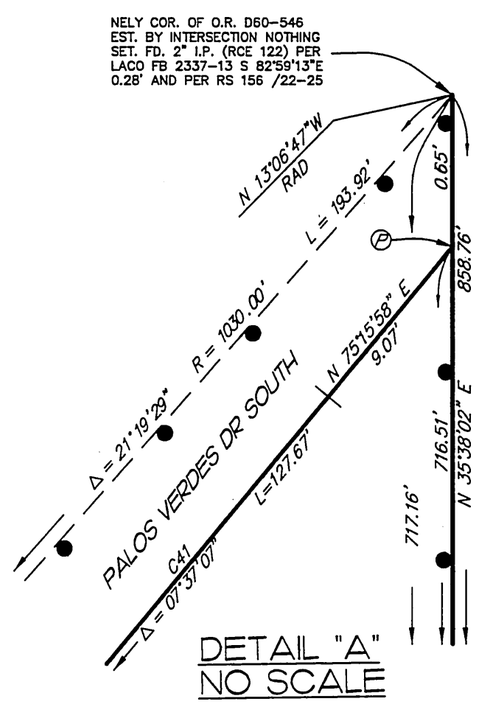
SCALE 1"=60'

SHEET 3 OF 12 SHEETS

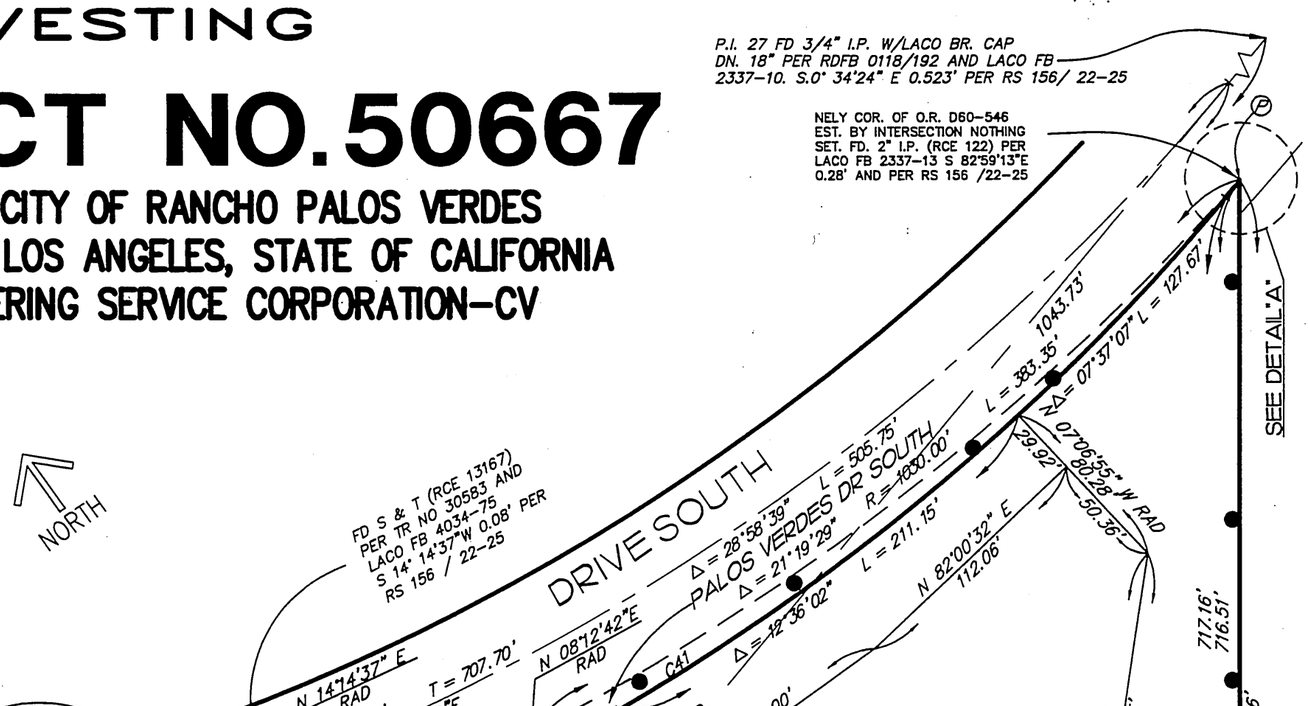
VESTING

TRACT NO. 50667

IN THE CITY OF RANCHO PALOS VERDES
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
ENGINEERING SERVICE CORPORATION-CV



DETAIL "A"
NO SCALE



LINE DATA:

LINE	BEARING	DISTANCE	
L1	N 63°02'16" E	31.94'	
L2	N 63°02'16" E	7.99'	
L3	N 55°29'20" E	33.97'	
L4	N 35°49'21" E	30.00'	
L5	N 04°42'55" W	30.00'	
L6	N 04°42'55" W	27.49'	
L7	N 04°42'55" W	2.51'	
L8	N 65°39'43" E	19.41'	
L9	N 54°49'37" W	17.00'	
L10	N 75°45'23" W	10.90'	RAD
L11	N 16°41'35" E	10.00'	RAD
L12	N 14°14'37" E	43.98'	
L13	N 35°38'02" E	11.25'	
L14	N 84°30'53" W	61.99'	
L15	N 22°24'35" W	48.75'	
L16	N 71°32'23" E	32.11'	
L17	N 29°35'32" E	36.53'	
L18	N 73°55'53" W	14.00'	
L19	N 29°54'35" W	24.91'	

CURVE DATA:

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	207°51'53"	38.00'	137.86'	
C2	54°26'13"	38.00'	36.10'	19.54'
C3	90°00'00"	38.00'	59.69'	38.00'
C4	63°25'40"	38.00'	42.07'	23.48'
C5	08°18'04"	92.00'	13.33'	6.68'
C6	126°06'45"	54.00'	118.86'	106.24'
C7	100°41'08"	17.00'	29.87'	20.51'
C8	105°07'41"	15.00'	27.52'	19.59'
C9	78°31'28"	21.00'	28.78'	17.17'
C10	60°59'29"	54.00'	57.48'	31.80'
C11	65°07'16"	54.00'	61.38'	34.48'
C13	34°22'15"	184.00'	110.38'	56.91'
C14	34°11'23"	172.00'	102.64'	52.90'
C15	34°12'53"	160.00'	95.55'	49.25'
C16	03°06'54"	221.00'	12.01'	6.01'
C17	03°06'41"	221.00'	12.00'	6.00'
C18	83°31'28"	17.00'	24.78'	15.18'
C19	97°54'54"	17.00'	29.05'	19.53'
C20	97°09'25"	17.00'	28.83'	19.27'
C21	12°57'05"	382.00'	86.35'	43.36'
C22	11°36'06"	382.00'	77.35'	38.81'
C23	20°16'08"	92.00'	32.55'	16.44'
C24	220°32'16"	47.00'	180.91'	
C26	48°46'48"	47.00'	39.19'	20.82'
C27	64°48'20"	47.00'	53.16'	29.83'
C28	40°35'32"	47.00'	33.30'	17.38'
C29	67°21'36"	47.00'	55.26'	31.32'
C30	14°37'08"	322.00'	82.16'	41.30'
C31	75°17'59"	17.00'	22.34'	13.12'
C32	21°51'26"	17.00'	6.49'	3.28'
C33	78°01'02"	322.00'	438.45'	260.83'
C34	93°07'07"	27.00'	43.88'	28.51'
C35	87°33'03"	13.00'	19.86'	12.46'
C36	86°23'07"	13.00'	19.60'	12.20'
C37	03°18'06"	1040.00'	59.93'	29.97'
C38	01°50'43"	382.00'	12.30'	6.15'
C39	83°42'26"	25.00'	36.52'	22.39'
C40	01°47'12"	962.12'	30.00'	15.00'
C41	20°13'09"	960.12'	338.82'	171.19'
C42	91°55'41"	42.00'	67.39'	43.44'

GENERAL NOTE:

ALL NATURAL AND CREATED SLOPES GREATER THAN 3:1, EXCLUDING SPLIT LEVEL PAD TRANSITIONAL SLOPES, ARE RESTRICTED USE AREAS IN WHICH THE ERECTION OF BUILDINGS AND OTHER STRUCTURES ARE PROHIBITED.

Ⓟ DENOTES 2" I.P. (RCE 13095) TO BE SET FLUSH W/ SURFACE AFTER CONSTRUCTION OF IMPROVEMENTS

Ⓢ DENOTES S & W (RCE 13095) TO BE SET

LEGEND:

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

NOTE:

THE CITY OF RANCHO PALOS VERDES COASTAL SET BACK LINE IS 25 FEET SEAWARD OF THE FOUNDATION SET BACK LINE SHOWN HEREON.

FILE C: \DWG PROJECTS\ESCO\TRACT NO 50667\TRACT MAP\MAP SHEETS\SHEET-3.dwg (08-10-99)

2019-10-15 Exh E InFee Revised with page no.pdf

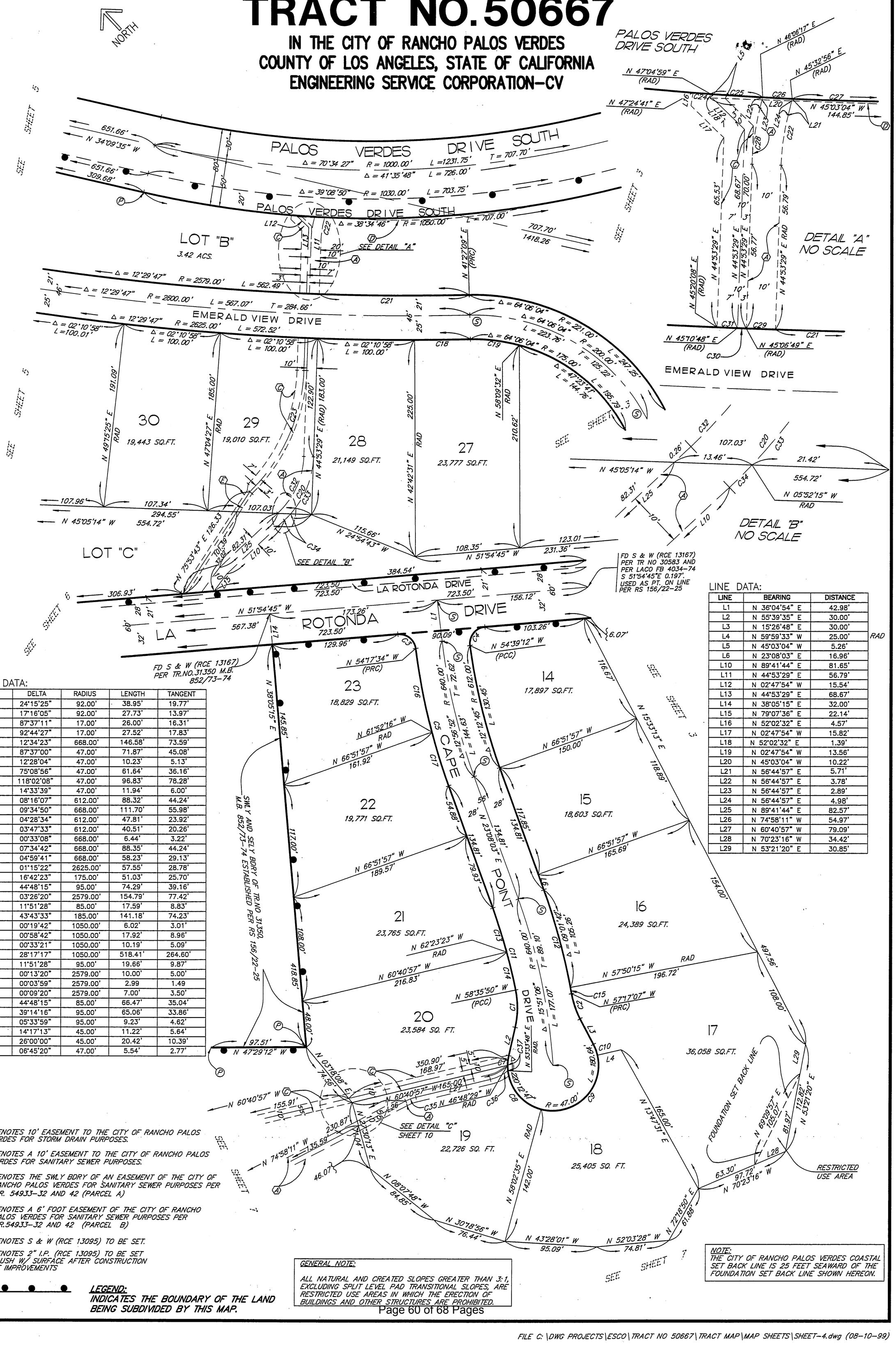
SCALE 1"= 60'

SHEET 4 OF 12 SHEETS

VESTING

TRACT NO. 50667

IN THE CITY OF RANCHO PALOS VERDES
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
ENGINEERING SERVICE CORPORATION-CV



LINE DATA:

LINE	BEARING	DISTANCE
L1	N 36°04'54" E	42.98'
L2	N 55°39'35" E	30.00'
L3	N 15°26'48" E	30.00'
L4	N 59°59'33" W	25.00' RAD
L5	N 45°03'04" W	5.26'
L6	N 23°08'03" E	16.96'
L10	N 89°41'44" E	81.65'
L11	N 44°53'29" E	56.79'
L12	N 02°47'54" W	15.54'
L13	N 44°53'29" E	68.67'
L14	N 38°05'15" E	32.00'
L15	N 79°07'36" E	22.14'
L16	N 52°02'32" E	4.57'
L17	N 02°47'54" W	15.82'
L18	N 52°02'32" E	1.39'
L19	N 02°47'54" W	13.56'
L20	N 45°03'04" W	10.22'
L21	N 56°44'57" E	5.71'
L22	N 56°44'57" E	3.78'
L23	N 56°44'57" E	2.89'
L24	N 56°44'57" E	4.98'
L25	N 89°41'44" E	82.57'
L26	N 74°58'11" W	54.97'
L27	N 60°40'57" W	79.09'
L28	N 70°23'16" W	34.42'
L29	N 53°21'20" E	30.85'

CURVE DATA:

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	24°15'25"	92.00'	38.95'	19.77'
C2	17°16'05"	92.00'	27.73'	13.97'
C3	87°37'11"	17.00'	26.00'	16.31'
C4	92°44'27"	17.00'	27.52'	17.83'
C5	12°34'23"	668.00'	146.58'	73.59'
C6	87°37'00"	47.00'	71.87'	45.08'
C7	12°28'04"	47.00'	10.23'	5.13'
C8	75°08'56"	47.00'	61.64'	36.16'
C9	118°02'08"	47.00'	96.83'	78.28'
C10	14°33'39"	47.00'	11.94'	6.00'
C11	08°16'07"	612.00'	88.32'	44.24'
C12	09°34'50"	668.00'	111.70'	55.98'
C13	04°28'34"	612.00'	47.81'	23.92'
C14	03°47'33"	612.00'	40.51'	20.26'
C15	00°33'08"	668.00'	6.44'	3.22'
C16	07°34'42"	668.00'	88.35'	44.24'
C17	04°59'41"	668.00'	58.23'	29.13'
C18	01°15'22"	2625.00'	57.55'	28.78'
C19	16°42'23"	175.00'	51.03'	25.70'
C20	44°48'15"	95.00'	74.29'	39.16'
C21	03°26'20"	2579.00'	154.79'	77.42'
C22	11°51'28"	85.00'	17.59'	8.83'
C23	43°43'33"	185.00'	141.18'	74.23'
C24	00°19'42"	1050.00'	6.02'	3.01'
C25	00°58'42"	1050.00'	17.92'	8.96'
C26	00°33'21"	1050.00'	10.19'	5.09'
C27	28°17'17"	1050.00'	518.41'	264.60'
C28	11°51'28"	95.00'	19.66'	9.87'
C29	00°13'20"	2579.00'	10.00'	5.00'
C30	00°03'59"	2579.00'	2.99	1.49
C31	00°09'20"	2579.00'	7.00'	3.50'
C32	44°48'15"	85.00'	66.47'	35.04'
C33	39°14'16"	95.00'	65.06'	33.86'
C34	05°33'59"	95.00'	9.23'	4.62'
C35	14°17'13"	45.00'	11.22'	5.64'
C36	26°00'00"	45.00'	20.42'	10.39'
C37	06°45'20"	47.00'	5.54'	2.77'

NOTE:

(A) DENOTES 10' EASEMENT TO THE CITY OF RANCHO PALOS VERDES FOR STORM DRAIN PURPOSES.

(C) DENOTES A 10' EASEMENT TO THE CITY OF RANCHO PALOS VERDES FOR SANITARY SEWER PURPOSES.

(D) DENOTES THE SWLY BDRY OF AN EASEMENT OF THE CITY OF RANCHO PALOS VERDES FOR SANITARY SEWER PURPOSES PER O.R. 54933-32 AND 42 (PARCEL A)

(E) DENOTES A 6' FOOT EASEMENT OF THE CITY OF RANCHO PALOS VERDES FOR SANITARY SEWER PURPOSES PER O.R.54933-32 AND 42 (PARCEL B)

(S) DENOTES S & W (RCE 13095) TO BE SET.

(P) DENOTES 2" I.P. (RCE 13095) TO BE SET FLUSH W/ SURFACE AFTER CONSTRUCTION OF IMPROVEMENTS

LEGEND:
INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

GENERAL NOTE:

ALL NATURAL AND CREATED SLOPES GREATER THAN 3:1, EXCLUDING SPLIT LEVEL PAD TRANSITIONAL SLOPES, ARE RESTRICTED USE AREAS IN WHICH THE ERECTION OF BUILDINGS AND OTHER STRUCTURES ARE PROHIBITED.

NOTE:
THE CITY OF RANCHO PALOS VERDES COASTAL SET BACK LINE IS 25 FEET SEAWARD OF THE FOUNDATION SET BACK LINE SHOWN HEREON.

FILE C: \DWG PROJECTS\ESCO\TRACT NO 50667\TRACT MAP\MAP SHEETS\SHEET-4.dwg (08-10-99)

2019-10-15 Exh E InFee Revised with page no.pdf

12/4/75

SCALE 1"=60'

VESTING

TRACT NO. 50667

IN THE CITY OF RANCHO PALOS VERDES
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
ENGINEERING SERVICE CORPORATION-CV

LINE DATA:

LINE	BEARING	DISTANCE
L1	N 45°59'44" E	36.07' RAD
L2	N 77°03'35" W	51.30'
L3	N 47°35'45" W	1.92'
L4	N 42°24'15" E	20.00'
L5	N 55°50'25" E	10.00'
L6	N 41°03'09" W	29.37'
L7	N 75°49'59" W	30.63'
L8	n 58°26'34" w	17.15'
L10	N 56°06'56" W	6.01'
L11	N 35°59'54" E	12.05'
L12	N 23°37'06" E	43.22'
L13	N 66°22'54" W	10.00'
L14	N 23°37'06" E	50.00'
L15	N 66°22'54" W	59.55'
L16	N 79°37'06" E	44.01'
L17	N 23°29'55" E	80.78'
L18	N 31°33'33" E	2.10'
L19	N 84°25'52" E	25.00' RAD
L20	N 30°59'56" W	20.23'

CURVE DATA:

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	13°26'10"	500.00'	117.25'	58.90'
C2	214°46'50"	38.00'	142.44'	
C3	17°23'25"	92.00'	27.92'	14.07'
C4	17°23'25"	96.00'	29.14'	14.68'
C5	22°23'30"	275.00'	107.47'	54.43'
C6	16°24'42"	38.00'	10.88'	5.48'
C7	18°27'31"	38.00'	12.24'	6.17'
C8	18°21'36"	38.00'	12.18'	6.14'
C9	91°17'10'	38.00'	60.54'	38.86'
C10	38°26'08"	38.00'	25.49'	13.25'
C11	31°49'43"	38.00'	21.11'	10.83'
C12	00°19'35"	2625.00'	14.95'	7.47'
C13	02°10'58"	2625.00'	100.01'	50.01'
C14	02°10'58"	2625.00'	100.01'	50.01'
C15	17°34'39"	135.00'	41.42'	20.87'
C16	17°34'39"	123.00'	37.73'	19.02'
C17	17°34'39"	111.00'	34.05'	17.16'
C18	45°51'26"	26.00'	20.81'	11.00'
C19	42°41'36"	38.00'	28.32'	14.85'
C20	45°30'21"	50.00'	39.71'	20.97'
C21	21°52'42"	505.00'	192.83'	97.61'
C22	13°52'04"	495.00'	119.81'	60.20'
C23	06°17'40"	495.00'	54.38'	27.22'
C24	00°36'13"	950.00'	10.00'	5.00'
C25	00°28'00"	2579.00'	21.00'	10.50'
C26	00°04'53"	505.00'	0.72'	0.36'
C27	02°19'09"	505.00'	20.44'	10.22'
C28	19°28'40"	505.00'	171.67'	86.67'
C29	12°17'37"	495.00'	106.21'	53.31'
C30	01°34'27"	495.00'	13.60'	6.80'

NOTE:

(A) DENOTES VARIBLE WIDTH EASEMENT TO THE CITY OF RANCHO PALOS VERDES FOR STORM DRAIN PURPOSES.

(B) DENOTES 20' EASEMENT OF THE CALIFORNIA WATER SERVICES COMPANY FOR WATER LINE PURPOSES

(S) DENOTES S & W (RCE 13095) TO BE SET.

(P) DENOTES 2" I.P. (RCE 13095) TO BE SET FLUSH W/ SURFACE AFTER CONSTRUCTION OF IMPROVEMENTS

GENERAL NOTE:

ALL NATURAL AND CREATED SLOPES GREATER THAN 3:1, EXCLUDING SPLIT LEVEL PAD TRANSITIONAL SLOPES, ARE RESTRICTED USE AREAS IN WHICH THE ERECTION OF BUILDINGS AND OTHER STRUCTURES ARE PROHIBITED.

LEGEND:
INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

2019-10-15 Exh E InFee Revised with page no.pdf

SCALE 1"=100'

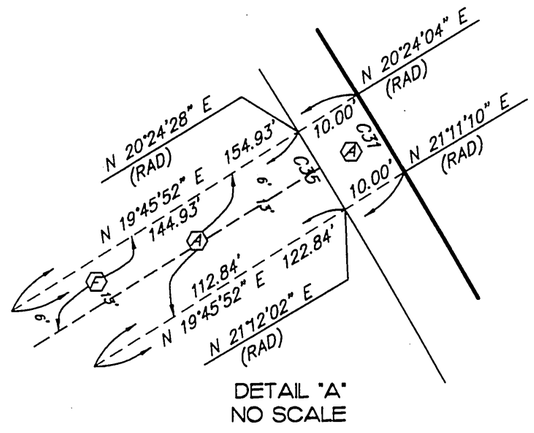
VESTING

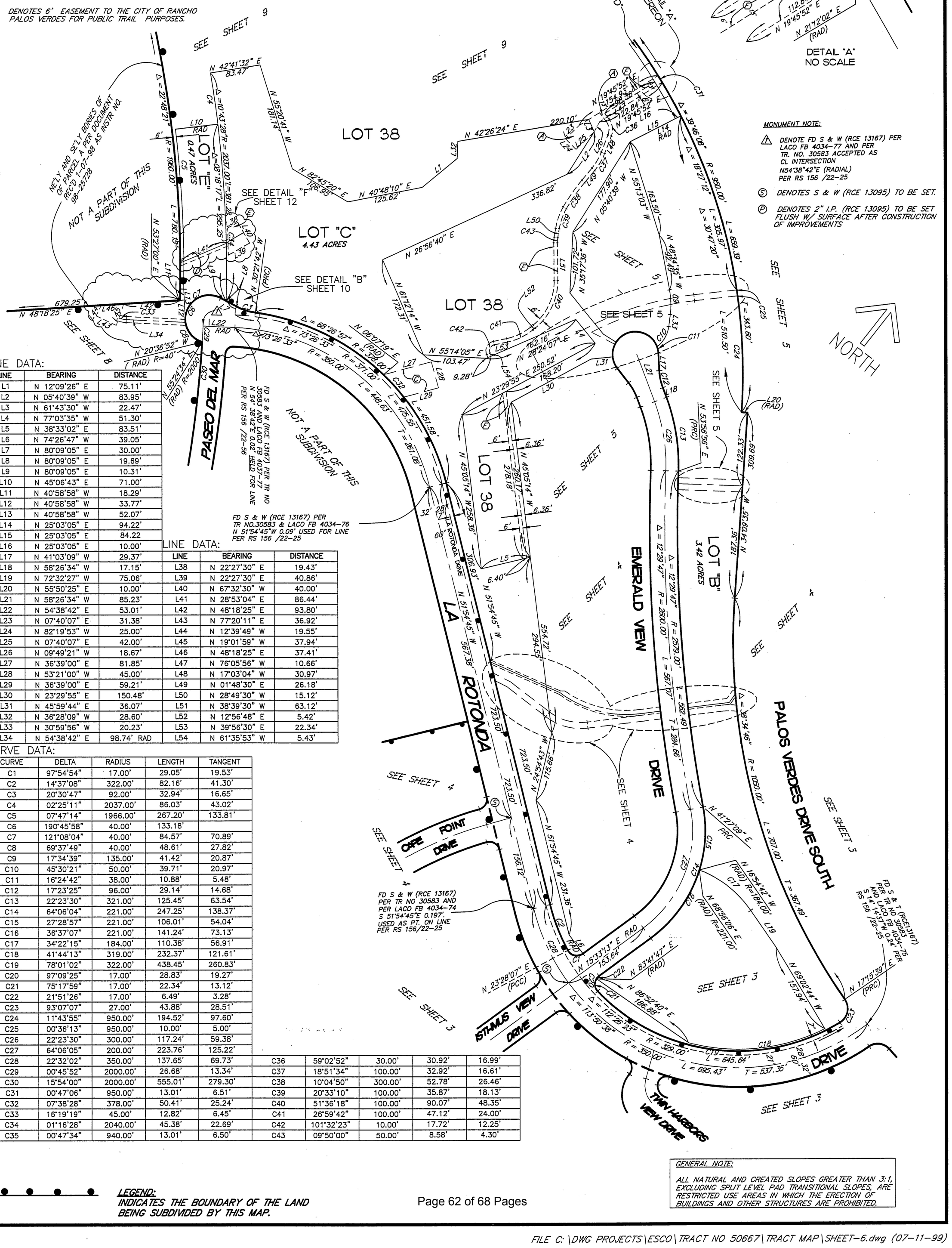
TRACT NO. 50667

IN THE CITY OF RANCHO PALOS VERDES
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
ENGINEERING SERVICE CORPORATION-CV

NOTE:

- (A) DENOTES VARIBLE WIDTH EASEMENT TO THE CITY OF RANCHO PALOS VERDES FOR STORM DRAIN PURPOSES.
- (B) DENOTES 20' EASEMENT OF THE RANCHO PALOS VERDES WATER DISTRICT FOR WATER LINE PURPOSES
- (C) DENOTE EASEMENT OF THE CITY OF RANCHO PALOS VERDES FOR STORM DRAIN PURPOSES PER TRACT NO 30583, M.B. 813/32-34.
- (D) DENOTES 10' EASEMENT TO THE CITY OF RANCHO PALOS VERDES FOR STORM DRAIN PURPOSES.
- (E) DENOTE EASEMENT OF THE OF THE COUNTY OF LOS ANGELES FOR STORM DRAIN PURPOSES PER DOCUMENT REC. 10-10-75 AS INSTR NO 5051, O.R.
- (F) DENOTES 6' EASEMENT TO THE CITY OF RANCHO PALOS VERDES FOR PUBLIC TRAIL PURPOSES.




LOT 38
LOT "E"
0.47 ACRES
LOT "C"
4.43 ACRES
LOT 38
LOT 38
LOT "B"
3.42 ACRES
SEE SHEET 9
SEE DETAIL "A" HEREON
SEE DETAIL "F" SHEET 12
SEE DETAIL "B" SHEET 10
SEE SHEET 5
SEE SHEET 6
SEE SHEET 4
SEE SHEET 3
NE'LY AND SE'LY BDRIES OF PARCEL A PER DOCUMENT REC'D 1-07-98 AS INSTR NO. 98-25728
NOT A PART OF THIS SUBDIVISION
PASEO DEL MAR
LA ROTONDA DRIVE
EMERALD VIEW DRIVE
PALOS VERDES DRIVE SOUTH
CAPE POINT DRIVE
ISTHMUS VIEW DRIVE
TWIN HARBORS VIEW DRIVE
FD S & W (RCE 13167) PER TR NO 30583 AND LACO FB 4037-77 N 54°38'42"E 0.02' HELD FOR LINE PER RS 156 /22-56
FD S & W (RCE 13167) PER TR NO.30583 & LACO FB 4034-76 N 51°54'45"W 0.09' USED FOR LINE PER RS 156 /22-25
FD S & W (RCE 13167) PER TR NO 30583 AND PER LACO FB 4034-74 S 51°54'45"E 0.197'. USED AS PT. ON LINE PER RS 156/22-25
FD S & T (RCE13167) PER TR NO 30583, LACO FB 4034-75 AND LACO FB 4034-77 S 14°14'37"W 0.24' PER RS 156 /22-25
NORTH

MONUMENT NOTE:

- (1) DENOTE FD S & W (RCE 13167) PER LACO FB 4034-77 AND PER TR. NO. 30583 ACCEPTED AS CL INTERSECTION N54°38'42"E (RADIAL) PER RS 156 /22-25
- (S) DENOTES S & W (RCE 13095) TO BE SET.
- (P) DENOTES 2" I.P. (RCE 13095) TO BE SET FLUSH W/ SURFACE AFTER CONSTRUCTION OF IMPROVEMENTS

LINE DATA:

LINE	BEARING	DISTANCE
L1	N 12°09'26" E	75.11'
L2	N 05°40'39" W	83.95'
L3	N 61°43'30" W	22.47'
L4	N 77°03'35" W	51.30'
L5	N 38°33'02" E	83.51'
L6	N 74°26'47" W	39.05'
L7	N 80°09'05" E	30.00'
L8	N 80°09'05" E	19.69'
L9	N 80°09'05" E	10.31'
L10	N 45°06'43" E	71.00'
L11	N 40°58'58" W	18.29'
L12	N 40°58'58" W	33.77'
L13	N 40°58'58" W	52.07'
L14	N 25°03'05" E	94.22'
L15	N 25°03'05" E	84.22
L16	N 25°03'05" E	10.00'
L17	N 41°03'09" W	29.37'
L18	N 58°26'34" W	17.15'
L19	N 72°32'27" W	75.06'
L20	N 55°50'25" E	10.00'
L21	N 58°26'34" W	85.23'
L22	N 54°38'42" E	53.01'
L23	N 07°40'07" E	31.38'
L24	N 82°19'53" W	25.00'
L25	N 07°40'07" E	42.00'
L26	N 09°49'21" W	18.67'
L27	N 36°39'00" E	81.85'
L28	N 53°21'00" W	45.00'
L29	N 36°39'00" E	59.21'
L30	N 23°29'55" E	150.48'
L31	N 45°59'44" E	36.07'
L32	N 36°28'09" W	28.60'
L33	N 30°59'56" W	20.23'
L34	N 54°38'42" E	98.74' RAD

LINE DATA:

LINE	BEARING	DISTANCE
L38	N 22°27'30" E	19.43'
L39	N 22°27'30" E	40.86'
L40	N 67°32'30" W	40.00'
L41	N 28°53'04" E	86.44'
L42	N 48°18'25" E	93.80'
L43	N 77°20'11" E	36.92'
L44	N 12°39'49" W	19.55'
L45	N 19°01'59" W	37.94'
L46	N 48°18'25" E	37.41'
L47	N 76°05'56" W	10.66'
L48	N 17°03'04" W	30.97'
L49	N 01°48'30" E	26.18'
L50	N 28°49'30" W	15.12'
L51	N 38°39'30" W	63.12'
L52	N 12°56'48" E	5.42'
L53	N 39°56'30" E	22.34'
L54	N 61°35'53" W	5.43'

CURVE DATA:

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	97°54'54"	17.00'	29.05'	19.53'
C2	14°37'08"	322.00'	82.16'	41.30'
C3	20°30'47"	92.00'	32.94'	16.65'
C4	02°25'11"	2037.00'	86.03'	43.02'
C5	07°47'14"	1966.00'	267.20'	133.81'
C6	190°45'58"	40.00'	133.18'	
C7	121°08'04"	40.00'	84.57'	70.89'
C8	69°37'49"	40.00'	48.61'	27.82'
C9	17°34'39"	135.00'	41.42'	20.87'
C10	45°30'21"	50.00'	39.71'	20.97'
C11	16°24'42"	38.00'	10.88'	5.48'
C12	17°23'25"	96.00'	29.14'	14.68'
C13	22°23'30"	321.00'	125.45'	63.54'
C14	64°06'04"	221.00'	247.25'	138.37'
C15	27°28'57"	221.00'	106.01'	54.04'
C16	36°37'07"	221.00'	141.24'	73.13'
C17	34°22'15"	184.00'	110.38'	56.91'
C18	41°44'13"	319.00'	232.37'	121.61'
C19	78°01'02"	322.00'	438.45'	260.83'
C20	97°09'25"	17.00'	28.83'	19.27'
C21	75°17'59"	17.00'	22.34'	13.12'
C22	21°51'26"	17.00'	6.49'	3.28'
C23	93°07'07"	27.00'	43.88'	28.51'
C24	11°43'55"	950.00'	194.52'	97.60'
C25	00°36'13"	950.00'	10.00'	5.00'
C26	22°23'30"	300.00'	117.24'	59.38'
C27	64°06'05"	200.00'	223.76'	125.22'
C28	22°32'02"	350.00'	137.65'	69.73'
C29	00°45'52"	2000.00'	26.68'	13.34'
C30	15°54'00"	2000.00'	555.01'	279.30'
C31	00°47'06"	950.00'	13.01'	6.51'
C32	07°38'28"	378.00'	50.41'	25.24'
C33	16°19'19"	45.00'	12.82'	6.45'
C34	01°16'28"	2040.00'	45.38'	22.69'
C35	00°47'34"	940.00'	13.01'	6.50'
C36	59°02'52"	30.00'	30.92'	16.99'
C37	18°51'34"	100.00'	32.92'	16.61'
C38	10°04'50"	300.00'	52.78'	26.46'
C39	20°33'10"	100.00'	35.87'	18.13'
C40	51°36'18"	100.00'	90.07'	48.35'
C41	26°59'42"	100.00'	47.12'	24.00'
C42	101°32'23"	10.00'	17.72'	12.25'
C43	09°50'00"	50.00'	8.58'	4.30'

GENERAL NOTE:

ALL NATURAL AND CREATED SLOPES GREATER THAN 3:1, EXCLUDING SPLIT LEVEL PAD TRANSITIONAL SLOPES, ARE RESTRICTED USE AREAS IN WHICH THE ERECTION OF BUILDINGS AND OTHER STRUCTURES ARE PROHIBITED.

LEGEND:
INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

2019-10-15 Exh E InFee Revised with page no.pdf

1241/77

BOOK 1241 PAGE 77

SCALE 1"= 100'

SHEET 7 OF 12 SHEETS

VESTING

TRACT NO. 50667

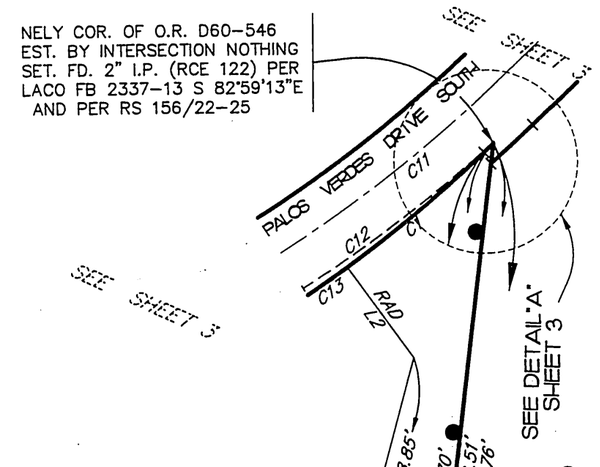
IN THE CITY OF RANCHO PALOS VERDES
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
ENGINEERING SERVICE CORPORATION-CV

NORTH

LINE DATA:

CURVE DATA:

LINE	BEARING	DISTANCE	CURVE	DELTA	RADIUS	LENGTH	TANGENT
L1	N 82°17'37" E	77.98'	C1	07°37'07"	960.12'	127.67'	63.93'
L2	N 07°06'55" W	80.28'	C2	08°18'04"	92.00'	13.33'	6.68'
L3	N 55°29'20" E	33.97'	C3	60°59'29"	54.00'	57.48'	31.80'
L4	N 65°39'43" E	19.41'	C4	65°07'16"	54.00'	61.38'	34.48'
L5	N 41°15'25" W	48.20'	C5	126°06'45"	54.00'	118.86'	106.24'
L6	N 82°37'35" E	43.02'	C6	91°55'41"	42.00'	67.39'	43.44'
L7	N 56°29'20" W	10.00'	C7	30°29'20"	437.00'	232.54'	119.09'
L8	N 47°29'12" W	97.51'	C8	12°08'45"	462.00'	97.94'	49.15'
L9	N 71°18'34" E	22.82'	C9	15°24'31"	2040.00'	548.62'	275.97'
L10	N 71°18'34" E	18.25'	C10	16°39'52"	2000.00'	581.70'	292.92'
L11	N 71°18'34" E	70.67'	C11	28°58'39"	1000.00'	505.75'	258.41'
L12	N 38°05'05" E	106.30'	C12	21°19'29"	1030.00'	383.35'	193.92'
L13	N 38°05'05" E	84.48'	C13	12°36'02"	960.12'	211.15'	106.00'
L14	N 18°41'26" W	46.29'					
L15	N 18°41'26" W	11.95'					
L16	N 18°41'26" W	46.07'					
L17	N 71°18'34" E	40.00'					
L18	N 35°19'16" E	37.99'					
L19	N 18°41'26" W	38.36'					



Ⓐ DENOTE EASEMENT TO THE CITY OF RANCHO PALOS VERDES FOR STORM DRAIN PURPOSES.

Ⓑ DENOTE EASEMENT OF THE CITY OF RANCHO PALOS VERDES FOR STORM DRAIN PURPOSES PER TRACT NO 31530, M.B. 852/73-74

Ⓒ DENOTE EASEMENT TO THE CITY OF RANCHO PALOS VERDES FOR SANITARY SEWER PURPOSES.

Ⓔ DENOTES A 6' FOOT EASEMENT OF THE CITY OF RANCHO PALOS VERDES FOR SANITARY SEWER PURPOSES PER O.R.54933-32 AND 42.

Ⓟ DENOTES 2" I.P. (RCE 13095) TO BE SET FLUSH W/ SURFACE AFTER CONSTRUCTION OF IMPROVEMENTS

GENERAL NOTE:

ALL NATURAL AND CREATED SLOPES GREATER THAN 3:1, EXCLUDING SPLIT LEVEL PAD TRANSITIONAL SLOPES, ARE RESTRICTED USE AREAS IN WHICH THE ERECTION OF BUILDINGS AND OTHER STRUCTURES ARE PROHIBITED.

LEGEND:
INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

FILE D: \DWG PROJECTS\ESCO\TRACT NO 50667\TRACT MAP\MAPS\SHEET-7.dwg(08-10-99)

2019-10-15 Exh E InFee Revised with page no.pdf

SCALE 1"=100'

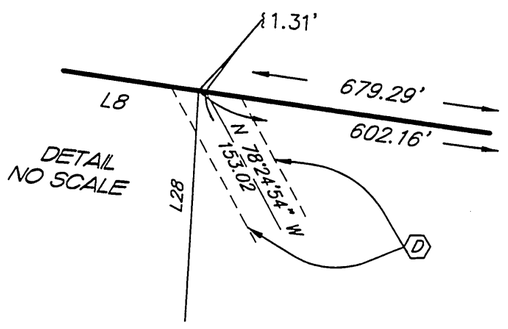
SHEET 8 OF 12 SHEETS

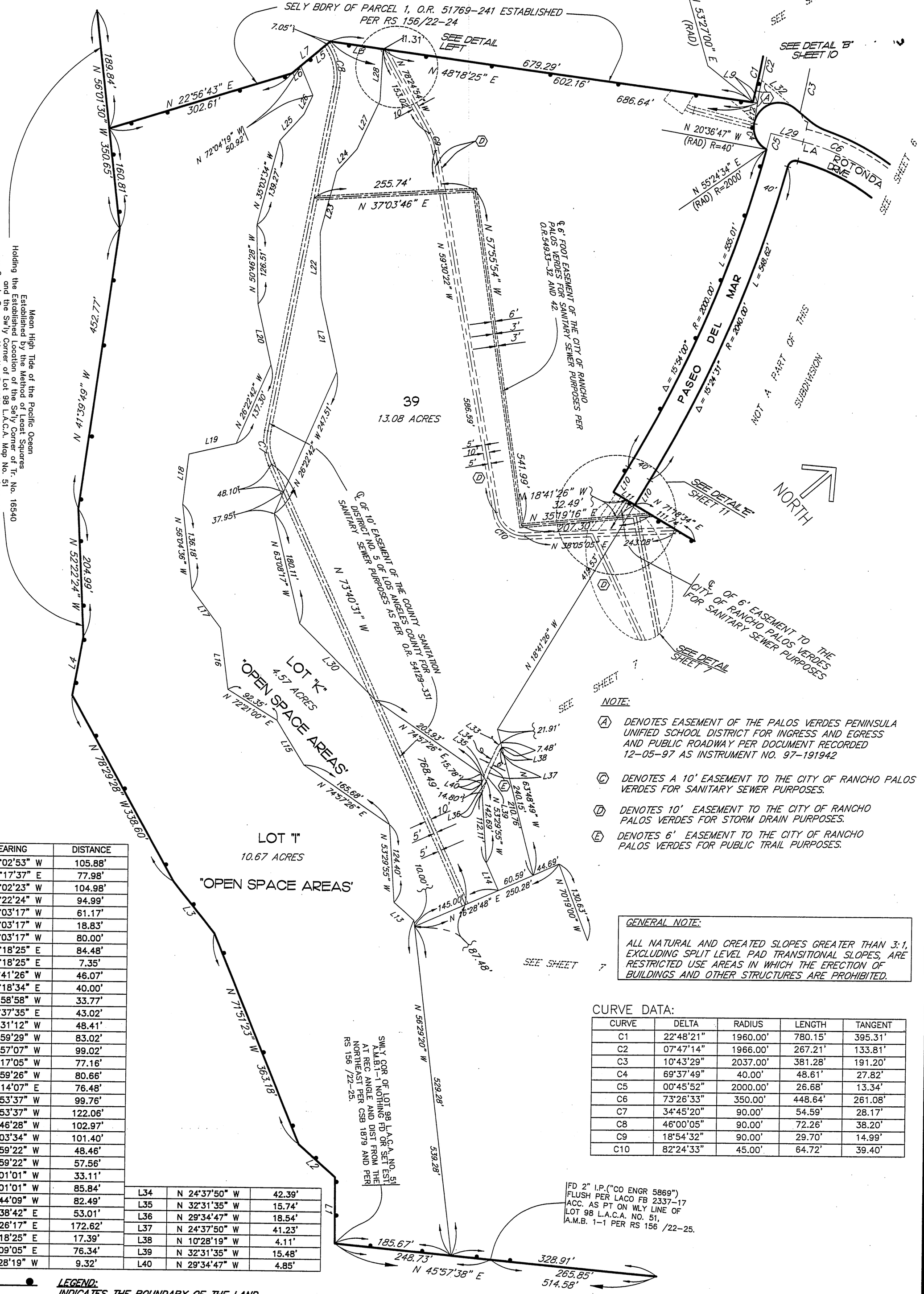
VESTING

TRACT NO. 50667

IN THE CITY OF RANCHO PALOS VERDES
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
ENGINEERING SERVICE CORPORATION–CV

DETAIL NO SCALE





Mean High Tide of the Pacific Ocean
Established by the Method of Least Squares
Holding the Established Location of the Se'ly Corner of Tr. No. 16540
and the Sw'ly Corner of Lot 98 L.A.C.A. Map No. 51
per County Surveyors Map No. B-1858 AND PER RS 156/ 22-25

NOTE:

(A) DENOTES EASEMENT OF THE PALOS VERDES PENINSULA UNIFIED SCHOOL DISTRICT FOR INGRESS AND EGRESS AND PUBLIC ROADWAY PER DOCUMENT RECORDED 12-05-97 AS INSTRUMENT NO. 97-191942

(C) DENOTES A 10' EASEMENT TO THE CITY OF RANCHO PALOS VERDES FOR SANITARY SEWER PURPOSES.

(D) DENOTES 10' EASEMENT TO THE CITY OF RANCHO PALOS VERDES FOR STORM DRAIN PURPOSES.

(E) DENOTES 6' EASEMENT TO THE CITY OF RANCHO PALOS VERDES FOR PUBLIC TRAIL PURPOSES.

GENERAL NOTE:

ALL NATURAL AND CREATED SLOPES GREATER THAN 3:1, EXCLUDING SPLIT LEVEL PAD TRANSITIONAL SLOPES, ARE RESTRICTED USE AREAS IN WHICH THE ERECTION OF BUILDINGS AND OTHER STRUCTURES ARE PROHIBITED.

LINE DATA:

LINE	BEARING	DISTANCE
L1	N 50°02'53" W	105.88'
L2	N 82°17'37" E	77.98'
L3	N 88°02'23" W	104.98'
L4	N 39°22'24" W	94.99'
L5	N 00°03'17" W	61.17'
L6	N 00°03'17" W	18.83'
L7	N 00°03'17" W	80.00'
L8	N 48°18'25" E	84.48'
L9	N 48°18'25" E	7.35'
L10	N 18°41'26" W	46.07'
L11	N 71°18'34" E	40.00'
L12	N 40°58'58" W	33.77'
L13	N 82°37'35" E	43.02'
L14	N 73°31'12" W	48.41'
L15	N 80°59'29" W	83.02'
L16	N 56°57'07" W	99.02'
L17	N 86°17'05" W	77.16'
L18	N 42°59'26" W	80.66'
L19	N 27°14'07" E	76.48'
L20	N 61°53'37" W	99.76'
L21	N 61°53'37" W	122.06'
L22	N 50°46'28" W	102.97'
L23	N 35°03'34" W	101.40'
L24	N 07°59'22" W	48.46'
L25	N 07°59'22" W	57.56'
L26	N 25°01'01" W	33.11'
L27	N 25°01'01" W	85.84'
L28	N 46°44'09" W	82.49'
L29	N 54°38'42" E	53.01'
L30	N 85°26'17" E	172.62'
L31	N 48°18'25" E	17.39'
L32	N 80°09'05" E	76.34'
L33	N 10°28'19" W	9.32'
L34	N 24°37'50" W	42.39'
L35	N 32°31'35" W	15.74'
L36	N 29°34'47" W	18.54'
L37	N 24°37'50" W	41.23'
L38	N 10°28'19" W	4.11'
L39	N 32°31'35" W	15.48'
L40	N 29°34'47" W	4.85'

CURVE DATA:

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	22°48'21"	1960.00'	780.15'	395.31'
C2	07°47'14"	1966.00'	267.21'	133.81'
C3	10°43'29"	2037.00'	381.28'	191.20'
C4	69°37'49"	40.00'	48.61'	27.82'
C5	00°45'52"	2000.00'	26.68'	13.34'
C6	73°26'33"	350.00'	448.64'	261.08'
C7	34°45'20"	90.00'	54.59'	28.17'
C8	46°00'05"	90.00'	72.26'	38.20'
C9	18°54'32"	90.00'	29.70'	14.99'
C10	82°24'33"	45.00'	64.72'	39.40'

LEGEND:
INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

FILE D: \DWG PROJECTS\ESCO\TRACT NO 50667\TRACT MAP\MAPS\SHEET-8.dwg(08-07-99)

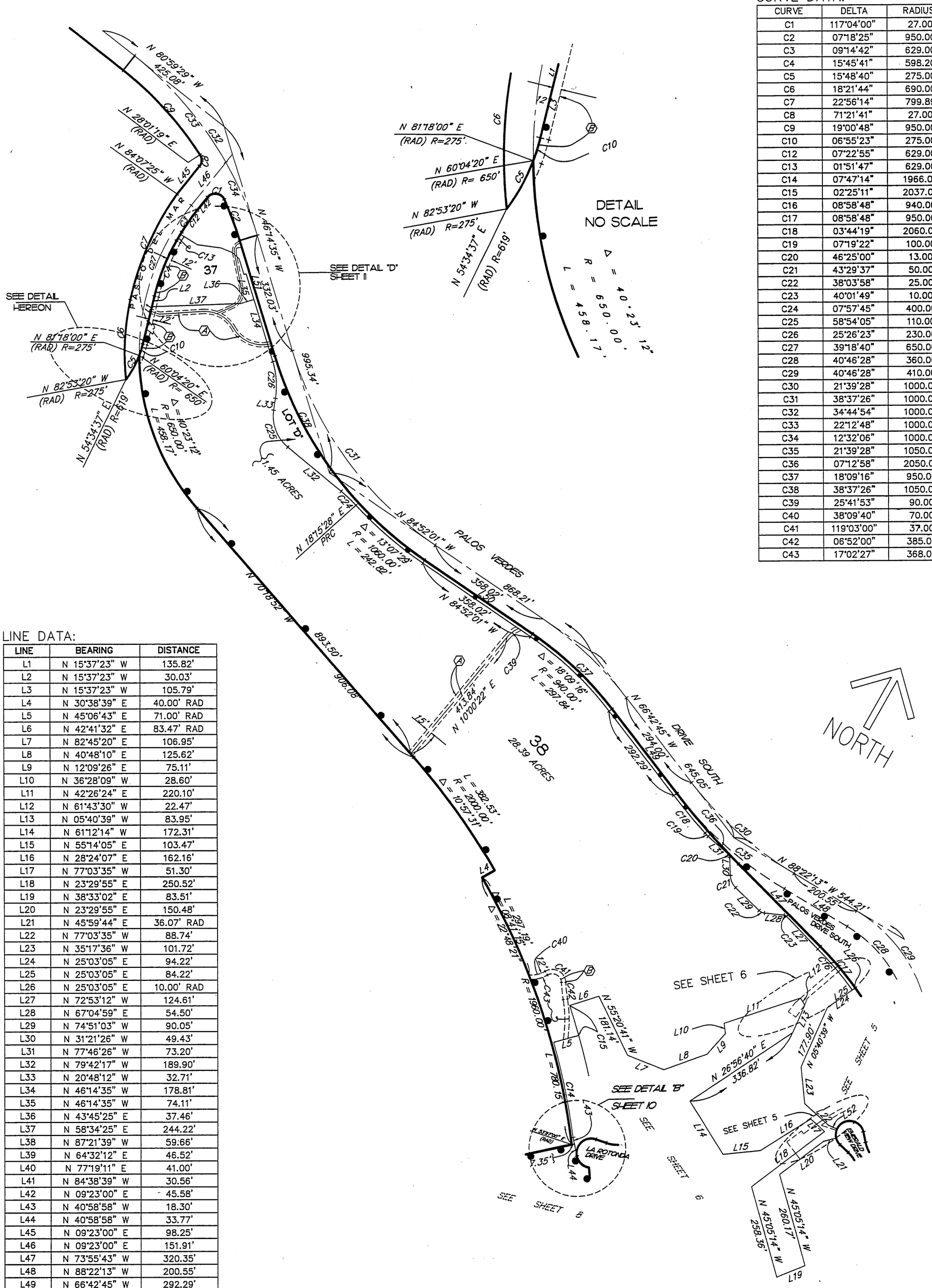
2019-10-15 Exh E InFee Revised with page no.pdf

SCALE 1"=200'

VESTING

TRACT NO. 50667

IN THE CITY OF RANCHO PALOS VERDES
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
ENGINEERING SERVICE CORPORATION-CV



DETAIL
NO SCALE

Δ = 40°23'12"
R = 650.00'
L = 458.17'

CURVE DATA:

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	117°04'00"	27.00'	55.17'	44.12'
C2	07°18'25"	950.00'	121.15'	60.66'
C3	09°14'42"	629.00'	101.49'	50.86'
C4	15°45'41"	598.20'	164.56'	82.80'
C5	15°48'40"	275.00'	75.89'	38.19'
C6	18°21'44"	690.00'	221.13'	111.52'
C7	22°56'14"	799.89'	320.22'	162.28'
C8	71°21'41"	27.00'	33.63'	19.39'
C9	19°00'48"	950.00'	315.26'	159.09'
C10	06°55'23"	275.00'	33.23'	16.63'
C12	07°22'55"	629.00'	81.04'	40.58'
C13	01°51'47"	629.00'	20.45	10.23'
C14	07°47'14"	1966.00'	267.20'	133.81'
C15	02°25'11"	2037.00'	86.03'	43.02'
C16	08°58'48"	940.00'	147.33'	73.81'
C17	08°58'48"	950.00'	148.89'	74.60'
C18	03°44'19"	2060.00'	134.42'	67.23'
C19	07°19'22"	100.00'	12.78'	6.40'
C20	46°25'00"	13.00'	10.53'	5.57'
C21	43°29'37"	50.00'	37.96'	19.94'
C22	38°03'58"	25.00'	16.61'	8.62'
C23	40°01'49"	10.00'	6.99'	3.64'
C24	07°57'45"	400.00'	55.59'	27.84'
C25	58°54'05"	110.00'	113.08'	62.11'
C26	25°26'23"	230.00'	102.12'	51.92'
C27	39°18'40"	650.00'	445.97'	232.16'
C28	40°46'28"	360.00'	256.19'	133.79'
C29	40°46'28"	410.00'	291.78'	152.37'
C30	21°39'28"	1000.00'	378.00'	191.28'
C31	38°37'26"	1000.00'	674.11'	350.43'
C32	34°44'54"	1000.00'	606.47'	312.89'
C33	22°12'48"	1000.00'	387.69'	196.31'
C34	12°32'06"	1000.00'	218.78'	109.83'
C35	21°39'28"	1050.00'	396.90'	200.85'
C36	07°12'58"	2050.00'	258.19'	129.27'
C37	18°09'16"	950.00'	301.01'	151.78'
C38	38°37'26"	1050.00'	707.82'	367.95'
C39	25°41'53"	90.00'	40.37'	20.53'
C40	38°09'40"	70.00'	46.62'	24.21'
C41	119°03'00"	37.00'	76.88'	62.88'
C42	06°52'00"	385.00'	46.14'	23.10'
C43	17°02'27"	368.00'	109.45'	55.13'

LINE DATA:

LINE	BEARING	DISTANCE
L1	N 15°37'23" W	135.82'
L2	N 15°37'23" W	30.03'
L3	N 15°37'23" W	105.79'
L4	N 30°38'39" E	40.00' RAD
L5	N 45°06'43" E	71.00' RAD
L6	N 42°41'32" E	83.47' RAD
L7	N 82°45'20" E	106.95'
L8	N 40°48'10" E	125.62'
L9	N 12°09'26" E	75.11'
L10	N 36°28'09" W	28.60'
L11	N 42°26'24" E	220.10'
L12	N 61°43'30" W	22.47'
L13	N 05°40'39" W	83.95'
L14	N 61°12'14" W	172.31'
L15	N 55°14'05" E	103.47'
L16	N 28°24'07" E	162.16'
L17	N 77°03'35" W	51.30'
L18	N 23°29'55" E	250.52'
L19	N 38°33'02" E	83.51'
L20	N 23°29'55" E	150.48'
L21	N 45°59'44" E	36.07' RAD
L22	N 77°03'35" W	88.74'
L23	N 35°17'36" W	101.72'
L24	N 25°03'05" E	94.22'
L25	N 25°03'05" E	84.22'
L26	N 25°03'05" E	10.00' RAD
L27	N 72°53'12" W	124.61'
L28	N 67°04'59" E	54.50'
L29	N 74°51'03" W	90.05'
L30	N 31°21'26" W	49.43'
L31	N 77°46'26" W	73.20'
L32	N 79°42'17" W	189.90'
L33	N 20°48'12" W	32.71'
L34	N 46°14'35" W	178.81'
L35	N 46°14'35" W	74.11'
L36	N 43°45'25" E	37.46'
L37	N 58°34'25" E	244.22'
L38	N 87°21'39" W	59.66'
L39	N 64°32'12" E	46.52'
L40	N 77°19'11" E	41.00'
L41	N 84°38'39" W	30.56'
L42	N 09°23'00" E	45.58'
L43	N 40°58'58" W	18.30'
L44	N 40°58'58" W	33.77'
L45	N 09°23'00" E	98.25'
L46	N 09°23'00" E	151.91'
L47	N 73°55'43" W	320.35'
L48	N 88°22'13" W	200.55'
L49	N 66°42'45" W	292.29'
L50	N 84°52'01" W	358.02'
L51	N 46°14'35" W	332.03'
L52	N 84°25'52" E	25.00' RAD

NOTE:

(A) DENOTES VARIABLE WIDTH EASEMENT TO THE CITY OF RANCHO PALOS VERDES FOR STORM DRAIN PURPOSES.

(B) DENOTES 12' EASEMENT TO THE CITY OF RANCHO PALOS VERDES FOR PUBLIC TRAIL PURPOSES.

GENERAL NOTE:

ALL NATURAL AND CREATED SLOPES GREATER THAN 3:1, EXCLUDING SPLIT LEVEL PAD TRANSITIONAL SLOPES, ARE RESTRICTED USE AREAS IN WHICH THE ERECTION OF BUILDINGS AND OTHER STRUCTURES ARE PROHIBITED.

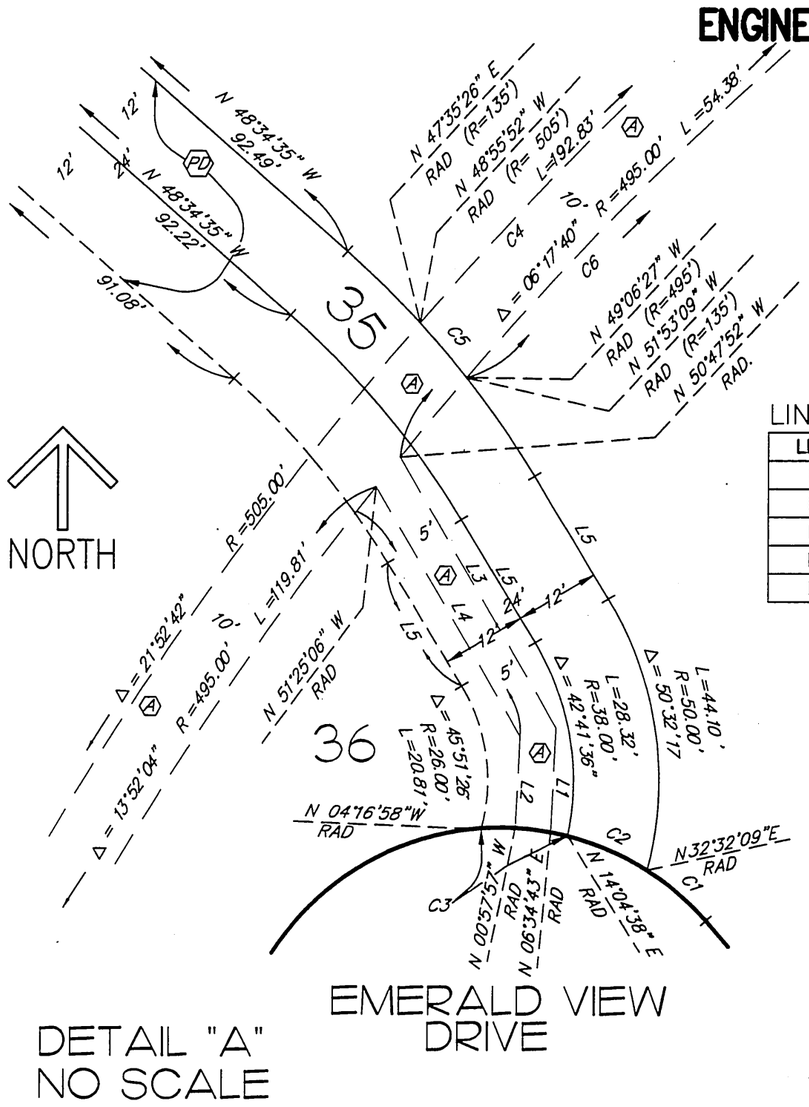
LEGEND:
INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

2019-10-15 Exh E InFee Revised with page no.pdf

SCALE 1"= NONE

TRACT NO. 50667

IN THE CITY OF RANCHO PALOS VERDES
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
ENGINEERING SERVICE CORPORATION-CV



DETAIL "A"
NO SCALE

EMERALD VIEW DRIVE

LINE DATA:

LINE	BEARING	DISTANCE
L1	N 02°48'23" E	18.43'
L2	N 02°48'23" E	16.96'
L3	N 29°58'54" W	39.39'
L4	N 29°58'54" W	35.98'
L5	N 30°59'56" W	20.23'

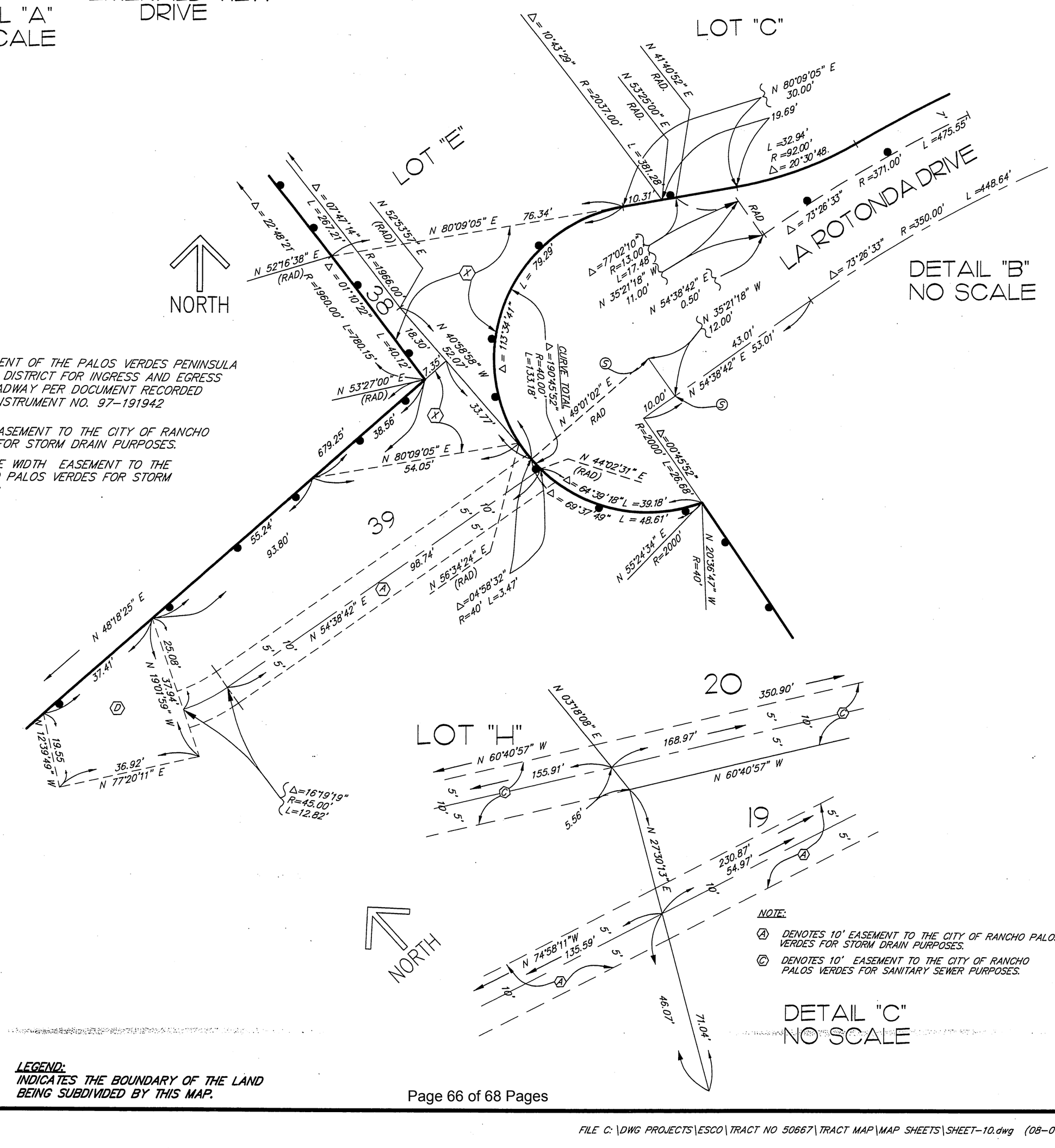
CURVE DATA:

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	16°24'42"	38.00'	10.88'	5.48'
C2	18°27'31"	38.00'	12.24'	6.17'
C3	18°21'36"	38.00'	12.18'	6.14'
C4	04°25'40"	505.00'	39.03'	19.52'
C5	04°17'43"	135.00'	10.12'	5.06'
C6	04°36'15"	495.00'	39.78'	19.90'

NOTE:

(A) DENOTES VARIBLE WIDTH EASEMENT TO THE CITY OF RANCHO PALOS VERDES FOR STORM DRAIN PURPOSES.

(PD) DENOTES 24' PRIVATE DRIVEWAY EASEMENT FOR THE BENEFIT OF LOTS 35 AND 36



NORTH

NOTE:

(X) DENOTES EASEMENT OF THE PALOS VERDES PENINSULA UNIFIED SCHOOL DISTRICT FOR INGRESS AND EGRESS AND PUBLIC ROADWAY PER DOCUMENT RECORDED 12-05-97 AS INSTRUMENT NO. 97-191942

(A) DENOTES 10' EASEMENT TO THE CITY OF RANCHO PALOS VERDES FOR STORM DRAIN PURPOSES.

(D) DENOTES VARIBLE WIDTH EASEMENT TO THE CITY OF RANCHO PALOS VERDES FOR STORM DRAIN PURPOSES

DETAIL "B"
NO SCALE

NOTE:

(A) DENOTES 10' EASEMENT TO THE CITY OF RANCHO PALOS VERDES FOR STORM DRAIN PURPOSES.

(C) DENOTES 10' EASEMENT TO THE CITY OF RANCHO PALOS VERDES FOR SANITARY SEWER PURPOSES.

DETAIL "C"
NO SCALE

LEGEND:
INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

2019-10-15 Exh E InFee Revised with page no.pdf

SCALE 1"= NONE

TRACT NO. 50667

IN THE CITY OF RANCHO PALOS VERDES
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
ENGINEERING SERVICE CORPORATION-CV

NORTH

LINE DATA:

LINE	BEARING	DISTANCE
L1	N 79°22'55" E	25.41'
L2	N 51°54'58" E	11.42'
L3	N 50°49'06" E	13.89'
L4	N 71°31'49" E	19.67'
L6	N 18°28'11" W	40.00'
L8	N 58°34'25" E	18.66'
L9	N 58°34'25" E	20.18'

CURVE DATA:

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	87°03'22"	22.50'	34.19'	21.37'
C2	37°58'34"	17.50'	11.60'	6.02'
C3	24°49'04"	90.00'	38.98'	19.80'
C4	39°36'38"	90.00'	62.22'	32.41'
C5	06°50'46"	595.00'	71.09'	35.59'
C6	05°12108"	605.00'	56.52	28.28'

LOT "D"
"OPEN SPACE AREAS"

37
37,578 SQ. FT.

38

DETAIL "D"
NO SCALE

NORTH

(A) DENOTES A VARIBLE WIDTH EASEMENT TO THE CITY OF RANCHO PALOS VERDES FOR STORM DRAIN PURPOSES.

(B) DENOTES A 12' EASEMENT TO THE CITY OF RANCHO PALOS VERDES FOR PUBLIC TRAIL PURPOSES.

PASEO DEL MAR

(B) DENOTES AN EASEMENT OF THE CITY OF RANCHO PALOS VERDES FOR STORM DRAIN PURPOSES PER TRACT NO 31530, M.B. 852/73-74

(C) DENOTES AN EASEMENT OF THE CITY OF RANCHO PALOS VERDES FOR SANITARY SEWER PURPOSES PER O.R. 549.33-32 AND 42.

(D) DENOTES AN EASEMENT TO THE CITY OF RANCHO PALOS VERDES FOR STORM DRAIN PURPOSES.

(E) DENOTES AN EASEMENT TO THE CITY OF RANCHO PALOS VERDES FOR SANITARY SEWER PURPOSES.

(F) DENOTES AN EASEMENT TO THE CITY OF RANCHO PALOS VERDES FOR INGREESS AND EGRESS PURPOSES

DETAIL "E"
NO SCALE

NORTH

LEGEND:
INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

2019-10-15 Exh E InFee Revised with page no.pdf

SCALE 1"=NONE

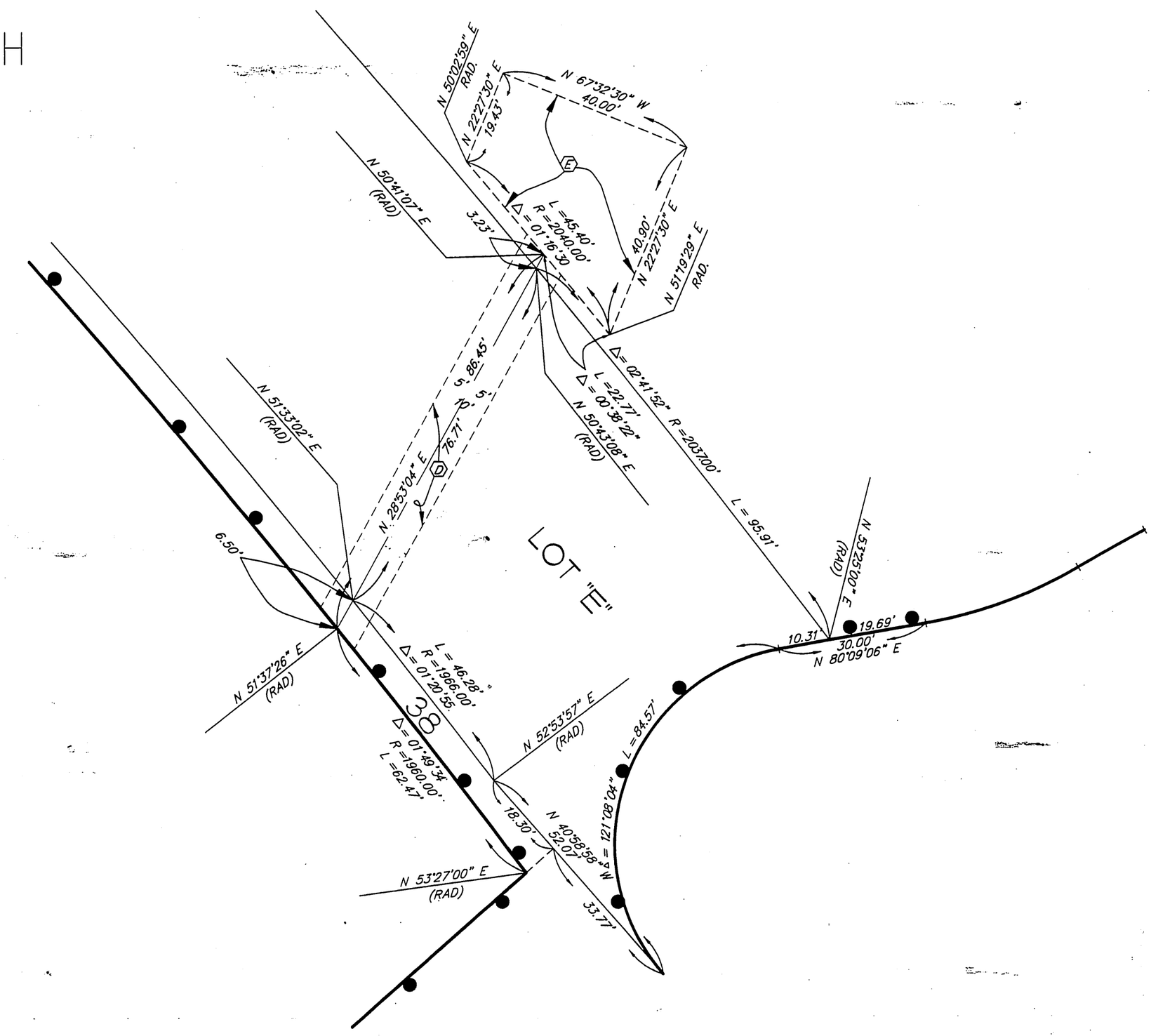
TRACT NO. 50667

IN THE CITY OF RANCHO PALOS VERDES
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
ENGINEERING SERVICE CORPORATION-CV

(D) DENOTES AN EASEMENT TO THE CITY OF RANCHO PALOS VERDES FOR STORM DRAIN PURPOSES.

(E) DENOTES AN EASEMENT OF THE COUNTY OF LOS ANGELES FOR STORM DRAIN PURPOSES PER DOCUMENT RECORDED OCTOBER 10, 1975 AS INSTRUMENT NO. 5051, OF OFFICIAL RECORDS.

NORTH



DETAIL "F"
NO SCALE

LEGEND:
INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

FILE C:\DWG PROJECTS\ESCO\TRACT NO 50667\TRACT MAP\MAP SHEETS\SHEET-11-12.dwg (07-06-99)